#### **Fort Lee**



**School District** 

#### PROPOSED SCHOOL BUDGET

2017-2018

## **BUDGET PRESENTATION**

March 21, 2017

#### BUDGET PREPARATION

- Begins in October
- Meetings with Principals, Supervisors, and Directors
- Review of all cost centers and proposals
- Budget framework developed
- Budget reviewed w/ BOE through committee process
- BOE approval of preliminary budget
- Submittal to County Superintendent
- BOE approval of final budget (prior to May 12)

| Revenues                           |              |              |          |
|------------------------------------|--------------|--------------|----------|
|                                    | <u>16-17</u> | <u>17-18</u> | % change |
| Tax Levy                           | 58,320,672   | 60,410,472   | 3.6%     |
| Balances Appropriated              | 529,692      | 450,000      | -15.0%   |
| State Aid                          | 2,101,283    | 2,101,283    | 0%       |
| Extraordinary Aid                  | 400,000      | 987,960      | 147.0%   |
| Miscellaneous Revenue              | 56,082       | 93,825       | 42.7%    |
| Tuition                            | 35,000       | 44,000       | 25.7%    |
| Capital Reserve Withdrawal         | 1,652,000    | 230,000      | -86.1%   |
| Semi Revenue                       | 40,623       | 41,721       | 2.7%     |
| Federal & State Grants             | 1,443,727    | 1,415,227    | -2.0%    |
| Debt Service Balances Appropriated | 61,946       | 12,619       | -79.6%   |
| Debt Service Aid                   | 0            | 1,065,788    | 100%     |
| Debt Service Tax Levy              | 4,451,067    | 3,212,481    | -27.8%   |
| TOTAL REVENUE                      | \$69,092,092 | \$70,065,376 | 1.4%     |

| Waivers  |                            |  |  |
|--|----------------------------|--|--|
| Enrollment Adjustment                                | \$382,434 (92 students)    |  |  |
| Healthcare Adjustment                                | \$533,304 (6.4% above cap) |  |  |
| Healthcare by the Numbers                            |                            |  |  |
| FY18 Medical/Prescription Costs                      | \$9,338,413                |  |  |
| FY17 Medical/Prescription Costs                      | \$8,332,370                |  |  |
| Year over Year Change                                | \$1,006,043                |  |  |
| Funding FY18 Healthcare Costs                        |                            |  |  |
| Covered Under Cap <sub>2.0%</sub>                    | \$166,657                  |  |  |
| Healthcare Adjustment <sub>6.4%</sub>                | \$533,304                  |  |  |
| Not Covered Under Cap (General Fund) <sub>3.6%</sub> | \$306,082                  |  |  |

| Appropriations         |              |              |          |
|------------------------|--------------|--------------|----------|
|                        | <u>16-17</u> | <u>17-18</u> | % change |
| Current Expense        | 61,019,423   | 63,672,178   | 4.3%     |
| Capital Outlay/Reserve | 2,115,929    | 687,083      | -67.5%   |
| Special Revenue        | *1,938,750   | 1,415,227    | -27.0%   |
| Debt Service           | 4,513,013    | 4,290,888    | -4.9%    |
| TOTAL BUDGET           | \$69,587,115 | \$70,065,376 | 0.7%     |

<sup>\*</sup>Includes State Approved Final Award Amounts Including Carryover

| Annual Tax Increase            |                 |  |  |
|--------------------------------|-----------------|--|--|
| *Net Valuation Taxable         | \$6,411,602,808 |  |  |
| *Average Assessed Home Value   | \$459,700       |  |  |
| Annual Property Tax Increase   | \$25.81         |  |  |
| General Fund Tax Levy Increase | 3.58%           |  |  |
| Debt Service Tax Levy Decrease | -27.83%         |  |  |

<sup>\*</sup>Tax Information Provided by Borough Tax Officials

## **Capital Reserve**

The Capital Reserve Account is used to reserve funds to implement projects in the Long-Range Facility Plan. These projects are first submitted to the NJ DOE for a determination on the allocation of State funds.

|                         | 16-17       | 17-18     |
|-------------------------|-------------|-----------|
| Beginning Balance – 7/1 | 2,755,256   | 1,103,306 |
| Less: Withdrawal        | (1,652,000) | (230,000) |
| Add: Interest           | 50          | 50        |
| Ending Balance – 6/30   | 1,103,306   | 873,356   |

| Capital Projects                                |           |  |  |
|---|-----------|--|--|
| School 2 and School 3 Elevator Replacements     | 200,000   |  |  |
| Districtwide Roof Skylight Safety Installations | 30,000    |  |  |
| TOTAL   | \$230,000 |  |  |

<sup>\*</sup>School 1 Window Replacements will begin upon bid award (March 20, 2017).

#### **BUDGET FACT SHEET**

- \$49,840,000 Referendum approved by voters in April, 2015.
- Referendum includes construction of an addition to Lewis F.
   Cole Middle School; construction of classroom additions and renovations to Elementary School #2; and improvements to High School Athletic Facilities.
- Maintains all existing programs and staffing.
- Enhances and further develops a S.T.R.E.A.M. Program at LFCMS and FLHS.
- One-to-One Initiative: Purchasing new devices for every student in grade 7.
- Provides/maintains portable devices for all staff.

#### **BUDGET FACT SHEET**

- Includes an ongoing lease purchase finance for an Energy Savings Incentive Program (ESIP) in the amount of \$5,571,444.
- Reflects increased costs in Special Education: tuition, related services, transportation.
- Provides for contractual obligations (pending negotiations).
- Continues to enhance, improve and align district curriculum and comprehensive professional development program in accordance with the Five-Year Curriculum cycle and New Jersey Student Learning Standards: New ELA K-5 pilot/Balanced Literacy training, New Science Adoption K-5, STREAM programs/courses, New Benchmark Assessment Program (STAR).

#### BUDGET FACT SHEET

- Expands course offerings at Fort Lee High School and Lewis F. Cole Middle School.
- Expands elementary classroom libraries (grade 3).
- Expansion of Special Education program (Pre-school program, FLHS academic support).

| BUDGET Includes Staffing                     |          |
|--|----------|
| High School Special Education Teacher        | \$80,000 |
| Pre-school Special Education Program Teacher | \$80,000 |
| New Co-Curricular Stipends                   | \$20,000 |
| Technology Stipends                          | \$20,000 |

## **COST CONTROLS**

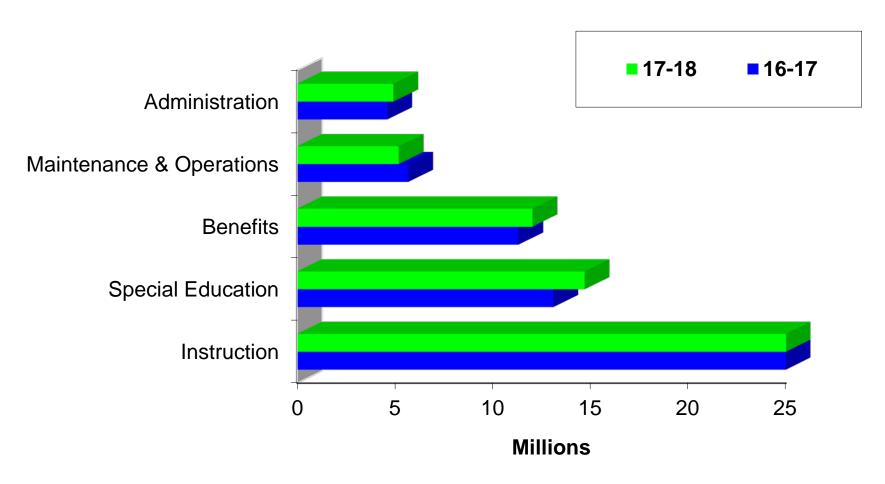
- Expanding involvement in Cooperative Purchasing Programs: Ed-Data, Hunterdon Educational Services Commission.
- Energy efficiency and conservation projects: ESIP, EnerNOC (energy curtailment program).
- Participation in Transportation Jointure.
- Participation in Joint Insurance Fund: Property & Casualty, School Leaders Liability, Worker's Compensation.
- Review of all existing contracts with RFPs for professional services.
- Continued use of electronic communication with community: report cards, flyers.
- Preventative maintenance program.
- Increase with "in-house" maintenance and repairs.

## Program Profile

**General Operating and Federal Grant Funds** 

|                       | <u>16-17</u> | <u>17-18</u> | % change |
|-----------------------|--------------|--------------|----------|
| Regular Instruction   | 30,409,382   | 28,971,596   | -4.7%    |
| Special Education     | 13,082,714   | 14,681,262   | 12.2%    |
| Employee Benefits     | 11,300,072   | 12,019,938   | 6.4%     |
| Maintenance/Operation | 5,676,468    | 5,187,492    | -8.6%    |
| Administration        | 4,605,416    | 4,914,150    | 6.7%     |
| TOTALS                | \$65,074,052 | \$65,774,438 | 1.1%     |

# Program Expenses Budget Comparisons



## State Aid Revenue

#### **Trending Flat**



#### **BUDGET TIMELINES**

- Special Meeting to adopt the Preliminary Budget
  - 3/13/17
- Submission of Preliminary Budget to Executive County Office
  - 3/20/17
- Budget Presentations to Schools, PTAs, and Staff
  - 3/21/17
- Public Hearing and Adoption of Budget
  - 5/8/2017

#### **Board Members**

- David Sarnoff, Board President
- Candace Romba, Board Vice President
- Paula Colbath
- Esther Han Silver
- Holly Morell
- Michael Osso
- Anthony Papavasiliou
- Michael Rubino
- Joseph Surace