FORT LEE BOARD OF EDUCATION FORT LEE, NEW JERSEY

PUBLIC BUSINESS MEETING AGENDA

THE BOARD OF EDUCATION WILL IMMEDIATELY ENTER CLOSED SESSION TO DISCUSS CONFIDENTIAL MATTERS.

THE REGULAR PUBLIC MEETING WILL COMMENCE AT 7:30 P.M.

Monday, November 18, 2019 Meeting Start Time: 6:45 pm Fort Lee High School Auditorium 3000 Lemoine Avenue, Fort Lee, New Jersey 07024

CALL TO ORDER BY THE PRESIDENT

FLAG SALUTE

PUBLIC ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published on January 16, 2019 and posted in the entrance hall of the Board Office, 2175 Lemoine Avenue; published in the Board's designated online media outlet/newspaper: The Record; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and will be broadcasted on local TV and the district's website at a future date.

ROLL CALL

EXECUTIVE SESSION - Approximately 6:45 p.m.

The Board shall recess to Executive Session in accordance with New Jersey's Open Public Meetings Act, N.J.S.A. 10:4-12(b) (1~9). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

MOTION TO RECONVENE PUBLIC SESSION

Immediately following Executive Session – Approximately 7:30 p.m.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

- HIB Report
- Fire & Security Drills October 2019
- Recognition of FLHS Marching Band

COMMITTEE REPORTS

HEARING OF CITIZENS - QUESTIONS AND COMMENTS FROM THE PUBLIC ON ITEMS LISTED ON TONIGHT'S AGENDA AND ANY OTHER TOPIC OF CONCERN

PUBLIC PARTICIPATION

Public participation shall be governed by the following rules (per District Policy #0167):

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate.
- 2. Participants are limited to three minutes in which to make their statement. Additional time may be granted at the discretion of the presiding officer.
- 3. The Board will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language.
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually.
- 5. The presiding officer may:
 - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferers with the orderly progress of the meeting;
 - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

RESOLUTIONS

<u>BOARD</u>

1B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, approves the following **minutes**:

| Private Executive Meeting Minutes |
|-----------------------------------|
| Public Business Meeting Minutes |
| Private Executive Meeting Minutes |

October 14, 2019 November 4,2019 November 4, 2019

2B WHEREAS, the Fort Lee Board of Education has received the Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District; and

WHEREAS, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

November 18, 2019 Page 3

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- 3. Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.

3B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, approves the attendance of Board Members at the following workshops:

| WORKSHOP | <u>DATE</u> | <u>BOARD</u> <u>MEMBER</u> | <u>PLACE</u> | <u>AMOUNT</u> <u>PER</u> PERSON |
|---|-----------------------------------|--|--|---|
| Bergen County Meeting – Wellness & Mental Health | Tuesday, December 3, 2019 | Paula Colbath Holly Morell Kenneth Rota Lauran Tuck | Holiday Inn 283 NJ-17 Hasbrouck Heights, NJ | -0- |
| Annual Delegate Assembly | Saturday, November 23, 2019 | Paula Colbath Holly Morell | The Conference Center at Mercer County Community College Campus 1200 Old Trenton Road West Windsor, NJ | GSA Rate Mileage and Tolls - Not to exceed \$65 per person |

4B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, adopts and implements the annual Uniform State Memorandum of Agreement between the Fort Lee Police Department and Fort Lee Public Schools for the 2019-2020 school year. See Appendix Page 9

BUILDINGS & GROUNDS

1B&G THEREFORE, BE IT RESOLVED, that the Fort Lee Board of Education authorizes an **extension of the Construction Management Services Contract with Turner Construction Company relating to Phase II for the addition at Lewis F. Cole Middle School** from November 1, 2019 through November 15, 2019 at a cost not to exceed \$17,243.64.

CURRICULUM & INSTRUCTION

1CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **class trips** listed in the attached summary. See Appendix Page 12

2CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **following amended out-of-district placement for the 2019-2020 school year**. This resolution supersedes Resolution No. 29883 dated October 14, 2019 for this student.

| Student | Placement | Dates | Tuition/Costs |
|-----------|--|--------------------------------------|--|
| #99000228 | Today's Learning Center (TLC) for Exceptional Children 199 Scoles Avenue Clifton, NJ 07012 | 9/5/19 – 10/31/19 (As amended) | Prorated Tuition of \$8,360.00 (\$209.00 per half diem) Transportation Cost: \$8,000.00 (As Amended) (\$200.00 per diem) |

BE IT FURTHER RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **following additional out-of-district placement for the 2019-2020 school year**:

| Student | Placement | Dates | Tuition/Costs |
|-----------|--|-------------------------|---|
| #28080516 | Windsor Bergen Academy 56 Passaic Street Ridgewood, NJ 07450 | 11/18/19 – June 2020 | Annual Tuition of \$65,233.38 prorated to \$40,732.58 (133 days @ \$306.26 per diem). Transportation Cost: \$8,645.00 (133 days @ |

FINANCE

- 1F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, has received and accepts the financial reports of the Secretary and Treasurer of School Monies for the month ending September 2019 and certifies that the reports indicate that no major account or fund is over expended in violation of N.J.A.C. 6:20-2.13 and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year. See Appendix Page 43
- 2F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, confirms the line item transfers for the month of September 2019. In order to accomplish the aforesaid purpose, the Business Administrator was authorized to transfer the amount of money into and out of the line items set forth on the attached schedule. See Appendix Page 79
- **3F THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current **bills list in the amount of \$5,356,062.76** for **November 2019** checks. *See Appendix Page 13*
- 4F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current Cafeteria bills list in the amount of \$198,849.42 for November 2019 checks. See Appendix Page 38

- 5F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the amendment of the contract for the Jewish Family and Children's Services of North Jersey, Inc. (JFCS) Extended School Day Program for the 2019-2020 school year. See Appendix Page 41
- 6F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the Prom Date for Fort Lee High School to be held on Thursday, May 28, 2020 at the Legacy Castle in Pompton Plains, NJ.

PERSONNEL

- 1P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the attendance of staff members at the staff trips/conferences listed on the attached summary. See Appendix Page 40
- **2P THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **resignations:**

| RESIGNATIONS | | | | | | |
|---------------|----------------------------------|----------|----------------------|--|--|--|
| Employee | Position | Location | Effective Date | | | |
| Peter Crawley | Assistant Business Administrator | СО | 12/1/2019 Amended | | | |

3P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **appointments for the 2019-2020 school year**, pending verification of employment:

| | APPOINTMENTS | | | | | | | | | |
|---------------|--------------|-------------------------------------|-----|-----------------------|--|----------------------|--|--|--|--|
| First Name | Last Name | Position | Loc | Position Control # | Annual Salary Prorated (Pending Negotiations) | Effective Date | | | | |
| Belgica | Polanco | Assistant Business Administrator | СО | 00-0122-01 | \$100,000.00 | 1/21/20 or sooner | | | | |
| Leo | Ellison | Teacher Social Studies | HS | 07-2402-01 | \$59,530.00 Step 1/MA (pending negotiations) | 11/4/19 | | | | |

November 18, 2019 Page 6

4P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **staff transfers** during the 2019-2020 school year.

| | TRANSFERS | | | | | | | | | |
|---------------------|------------------|--|----------------------------|--|------------------|-------------------|--|--|--|--|
| Name | From Location | From Position | To Location | To Position | Salary Change | Effective Date | | | | |
| Nancy Schondorf | IS | Personal Aide Grade 6 Resource 1:1 05-9101-108 S2 Personal Aide Grades K-1 ASD 02-9101-121 | | N/A | 12/2/19 | | | | | |
| Caryn Gilbert | MS | Personal Aide Grade 8 1:1 06-9101-78 | IS | Personal Aide Grade 6 Resource 1:1 05-9101-108 | N/A | 12/2/19 | | | | |
| Jennifer Buda | IS | Personal Aide Grade 6 LLD 1:1 05-9101-66 | D 1:1 Grade 6 Resource 05- | | N/A | 12/2/19 | | | | |
| Marta Ortiz | СО | Confidential Secretary 00-9300-04 | | | N/A | 1/15/20 | | | | |
| Hugo Bortoli | IS | Custodian 05-9400-18 | MS | Custodian 06-9400-11 | N/A | 9/1/19 | | | | |
| Miguel MkCullock | MS | Custodian 06-9400-11 | IS | Custodian 05-9400-18 | N/A | 9/1/19 | | | | |
| Faranaz Lak | IS | Personal Aide Grade 6 Resource 1:1 05- 9101-98 | MS | Personal Aide Grade 8 1:1 06-9101-98 | N/A | 9/9/19 | | | | |

5P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **leaves**:

| | LEAVES | | | | | | | | |
|---------------------|--|-----|-----------|-------------------|-----------------------|----------------------------------|-----------------------------------|----------------|--|
| Name | Position | Loc | Туре | New or Amended | Paid Leave | Unpaid Leave with benefits | Unpaid Leave No Benefits | Return Date | |
| Jennifer Leyton | Teacher Art | S3 | Medical | Amended | 10/7/19 - 1/14/20 | N/A | N/A | 1/15/20 | |
| Eleni Despotakis | Teacher Art | IS | Maternity | New | 3/2/20 - 3/29/20 | 3/30/20 - 6/30/20 | NA | 9/1/20 | |
| Darrell Deluise | Custodian | S1 | Medical | New | 11/18/19 - 1213/19 | N/A | N/A | 12/16/19 | |
| John Ziemba | Teacher Physical Education | S4 | Medical | New | 11/11/19 - 12/6/19 | N/A | N/A | 12/9/19 | |
| Lauren Brickner | Teacher Special Education Resource | IS | Maternity | New | 1/13/20 - 1/31/20 | N/A | 2/1/20 - 6/30/20 | 9/1/20 | |
| Janine Mendoza | Teacher Grade 2 | S1 | Maternity | Amended | 11/4/19 - 1/14/20 | 1/15/20 - 3/31/20 | N/A | 4/1/20 | |

6P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of **leave replacements** during the 2019-2020 school year, as outlined below:

| | LEAVE REPLACEMENTS | | | | | | | | |
|---------------------|-----------------------------------|-----|--|----------------------------------|--|--|--|--|--|
| Name | Grade/ Subject | Loc | Salary | Effective Dates | Reason for opening | | | | |
| Stela Bastijancic | Teacher Special Education | MS | Sub pay for the first 10 days \$100 per day, day 11-60 \$110 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefits | Amended 10/17/19 to 5/4/20 | Marjorie O'Connell | | | | |
| Genesis Martinez | Teacher World Language Spanish | HS | Sub pay for the first 10 days \$100 per day, day 11-60 \$110 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefits (pending certification) | 11/14/19 to 3/3/20 | Ada Acosta Cheherian (Maternity) | | | | |
| Jacy Macias | Teacher Grade 5 | IS | Sub pay for the first 10 days \$100 per day, day 11-60 \$110 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefits | 11/18/19 to 1/3/20 | Christine D'Anna (Medical) | | | | |
| Kathleen Miller | Teacher Grade 2 | S1 | Sub pay for the first 10 days \$100 per day, day 11-60 \$110 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefits - Continued Assignment | Amended 11/4/19 to 4/2/20 | Janine Mendoza (Maternity) | | | | |

7P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **as Substitutes** for the 2019-2020 school year:

| SUBSTITUTES | |
|------------------|--|
| Destinee Fornes | |
| Genesis Martinez | |
| Gerald Crane | |
| Katrina Dumicic | |
| | |

8P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **appointment of the following additional Faculty Coordinator** for the 2019-2020 school year:

| Faculty Coordinators | | | | | |
|-------------------------|----------------------|---|--|--|--|
| Name Department Stipend | | | | | |
| April Coniglio | Special Education-HS | \$5,000 prorated from 11/18/19 to 6/30/20 | | | |

9P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **appointment of Yordanis Morales**, a **Custodian who maintains a CDL license, to fill the capacity of a Bus Driver on an as needed basis**, at a non-pensionable stipend of \$2,000 for the 2019-2020 school year:

November 18, 2019 Page 8

- **10P THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves Lola Nannas to provide up to 30 hours of proofreading for the high school yearbook at the hourly rate of \$20.00, for a total not to exceed \$600.00.
- 11P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the placement of the following Student Teachers or Practicum Candidates during the Spring 2020 semester:

| Referring University | Student Name | Type of Placement | Subject Area | Duration | Months From-To | Sch ool Plac ed | Cooperating Teacher |
|-------------------------|-----------------|----------------------|-----------------|-----------|-------------------|--------------------------|------------------------|
| New | | | | | | | |
| Jersey | | | | | | | |
| City | Julia | Clinical | | | January – | | Lisandra |
| University | Haviland | Practice | Music Education | 600 hours | May 2020 | S1 | Hernandez |
| Columbia | Samuel | Field | | | November 19 | | Stephanie |
| University | Ko | Internship | Social Work | 600 hours | – June 2020 | IS | Borgono |

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

RESPECTFULLY SUBMITTED,

Haqquísha Q. Taylor

HAQQUISHA Q. TAYLOR SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

HQT/sa Attachments 11-14-2019

*ANNUAL MEETING BETWEEN EDUCATION & LAW ENFORCEMENT OFFICIALS UPDATE TO UNIFORM MEMORANDUM OF AGREEMENT (MOA)

(to be appended to the MOA – <u>2019 Revisions</u>)

2019-2020

The annual meeting between:

| Chief School Administrator | Mr. Kenneth J. Rota | of the |
|----------------------------|---------------------|---------------------|
| Fort Lee | | School District and |
| Chief of Police of theF | ort Lee | Police Department |
| was held on November 14, | 2019 | |

As a result of this meeting (*check all that apply*):

The Uniform State Memorandum of Agreement – 2019 Revisions, signed by the Chief School Administrator and Law Enforcement Official, remains unchanged, with no additional terms/provisions.

<u>X</u> Procedures have been developed, with contact people identified, to implement specific provisions of the Memorandum of Agreement (*attach a list of those contact people, both school and law enforcement personnel*).

Additional Terms & Provisions (check of applicable):

X New terms and provisions referenced below have been added to the Uniform State Memorandum of Agreement – 2019 Revisions.

| Article | Page | Sub Article Reference Title & Number | Date Approved |
|--------------|-------|---|---------------|
| Appendix D - | 72-73 | Law Enforcement Access and Use of Video | 1/22/19 |
| (Previously | | Surveillance | |
| included on | | | |
| 2014 MOA & | | | |
| thereafter) | | | |
| | | | |

Chie School Administrator

November 18, 2019

District Board of Education President

Board Approval Date

Executive County Superintendent of Schools

County Prosecutor

* Annual Review Process pursuant to N.J.A.C. 6A:16-6.2(b) 14

School District:

| County Prosecutor's Designee: Appropriate County Prosecutor: | Ms. Maria Rokfol | | | | |
|--|---|--|--|--|--|
| Chief, Police Department Local Chief Executive Officer of the Law Enfor Department Having Patrol Jurisdiction: Chief of the Department Having Patrol Jurisdict | | | | | |
| Designed Law Enforcement Agency: Fort Lee Police Department Law Enforcement Agency: Local Police: Police Department: Police Department with Patrol Responsibilities: Law Enforcement Agency Having Patrol Jurisdiction: Local Law Enforcement Agency Having Patrol Jurisdiction: | | | | | |
| Designed Law Enforcement Official: Designated Police Liaison: Designated Law Enforcement Liaison: | Chief Matthew J. Hintze Lt. Edward Young Lt. Edward Young | | | | |
| EDUCATION | | | | | |
| County Superintendent: | Mr. Louis DeLisio | | | | |
| Local Superintendent: | Mr. Kenneth J. Rota | | | | |
| School Building Principals: | | | | | |
| School 1:Ms. Rosemary GiacomelliSchool 2:Mr. John BrennanSchool 3:Mr. Jay BermanSchool 4:Mr. Patrick Ambrosio | LFC Intermediate School:Mr. Robert DanielloLFC Middle School:Mr. Robert DanielloFort Lee High School:Ms. Lauren Glynn | | | | |
| Designated School Officials: Designated School Liaisons: | Dr. Sharon Amato/Mr. Scott Bendul Dr. Sharon Amato/Mr. Scott Bendul | | | | |

Fort Lee

County Prosecutor:

* Annual Review Process pursuant to N.J.A.C. 6A:16-6.2(b) 15 The following titles are referenced in this revised UNIFORM STATE MEMORANDUM OF AGREEMENT BETWEEN EDUCATION AND LAW ENFORCEMENT OFFICIALS. The names and titles listed below shall be attached hereto and incorporated in said agreement.

LAW ENFORCEMENT

Mr. Mark Musella

ATTACHMENT TO UNIFORM STATE MEMORANDUM OF AGREEMENT

September 2019

Attached herewith are the names of the Fort Lee School District and the Fort Lee Police Department contact people who shall assume the responsibilities to implement this Uniform State Memorandum of Agreement.

| When this document references: | The designee shall be: |
|--|-----------------------------------|
| County Prosecutor | Mr. Mark Musella |
| Chief of Fort Lee Police Dept. | Chief Matthew J. Hintze |
| Law Enforcement Agency/Police Dept. | Fort Lee Police Department |
| County Superintendent | Mr. Louis DeLisio |
| Local Superintendent | Mr. Kenneth J. Rota |
| Designated School Officials: | Dr. Sharon Amato/Mr. Scott Bendul |
| Designated Law Enforcement Official | Lt. Edward Young |
| Designated Law Enforcement Liaison | Lt. Edward Young |
| Designated School Liaison to Law Enforcement | Dr. Sharon Amato/Mr. Scott Bendul |

| Law Enforcement Unit: | | | | | |
|--------------------------|--|--|--|--|--|
| Dr. Sharon Amato | Assistant Superintendent of Schools | | | | |
| Mr. Scott Bendul | Supervisor of Buildings & Grounds and | | | | |
| | Security | | | | |
| Mrs. Haqquisha Q. Taylor | School Business Administrator | | | | |
| Mr. Jason Ruggiero | District Technology Coordinator | | | | |
| Ms. Rosemary Giacomelli | Principal, School No. 1 | | | | |
| Mr. John Brennan | Principal, School No. 2 | | | | |
| Mr. Jay Berman | Principal, School No. 3 | | | | |
| Mr. Patrick Ambrosio | Principal, School No. 4 | | | | |
| Mr. Robert Daniello | Principal, Lewis F. Cole Intermediate School | | | | |
| Mr. Robert Daniello | Principal, Lewis F. Cole Middle School | | | | |
| Ms. Gina Ruesga | Assistant Principal, LFC Intermediate School | | | | |
| Mr. Joseph Finizio | Assistant Principal, LFC Middle School | | | | |
| Ms. Lauren Glynn | Principal, Fort Lee High School | | | | |
| Mr. William Diaz II | Assistant Principal, Fort Lee High School | | | | |
| Mr. Peter Vilardi | Assistant Principal, Fort Lee High School | | | | |

CLASS TRIPS BOARD AGENDA OF 11/18/2019

| Teacher Name | District Location | Grade/Dept | Destination/Purpose | Location | Trip Date | Number of Students | Cost to District | Total Cost to Student |
|---------------|----------------------|--------------|---|---|---|--------------------------|---------------------|--------------------------|
| | Location | Grade/Dept | Destination/Fulpose | Location | The Date | Students | District | to Student |
| Sabella, M. | MS | 7-8 {LLD} | Paramus Park Mall | Paramus, NJ | 12/9/2019 | 11 | \$0.00 | \$20.00 |
| | | | | | 10/15,10/29,11/20/2019, 1/10, 2/4,2/28 & | | | |
| Elkhechen, S. | HS | 9-12 | J.V. Debate, Bergen County Debate League | Fort Lee, Hackensack, Tenafly & Demarest, NJ | 3/10/2020 {Revised Dates} | 37 | \$900.00 | \$0.00 |
| | | | Academy of Finance Trip to Fairleigh Dickinson University Silberman College of | | [| | | |
| Maceri, G. | HS | 11 {AOF} | Business | Hackensack, NJ | 11/26/2019 | 26 | \$250.00 | \$0.00 |
| | | | African American Club Trip to Malcolm | NJIT | | | | |
| Saul, M. | HS | 9-12 | Bernard Historically Black Colleges Fair | Newark, NJ | 11/21/2019 | 20 | \$0.00 | \$0.00 |
| Welte, Picone | HS | 9-12 {Music} | Annual "Tuba Christmas" Event at Rockefeller Center | New York, NY | 12/15/2019 | 10 - 20 | \$0.00 | \$10.00 |
| TOTAL | 115 | | | | 12/13/2019 | 10 - 20 | \$1,150.00 | \$10.00 \$30.00 |

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| | | | Cheele | | |
|---------------------------|---|-------|-----------------|---|--------------------|
| Vendor # / Name PO # | Account # / Description | Inv # | Спеск Туре * | Check Description or Multi Remit To Check Name | Check # Check Amou |
| Pending Payments | | | | | |
| ABBINGTON TRACK CLUB, IN | C/ 7092 | | | | |
| | 2 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | MOC FROSH-11/2/19-J.WILLIAMS | 30.0 |
| | | т | Total for AB | BINGTON TRACK CLUB, INC/ 7092 | \$30.0 |
| AMATO, SHARON/ 3172 | | | | | φ00.0 |
| 1920-203 | 2 11-000-230-580-20-000-/ CENTRAL OFF-TRAVEL | | CF | NJSBA-10/21-24/19-S.AMATO | 220.3 |
| | | - | - | ARON AMATO/ 3172 | \$220.3 |
| AMAZON, LLC/ 8663 | | I | | | φ220.3 |
| 1920-227 | 6 20-231-100-610-30-400-/ TITLE 1-HOMELESS | | CF | INV 636958596943-STUDENT SUPPL | 85.3 |
| 1920-227 | | | CF | INV 434633563577-STUDENT SUPPL | 81.5 |
| 1920-213 | | | CF | INV 443488889454-TONER-CO | 141.1 |
| 1920-232 | | | CP | INV 668688487947-SCH SUPPL | 159.0 |
| | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CP | INV 987757858483-SCH SUPPL | 134.9 |
| | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CF | INV 674654866964-SCH SUPPL | 97.8 |
| 1920-225 | | | CF | INV 454989748765-CLSRM SUPPL | 362.9 |
| 1920-226 | 8 11-190-100-610-07-013-/ ENGLISH | | CF | INV 434455653545-CLSRM SUPPL | 410.4 |
| 1920-233 | 3 11-000-240-600-07-000-/ HS GENERAL SUPPLIES | | CF | INV 565755684458-OFFICE SUPPL | 157.8 |
| 1920-235 | 4 11-000-213-600-06-000-/ HEALTH SUP MS | | CF | INV 433554377834-NURSE SUPPL | 116.4 |
| 1920-221 | 7 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CP | INV 576353668976-STDNT SUPPL | 296.3 |
| | 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CF | INV 449664695877-STDNT SUPPL | 26.0 |
| | | т | Total for SY | NCB/AMAZON/ 8663 | \$2,069.78 |
| AMERICAN MATHEMATICS CO | DMPETION/ 4896 | | | | |
| 1920-240 | 8 11-401-100-800-06-000-/ OTHER OBJECTS-MS | | CF | INV J163515-REG-R.DANIELLO | 363.0 |
| | | т | Total for MA | A AMERICAN MATHEMATICS | \$363.00 |
| | | C | COMPETION | \/ 4896 | |
| AMERICAN WEAR, INC./ 9260 | | | | | |
| 1920-109 | 6 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S138404-CUSTODIAL UNIFORMS | 233.0 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S138295-CUSTODIAL UNIFORMS | 31.5 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S138480-CUSTODIAL UNIFORMS | 81.5 |
| | | т | Total for AM | IERICAN WEAR, INC./ 9260 | \$346.00 |
| ATRA JANITORIAL SUPPLY C | D.,INC./ 1142 | | | | |
| 1920-215 | 9 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 65003-CUSTODIAL SUPPL | 2,135.0 |
| | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 64986-CUSTODIAL SUPPL | 2,846.8 |
| | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 65002-CUSTODIAL SUPPL | 3,039.0 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | PO # | Account # / Description | Inv # | | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|-------------------|----------------|---|--------|--------------|---|---------------------|
| | | Account #7 Description | IIIV # | туре | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | |
| | | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 65010-CUSTODIAL SUPPL | 18,562.00 |
| | | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 65011-CUSTODIAL SUPPL | 9,800.00 |
| | | | | Total for AT | RA JANITORIAL SUPPLY, INC./ 1142 | \$36,382.88 |
| BARNSTABLE ACA | DEMY, THE/ 3 | 366 | | | | |
| | 1920-1744 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 7853-TUITION-NOV 19-AS | 4,750.00 |
| | | | | Total for TH | E BARNSTABLE ACADEMY, INC/ 3366 | \$4,750.00 |
| BAYADA HOME HEA | ALTH, INC./ 84 | 420 | | | | |
| | 1920-1513 | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 14996129-RN-10/7-11/19-TW | 1,595.00 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15016605-RN-10/14-18/19-TW | 1,816.25 |
| | 1920-1512 | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 14995497-RN/LPN-10/7-11/19 | 1,200.50 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV15015949-RN/LPN-10/14-18/19 | 1,596.00 |
| | 1920-1518 | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 14995578-RN-10/7-11/19 | 1,801.25 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV15016042-RN/LPN-10/14-18/19 | 2,192.25 |
| | | | | Total for BA | YADA HOME HEALTHCARE, INC./ 8420 | \$10,201.25 |
| BERGEN COUNTY D | DEPT. OF HE | ALTH/ 6584 | | | | |
| | 1920-2384 | 11-000-218-320-30-000-/ PURCH PROF EDUC | | CP | FIRST AID COURSE-JAN 2019 | 900.00 |
| | | 11-000-218-320-30-000-/ PURCH PROF EDUC | | CF | FIRST AID COURSE-FEB 2019 | 810.00 |
| | | | | Total for BE | RGEN COUNTY DEPT. OF HEALTH/ 6584 | \$1,710.00 |
| BERGEN COUNTY E | ETTC/ 5087 | | | | | |
| | 1920-2360 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | REG-1/22/20-M.CATALANO | 75.00 |
| | 1920-2391 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | REG-1/22/20-K.HETMAN | 75.00 |
| | | | | Total for BE | RGEN COUNTY ETTC/ 5087 | \$150.00 |
| BERGEN COUNTY F | | & SUPERVISORS/ | | | | • • • • • • |
| 9129 | | | | | | |
| | 1920-2348 | 11-000-240-890-06-000-/ MISC EXP-MEMBERSHIP | | CF | BCPSA MBRSHP DUES-J.FINIZIO | 100.00 |
| | 1920-2347 | 11-000-240-890-06-000-/ MISC EXP-MEMBERSHIP | | CF | BCPSA MBRSHP DUES-R.DANIELLO | 100.00 |
| | | | | Total for BC | PSA/ 9129 | \$200.00 |
| BERGEN COUNTY S | SPECIAL SER | VI (192/193)/ 1167 | | | | |
| | 1920-1010 | 20-502-200-320-30-000-/ CHAP 192/193 COMP ED | | CP | INV 0V0753-SEPT 2019-192/193 | 486.72 |
| | | 20-503-200-320-30-000-/ CHAP 192/193 ESL | | CP | INV 0V0753-SEPT 2019-192/193 | 992.64 |
| | | 20-506-200-320-30-000-/ CHAP 192/193 SUPPL INST | | CP | INV 0V0753-SEPT 2019-192/193 | 404.75 |
| | | 20-507-200-320-30-000-/ CHAP 192/193 EXAM/CLASS | | CP | INV 0V0753-SEPT 2019-192/193 | 405.60 |
| | | 20-508-200-320-30-000-/ CHAP 192/193 CORR SPEECH | | CP | INV 0V0753-SEPT 2019-192/193 | 1,093.68 |
| | | | | Total for BE | RGEN COUNTY SPECIAL SERVICES/ 1167 | \$3,383.39 |
| * CF Computer Ful | I CP - Compu | iter Partial HF - Hand Check Full HP - Hand Check Partial | | | | |
| , | 1 | | | | | 14 |

Run on 11/14/2019 at 08:46:01 AM

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name 11/18/19 BILLS LIST

| 09/30/2019 | | 11/18 | /19 BILLS L | .151 | | |
|------------------------|----------------|---|-------------|----------------------------|--------------------------------|---------------------|
| Vendor # / Name | | | | | Check Description or | |
| | PO # | Account # / Description | Inv # | Type [•] | * Multi Remit To Check Name | Check # Check Amoun |
| Pending Paym | ents | | | | | |
| BERGEN COUNTY | TECHNICAL S | SCHOOL/ 4078 | | | | |
| | 1920-2343 | 11-000-100-563-35-062-/ TUITION-VOC-TETER | | CP | INV 0V0155-TUITION-OCT 19 | 32,674.00 |
| | | 11-000-100-563-35-063-/ TUITION-VOC-ACADEMY | | CP | INV 0V0155-TUITION-OCT 19 | 40,104.70 |
| | | 11-000-100-563-35-064-/ TUITION - ATHS | | CP | INV 0V0155-TUITION-OCT 19 | 2,108.0 |
| | | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV 0V0155-TUITION-OCT 19 | 9,000.00 |
| | | | | Total for Bl | ERGEN COUNTY TECHNICAL SCHOOL/ | \$83,886.70 |
| | | | | 4078 | | |
| BERGEN PEDIATR | IC THERAPY | CTR LLC/ 8190 | | | | |
| | 1920-1767 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV-159656-SPEECH-OCT19-IA | 2,800.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-19657-OT-OCT19-IA | 2,800.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-19658-PT-OCT19-IA | 1,500.00 |
| | | | | Total for Bl LLC/ 8190 | ERGEN PEDIATRIC THERAPY CENTER | \$7,100.00 |
| BIG NORTH CONFI | ERENCE/ 9768 | 3 | | | | |
| | 1920-2350 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | 2019 BIG NORTH BOWLING TOURN | 250.0 |
| | | | | Total for Bl | G NORTH CONFERENCE/ 9768 | \$250.00 |
| BIO SHINE, INC./ 5 | 297 | | | | | |
| | 1920-1709 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 3236131-CONSTR SUPPL | 4,623.2 |
| | | | | Total for Bl | O SHINE, INC./ 5297 | \$4,623.28 |
| BLICK ART MATER | RIALS LLC/ 65 | 54 | | | | |
| | 1920-0502 | 11-190-100-610-07-011-/ ART SUPPLIES | | CF | INV 1956144-ART SUPPL | 3,462.20 |
| | | | | Total for DI | CK BLICK COMPANY/ 6554 | \$3,462.26 |
| BOROUGH OF FOR | RT LEE-POLIC | E/ 8754 | | | | |
| | 1920-2377 | 11-402-100-390-08-000-/ PURCHASED SERVICES (300- | | CF | INV 20109-420-CRWD SFTY-10/25 | 360.00 |
| | 1920-1121 | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 2019-392-TRAFFIC-10/11/19 | 360.00 |
| | | | | Total for B | OROUGH OF FORT LEE/ 8754 | \$720.00 |
| BROWN & BROWN | BENEFIT AD | VISORS, INC./ 9646 | | | | |
| | 1920-1201 | 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS | | CP | INV 125049-DECEMBER 2019 | 2,500.0 |
| | | | | Total for Bl INC./ 9646 | ROWN & BROWN BENEFIT ADVISORS, | \$2,500.00 |
| BUONOMO, MARIS | SA/ 5059 | | | | | |
| · · · | 1920-2099 | 11-000-223-580-01-000-/ TRAVEL - PROF DEV SCH 1 | | CF | WORKSHOP-10/28/19-M.BUONOMO | 16.9 [°] |
| | | | | Total for M | ARISA BUONOMO/ 5059 | \$16.91 |
| BUTLER WATER C | ONNECTIONS | 6/ 6323 | | | | · |
| * CF Computer Fi | ull CP - Compi | uter Partial HF - Hand Check Full HP - Hand Check Partial | | | | |
| Pup on 11/11/2010 | | | | | Page 2 | 15 |

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Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | PO # | Account # / Description | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amoun |
|----------------------------|---------------|---|-------|----------------------------|---|---------------------|
| D | - | | | 71 - | | |
| Pending Paymo | | | | | | |
| | 1920-1107 | 11-000-262-420-40-000-/ CLEANING/ MAINT/ REPAIR | | CF | INV 31295-WATER TRTMNT-BOILER | 1,500.00 |
| | | | | Total for BU | ITLER WATER CONNECTIONS/ 6323 | \$1,500.00 |
| CAROLINA BIO SUF | | | | | | |
| | 1920-0709 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 50828029RI-CLSRM SUPPL | 7.15 |
| | 1920-0720 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 50831055RI-CLSRM SUPPL | 45.91 |
| | | | | Total for CA | ROLINA BIO SUPPLY CO/ 1296 | \$53.06 |
| CARRIE A. KOURI D 10260 | DBA ESPECIA | L NEEDS, LLC/ | | | | |
| | 1920-2098 | 11-000-217-600-60-000-/ SUPPLIES | | CF | INV 241048-BOOSTER CAR SEAT | 1,544.95 |
| | | | | Total for CA LLC/ 10260 | RRIE A. KOURI DBA ESPECIAL NEEDS, | \$1,544.95 |
| CARROLL, GERARI | D/ 8028 | | | | | |
| | 1920-2285 | 11-402-100-100-00-000-/ SAL ATHLETIC | | CF | 2019-20 ASST FOOTBALL COACH | 7,148.00 |
| | | | | Total for GE | RARD L CARROLL, JR./ 8028 | \$7,148.00 |
| CDW-GOVERNMEN | IT, INC/ 5511 | | | | | |
| | 1920-1934 | 11-000-252-600-50-000-/ SUPPLIES | | CP | INV VDN2930-TECH SUPPL | 464.75 |
| | | 11-000-252-600-50-000-/ SUPPLIES | | CF | INV VFH7146-TECH SUPPL | 175.18 |
| | | | | Total for CD | W-GOVERNMENT, INC/ 5511 | \$639.93 |
| DEMCO, INC./ 1453 | | | | | | |
| | 1920-1474 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 6658686-CLSRM SUPPL | 119.99 |
| | | | | Total for DE | MCO, INC./ 1453 | \$119.99 |
| DOLPHIN EQUIPME | NT CORP./ 10 | 0213 | | | | |
| | 1920-1290 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 39702-WOOD REPLACEMENT | 1,992.00 |
| | | | | Total for DC | DLPHIN EQUIPMENT CORP./ 10213 | \$1,992.00 |
| EASTERN BAG & P | APER, CO./ 96 | 355 | | | | |
| | 1920-2351 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 12966873-CUSTODIAL SUPPL | 306.71 |
| | | | | Total for EA | STERN BAG & PAPER, CO./ 9655 | \$306.71 |
| ELEVATOR MAINTE | ENANCE CORI | P./ 9112 | | | | |
| | 1920-1114 | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV R19741-ELEV INSP-OCT 19 | 95.00 |
| | | | | Total for EL | EVATOR MAINTENANCE CORP./ 9112 | \$95.00 |
| FAIRWAY MARKET, | , INC./ 4670 | | | | | |
| l | 1920-2219 | 11-190-100-610-01-002-/ GUID. INSTR. SUPL | | CF | INV E01763-GUIDANCE SUPPL | 175.00 |
| l | | | | Total for FA | IRWAY MARKET, INC./ 4670 | \$175.00 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 11/14/2019 at 08:46:01 AM

Bills And Claims Report By Vendor Name 11/18/19 BILLS LIST

| 09/30/2019 | | 11/10 | | .131 | | |
|--------------------|---------------|--|-------|-----------------|---|----------------------|
| Vendor # / Name | PO # | Account # / Description | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | · | | | | |
| FEDERAL EXPRES | | | | | | |
| | 1920-2206 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 6-820-64876-RETURNED PROD | 243.10 |
| | | | | Total for FE | | \$243.10 |
| FIRST STUDENT, IN | IC/ 5689 | | | | | φ2+0.10 |
| | 1920-1057 | 11-000-270-512-08-000-/ TRANSP-ATHLETIC | | CP | INV 11632340-TRANSP-OCT 2019 | 4,128.15 |
| | | | | Total for FI | RST STUDENT, INC 1309/ 5689 | \$4,128.15 |
| FLINN SCIENTIFIC, | INC./ 4551 | | | | | ψ+,120.10 |
| | 1920-0714 | 11-190-100-610-07-027-/ SCIENCE | | CP | INV 2419447-CLSRM SUPPL | 78.10 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 2409331-CLSRM SUPPL | 1,478.25 |
| | 1920-0710 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 2405813-CLSRM SUPPL | 1,135.16 |
| | | | | Total for FL | INN SCIENTIFIC, INC./ 4551 | \$2,691.51 |
| FUSION LEARNING | , INC./ 10149 | | | | | |
| | 1920-1742 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 0316890B-YUIT-NOV 2019-HG | 6,905.00 |
| | | | | Total for FU | ISION LEARNING, INC./ 10149 | \$6,905.00 |
| GENERAL PLUMBIN | NG SUPPLY, I | NC/ 7882 | | | | |
| | 1920-1161 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S8371846.001-PLUMBING SUPP | 18.04 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S8398376.001-PLUMBING SUPP | 24.47 |
| | | | | Total for GI | ENERAL PLUMBING SUPPLY/ 7882 | \$42.51 |
| GRAINGER, INC./ 19 | 902 | | | | | |
| | 1920-1123 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9333171438-CUSTODIAL SUPPL | 124.62 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9334395960-CUSTODIAL SUPPL | 655.05 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9334622702-CUSTODIAL SUPPL | 79.52 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9335972403-CUSTODIAL SUPPL | 28.69 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9345109446-CUSTODIAL SUPPL | 290.59 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9344503223-CUSTODIAL SUPPL | 191.27 |
| | | | | Total for GI | RAINGER, INC./ 1902 | \$1,369.74 |
| HARVARD UNIVERS | | | | | | |
| | 1920-2352 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | REGISTRATION-A.SHRAGER | 199.00 |
| | | | | Total for HA | ARVARD UNIVERSITY/ 10294 | \$199.00 |
| HOME DEPOT, USA | | | | | | |
| | 1920-1163 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 3613271-CUSTODIAL SUPPL | 996.59 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 7905957-CUSTODIAL SUPPL | 286.78 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 3570610-CUSTODIAL SUPPL | 193.00 |
| | | | | Total for HO | DME DEPOT CREDIT SERVICES, INC/ 4098 | \$1,476.37 |
| * CF Computer Fu | ll CP - Compu | ter Partial HF - Hand Check Full HP - Hand Check Partial | | | | 17 |
| | | | | | | |

Run on 11/14/2019 at 08:46:01 AM

va_bill5.102317 09/30/2019

Bills And Claims Report By Vendor Name

| 09/30/2019 | | 11/1 | 8/19 BILLS L | IST | | |
|-------------------------------|---------------|--|--------------|---------------|--|----------------------|
| Vendor # / Name | PO # | Account # / Description | lnv # | | Check Description or Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| HONEYWELL, INC./ | 2013 | | | | | |
| | 1920-1684 | 30-000-430-450-15-100-/ MS ADDITION-CONSTR | | CP | INV GB33TT01-CONSTR SUPPL | 245.94 |
| | | 30-000-430-450-15-100-/ MS ADDITION-CONSTR | | CP | INV GB34HF01-CONSTR SUPPL | 253.96 |
| | | | | Total for AD | I/ 2013 | \$499.90 |
| HOUGHTON MIFFLIN COM/ 1952 | | FPUBLISHING | | | | |
| | 1920-2033 | 20-270-200-320-30-000-/ TITLE 2A-PURCH PROF | | CF | INV 954594208-GO MATH TRAINING | 9,968.00 |
| | | | | Total for HC | DUGHTON MIFFLIN HARCOURT | \$9,968.00 |
| | | | | PUBLISHIN | G COM/ 1952 | |
| I LEMOINE PROPER | TY LLC/ 1027 | 76 | | | | |
| | 1920-2382 | 11-000-262-622-10-000-/ ENERGY-ELECTRICITY | | CP | INV 110119-285-SEPT 2019 | 452.61 |
| | | | | Total for I L | EMOINE PROPERTY LLC/ 10276 | \$452.61 |
| INSPIRE WELLNESS | 6, LLC/ 10068 | | | | | |
| | 1920-1876 | 11-000-213-300-20-000-/ PURCH SVC | | CP | THERAPY-OCT 2019-KQ | 350.00 |
| | | | | Total for INS | SPIRE WELLNESS, LLC/ 10068 | \$350.00 |
| KEYBOARD CONSU | | | | | | |
| | 1920-2327 | 11-000-222-610-01-020-/ A/V MATER. | | | INV 85308-PROECTORS | 5,226.50 |
| | 1920-2290 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CF | INV 85356-FURNITURE-LFCIS | 2,394.00 |
| | | | | Total for KE | YBOARD CONSULTANTS, INC./ 6988 | \$7,620.50 |
| LEARNERS' COMPA | | | | 0.5 | | 4 000 00 |
| | 1920-2025 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 12312010-1520-ABA-OCT 2019 | 1,230.00 |
| | | | | Total for LE | ARNERS' COMPASS, LLC/ 8626 | \$1,230.00 |
| LINCOLN LANDSCA | - | | | 00 | | C 400 00 |
| | 1920-1183 | 11-000-263-420-40-400-/ GROUNDS | | | INV 7766-OCT 2019-LAWN MAINT | 6,400.00 |
| | | | | Total for LIN | NCOLN LANDSCAPING, INC./ 8088 | \$6,400.00 |
| LYNN'S SPEECH TH | | | | CP | | coo oo |
| | 1920-1766 | 11-000-216-320-60-000-/ RELATED SERVICES | | - | OCT 2019-SPEECH-IA | 600.00 |
| | | | | 9434 | NN'S SPEECH THERAPY CENTER,CORP/ | \$600.00 |
| MEDCO SPORTS ME | | | | 0.5 | | |
| | 1920-0527 | 11-000-213-600-02-000-/ HEALTH SUP SCH #2 | | | INV IN91670849-HEALTH SUPPL | 11.90 |
| | | 11-000-213-600-02-000-/ HEALTH SUP SCH #2 11-000-213-600-02-000-/ HEALTH SUP SCH #2 | | CP CP | INV IN91650528-HEALTH SUPPL INV IN91633970-HEALTH SUPPL | 3.84 123.09 |
| | | 1. 000 210 000 02 000 / TEAE 11 001 001 #2 | | 01 | | 120.09 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 11/14/2019 at 08:46:01 AM

va_bill5.102317

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|---|-------------|--|-------|--------------|-------------------------------------|---------------------|
| | PO # | Account # / Description | Inv # | Туре | * Multi Remit To Check Name | Check # Check Amour |
| Pending Paymen | nts | | | | | |
| | | 11-000-213-600-02-000-/ HEALTH SUP SCH #2 | | CF | INV IN91709091-HEALTH SUPPL | 98.8 |
| | | | | Total for M | EDCO SUPPLY COMPANY/ 6639 | \$237.63 |
| METRO FIRE & SAFE | TY EQUIP. O | CO. INC/ 2485 | | | | |
| | 1920-2137 | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV SM21602-SERVICE CALL | 320.0 |
| | 1920-2253 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV SM21553-FIRE EXTINGUISHERS | 1,457.0 |
| | | | | Total for M | ETRO FIRE & SAFETY EQUIP. CO./ 2485 | \$1,777.00 |
| MILLENNIUM COMMU | | GROUP, INC./ | | | | |
| 8769 | | | | | | |
| | 1920-2160 | 11-190-100-610-06-001-/ GENL SUPL-TECH | | CF | INV 23233-IP NTWK DOME CAMERA | 681.0 |
| | | | | Total for M | ILLENNIUM COMMUNICATION GROUP, | \$681.00 |
| | | | | INC./ 8769 | | |
| MIRO PRINTING & GR | - | | | | | |
| | 1920-2244 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 25838-BUSINESS CARDS-MS/IS | 833.2 |
| | | | | Total for M | IRO PRINTING & GRAPHICS, INC./ 9370 | \$833.25 |
| MUNICIPAL CAPITAL | FINANCE/ 1 | 10236 | | | | |
| | 1920-1900 | 11-000-230-440-10-000-/ RENTAL-COPIERS | | CP | INV 13965221019-COPIER-CO | 671.4 |
| | | 11-000-251-440-10-000-/ RENTAL-COPIERS | | CP | INV 13965221019-COPIER-CO | 487.9 |
| | | 11-190-100-440-10-991-/ COPIER RENTAL- SCH 1 | | CP | INV 13965221019-COPIER-SCH 1 | 1,280.5 |
| | | 11-190-100-440-10-992-/ COPIER RENTAL- SCH 2 | | CP | INV 13965221019-COPIER-SCH 2 | 792.6 |
| | | 11-190-100-440-10-993-/ COPIER RENTAL-SCH 3 | | CP | INV 13965221019-COPIER-SCH 3 | 792.6 |
| | | 11-190-100-440-10-994-/ COPIER RENTAL-SCH 4 | | CP | INV 13965221019-COPIER-SCH 4 | 792.6 |
| | | 11-190-100-440-10-996-/ COPIER RENTAL-MS | | CP | INV 13965221019-COPIER-MS | 1,166.9 |
| | | 11-190-100-440-10-997-/ COPIER RENTAL-HS | | CP | INV 13965221019-COPIER-HS | 2,013.3 |
| | | | | Total for M | UNICIPAL CAPITAL FINANCE/ 10236 | \$7,998.00 |
| MUSIC AND ARTS CE | NTERS/ 855 | 53 | | | | |
| | 1920-2188 | 11-190-100-400-06-026-/ PURCH TECH SERV | | CF | INV01990867-GUITAR REPAIR | 75.0 |
| | | | | Total for M | USIC AND ARTS CENTERS/ 8553 | \$75.00 |
| NAGY, LESLIE/ 7419 | | | | | | |
| | 1920-2362 | 11-000-213-300-07-000-/ PURCH PROF SRVC | | CF | PSYCH EVAL-5/29/19-AM | 700.0 |
| | | | | Total for LE | ESLIE NAGY, MD/ 7419 | \$700.00 |
| NASCO/ARISTOTLE C | CORP./ 2591 | | | | | |
| | 1920-0708 | 11-190-100-610-07-027-/ SCIENCE | | CP | INV 564078-CLSRM SUPPL | 31.4 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 568730-CLSRM SUPPL | 11.4 |
| | | | | Total for N | ASCO/ 2591 | \$42.89 |
| * ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | CP Compu | ter Partial HF - Hand Check Full HP - Hand Check Partial | | | | 19 |

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| 03/30/2019 | | | | Chook | A Abarda Dagasin ting an | |
|-------------------------|-------------|--|-------|-----------------------|---|---------------------|
| Vendor # / Name | PO # | Account # / Description | Inv # | Type * | Check Description or Multi Remit To Check Name | Check # Check Amour |
| Pending Payme | ents | | | | | |
| NEGRI, JOHN F./ 10 | | | | | | |
| | 1920-2108 | 11-401-100-390-07-000-/ PURCHASED SERVICES (300- | | CF | INV 3185-MAINT SERVICE | 371.00 |
| | | , , , , , , , , , , , , , , , , , , , | | Total for JC | 0HN F. NEGRI/ 10139 | \$371.00 |
| NEW ALLIANCE AC | ADEMY/ 7445 | | | | | |
| | 1920-1155 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 4169-TUITION-DEC 20109-AH | 6,390.00 |
| | | | | Total for TH | IE NEW ALLIANCE ACADEMY LLC/ 7445 | \$6,390.00 |
| NEWSELA, INC./ 91 | 31 | | | | | |
| | 1920-1845 | 11-000-222-320-06-000-/ PROF SRVC-MEDIA/LIBR | | CF | INV 00051362-NEWSELA LICENSE | 6,110.00 |
| | | | | Total for NE | EWSELA, INC./ 9131 | \$6,110.00 |
| NJCPA EDUCATION | I FOUNDATIO | N, INC./ 10028 | | | | |
| | 1920-2143 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | INV 640538-NJCPA-G.MACERI | 908.00 |
| | | | | Total for NJ 10028 | ICPA EDUCATION FOUNDATION, INC./ | \$908.00 |
| OAKE DBA EASTER | N DIVISION/ | 10284 | | | | |
| | 1920-2275 | 11-000-223-500-04-000-/ OTHER PURCH-CONF/WRKSHP | | CF | OAKE-10/25-26/19-K.SYLVESTER | 95.00 |
| | | | | Total for O | AKE/ 10284 | \$95.00 |
| PAPER ROLLER CO | ASTER COM | PANY/ 10281 | | | | |
| | 1920-2261 | 11-190-100-610-01-037-/ GIFTED/TALENT | | CF | INV 110219-CLSRM SUPPL | 194.85 |
| | | | | Total for PA | APER ROLLER COASTER COMPANY/ 10281 | \$194.85 |
| PARCO SCIENTIFIC | / 8100 | | | | | |
| | 1920-0721 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV PU112291-CLSRM SUPPL | 95.25 |
| | 1920-0718 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV PU112290-CLSRM SUPPL | 312.00 |
| | | | | Total for PA | ARCO SCIENTIFIC/ 8100 | \$407.25 |
| PASSON'S SPORTS 2830 | SPORT SUP | PLY GROUP INC./ | | | | |
| | 1920-1801 | 11-190-100-610-06-032-/ P.E. SUPL | | CF | INV 906648757-PHYS ED SUPPL | 6,296.51 |
| | | | | Total for US | S GAMES/ 2830 | \$6,296.51 |
| PEARSON DIGITAL | LEARNING/ 6 | 769 | | | | |
| | 1920-1083 | 11-190-100-610-03-027-/ SCIENCE | | CP | INV 7026814477-CLSRM SUPPL | 4,738.02 |
| | | 11-190-100-610-03-027-/ SCIENCE | | CF | INV 7026806275-CLSRM SUPPL | 11,552.19 |
| | | | | Total for NO | CS PEARSON, INC./ 6769 | \$16,290.21 |
| PITNEY BOWES GL 9312 | OBAL FINAN | CIAL SERV, LLC/ | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 11/14/2019 at 08:46:01 AM

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09/30/2019

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | PO # | Account # / Description | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Check Amou |
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| | | Account # / Description | 111V # | Турс | Multi Kennt TO Check Name | Check # Check Allou |
| Pending Payme | ents | | | | | |
| | 1920-1053 | 11-000-230-530-10-996-/ POSTAGE-MS MAINT/RENT | | CP | INV 3309951906-DEC 2019 | 178.4 |
| | | | | Total for PIT | INEY BOWES GLOBAL FINANCIAL SERV, | \$178.4 |
| | | | | LLC/ 9312 | | |
| PLANK ROAD PUBL | ISHING INC/ | 5024 | | | | |
| | 1920-2236 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 20-016533-MAG SUBSCRIPTION | 119.4 |
| | | | | Total for PL | ANK ROAD PUBLISHING INC/ 5024 | \$119.4 |
| PRECISION ELECTR 10126 | RIC MOTOR W | /ORKS, INC./ | | | | |
| | 1920-2210 | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CF | INV SI27895-BELL/GOSSET PUMP | 1,457.7 |
| | | | | Total for PR 10126 | ECISION ELECTRIC MOTOR WORKS, INC./ | \$1,457.72 |
| RAPTOR TECHNOL | OGIES, INC./ 7 | 7177 | | | | |
| | 1920-1106 | 11-000-261-420-40-010-/ CLEAN,REPAIR,MAINT-SCH 1 | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4 | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CF | INV 112614-RAPTOR ANNUAL RENEW | 525.0 |
| | | | | Total for RA | PTOR TECHNOLOGIES, INC./ 7177 | \$3,150.00 |
| READYREFRESH B | Y NESTLE/ 19 | 07 | | | | |
| | 1920-1061 | 11-000-230-610-20-000-/ CENTRAL OFF-SUPPLIES | | CP | INV 19J0418747747-OCT 2019 | 272.6 |
| | | | | Total for RE | ADYREFRESH BY NESTLE/ 1907 | \$272.68 |
| RESOURCES FOR E | EDUCATORS/ | 8668 | | | | |
| | 1920-1882 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 2723213-SUBSCRIPTION | 248.5 |
| | | | | Total for RE | SOURCES FOR EDUCATORS/ 8668 | \$248.50 |
| RIDGEFIELD PARK | BOARD OF E | DUCATION/ 10293 | | | | |
| | 1920-2344 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CF | 2019-20 BGN CTY DEBATE LEAGUE | 550.0 |
| | | | | Total for RII 10293 | DGEFIELD PARK BOARD OF EDUCATION/ | \$550.00 |
| ROBERT H. HOOVE | R & SONS, IN | C./ 10224 | | | | |
| | 1920-1872 | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CF | INV DE-01822-NEW SCHOOL BUS | 99,719.6 |
| | | | | Total for PC | DERT H. HOOVER & SONS, INC./ 10224 | \$99,719.69 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 11/14/2019 at 08:46:01 AM

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Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | | | Check Description or | |
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| | PO # | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Paymer | nts | | | | | |
| | 1920-2288 | 11-000-230-585-20-000-/ BOE-TRAVEL | | CF | NJSBA-MEALS-C.ROMBA | 99.00 |
| l | | | | Total for CA | NDEE ROMBA/ 8522 | \$99.00 |
| S.E.M. SECURITY SYS | STEMS, INC. | / 4250 | | | | |
| | 1819-2207 | 30-000-431-390-14-071-/ SCH 2-RENOV-OTHER | | CF | INV 94528-SCH2 SEC UPGRADE | 8,851.00 |
| | | | | Total for S. | E.M. SECURITY SYSTEMS, INC./ 4250 | \$8,851.00 |
| SAGE DAY/EDUC ENT | TERPRISES, | INC/ 3924 | | | | |
| l | 1920-1152A | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 18635-TUITION-DEC 19-DBAC | 5,201.2 |
| | | | | Total for SA | GE DAY, CORP/ 3924 | \$5,201.25 |
| SCHEIN, INC. HENRY | (/ 5797 | | | | | |
| | 1920-0531 | 11-000-213-600-01-000-/ HEALTH SUP SCH #1 | | CF | INV 67231310-NURSE SUPPL | 198.08 |
| | 1920-1644 | 11-000-213-600-06-000-/ HEALTH SUP MS | | CP | INV 68929149-HEALTH SUPPL | 498.94 |
| | | 11-000-213-600-06-000-/ HEALTH SUP MS | | CF | INV 68379895-HEALTH SUPPL | 238.10 |
| | | | | Total for HE | ENRY SCHEIN, INC./ 5797 | \$935.12 |
| SCHOLASTIC, INC./ 3 | 137 | | | | | |
| | 1920-1211 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866678-CLSRM SUPPL | 57.0 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866683-CLSRM SUPPL | 54.07 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866684-CLSRM SUPPL | 60.49 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866685-CLSRM SUPPL | 59.3 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866686-CLSRM SUPPL | 59.43 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866687-CLSRM SUPPL | 65.24 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866688-CLSRM SUPPL | 62.29 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866689-CLSRM SUPPL | 57.80 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866690-CLSRM SUPPL | 74.23 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866691-CLSRM SUPPL | 64.08 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 19866692-CLSRM SUPPL | 66.17 |
| | | | | Total for SO | CHOLASTIC, INC./ 3137 | \$680.22 |
| SCHOOL HEALTH CO | ORPORATION | N/ 3140 | | | | |
| | 1920-2020 | 11-000-213-600-04-000-/ HEALTH SUP SCH #4 | | CF | INV 3677042-00-HEALTH SUPPL | 151.88 |
| | 1920-1949 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 3669982-01-CLSRM SUPPL | 57.75 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 3669982-00-CLSRM SUPPL | 113.70 |
| | 1920-1685 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 3649957-00-CLSRM SUPPL | 31.19 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 3649957-01-CLSRM SUPPL | 13.75 |
| | 1920-2218 | 11-000-213-600-04-000-/ HEALTH SUP SCH #4 | | CF | INV 3683104-00-SCHL SUPPL | 111.67 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|------------------|--------------|--|-------|--------------|-----------------------------------|---------------------|
| | PO # | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | |
| | 1920-2167 | 11-212-100-610-60-000-/ MD SUPPLIES | | CP | INV 3677101-00-NURSE SUPPL | 252.84 |
| | | 11-212-100-610-60-000-/ MD SUPPLIES | | CP | INV 3677101-02-NURSE SUPPL | 199.50 |
| l | | 11-212-100-610-60-000-/ MD SUPPLIES | | CF | INV 3677101-03-NURSE SUPPL | 151.19 |
| | | | | Total for SC | HOOL HEALTH CORPORATION/ 3140 | \$1,083.53 |
| SCHOOL SPECIALT | Y INC./ 1323 | | | | | |
| | 1920-1478 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CP | INV 208123513043-CLSRM SUPPL | 409.07 |
| | | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 208123550558-CLSRM SUPPL | 169.12 |
| | 1920-2242 | 11-190-100-610-07-027-/ SCIENCE | | CP | INV 208124165566-CLSRM SUPPL | 46.10 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 208124169565-CLSRM SUPPL | 31.95 |
| | 1920-1534 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 208124096388-CLSRM SUPPL | 804.97 |
| | 1920-2060 | 11-190-100-610-02-000-/ GENERAL SUPPLIES | | CF | INV 208124160012-NURSE SUPPL | 429.74 |
| l | 1920-2216 | 11-214-100-610-60-000-/ AUTISTIC SUPPLIES | | CF | INV 208124159852-AUTISTIC SUPP | 230.26 |
| | | | | Total for SC | CHOOL SPECIALTY INC./ 1323 | \$2,121.21 |
| SHERWIN-WILLIAM | S, CO/ 8887 | | | | | |
| | 1920-2166 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 3596-2-PAINT SUPPL | 274.50 |
| | | | | Total for SH | IERWIN-WILLIAMS, CO/ 8887 | \$274.50 |
| SKYDELL, MIRIAM/ | 5280 | | | | | |
| | 1920-1925A | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 12/387-OCT 2019-SPEECH-CK | 7,150.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 12/391-OCT 2019-SPEECH-JW | 4,550.00 |
| l | | | | Total for MI | RIAM SKYDELL ASSOCIATES LLC/ 5280 | \$11,700.00 |
| SLUKA, STEPHEN P | P./ 9180 | | | | | |
| l | 1920-1196 | 11-000-262-300-40-200-/ PURCH PROF TECH SVC | | CF | INV1-FL1B-19-TRAINING-S.BENDUL | 1,200.00 |
| | | | | Total for ST | EPHEN P. SLUKA/ 9180 | \$1,200.00 |
| SPECTROTEL HOLD | | NY, LLC/ 9243 | | | | |
| | 1920-1007 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | INV 9366400-NOV 2019 | 3,120.76 |
| | | | | Total for SP | ECTROTEL HOLDING COMPANY, LLC/ | \$3,120.76 |
| l | | | | 9243 | | |
| STAPLES ADVANTA | GE(BIDS)/ 78 | D4 | | | | |
| | 1920-2136 | 11-000-251-600-10-000-/ SUPPLIES | | CP | INV 3428258066-TONER-CO | 501.13 |
| l | | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 3428258067-TONER-CO | 332.34 |
| l | 1920-2182 | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 3426889759-OFFICE SUPPL-CO | 360.63 |
| l | 1920-1577 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 3428188512-SUPPL-FLHS | 34.49 |
| l | 1920-2153 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 3428699612-CLSRM SUPPL | 1,200.99 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | lm. 4 | | Check Description or | Check # Check America |
|---------------------|------------|--|-------|--------------|--------------------------------------|-----------------------|
| F | PO # | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payment | ts | | | | | |
| 1 | 920-2367 | 11-000-251-600-10-000-/ SUPPLIES | | CP | INV 3429617785-SUPPL-CO | 38.12 |
| | | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 3429617786-SUPPL-CO | 97.45 |
| 1 | 920-0544 | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CF | INV 3419310308-CLSRM SUPPL | 16.27 |
| | | | | Total for ST | APLES ADVANTAGE, INC./ 7804 | \$2,581.42 |
| STAPLES ADVANTAGE | E(STATE CO | ONTRACT)/ 7817 | | | | |
| 1 | 920-2103 | 11-000-240-600-04-000-/ SCH 4 GENERAL SUPPLIES | | CF | INV 3428699611-CLSRM SUPPL | 365.82 |
| | | | | Total for ST | APLES BUSINESS ADVANT, INC./ 7817 | \$365.82 |
| STATE INDUSTRIAL PI | RODUCTS, | CORP/ 8695 | | | | |
| 1 | 920-2394 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 901243134-VOMIT POWDER | 2,772.92 |
| | | | | Total for ST | TATE INDUSTRIAL PRODUCTS, CORP/ 8695 | \$2,772.92 |
| STEPHENSON, MARY/ | 7976 | | | | | |
| 1 | 920-2375 | 11-000-240-580-06-000-/ TRAVEL-MS | | CP | MILEAGE-SEPT 2019-M.STEPHENSON | 11.20 |
| | | | | Total for M | ARY STEPHENSON/ 7976 | \$11.20 |
| SUGARMAN, ALICE/ 14 | 494 | | | | | |
| 1 | 920-1003 | 11-000-291-270-10-255-/ BENEFITS-OVER 70 | | CP | NOV 2019-HEALTH BENEFITS REIM | 275.87 |
| | | | | Total for AL | ICE SUGARMAN/ 1494 | \$275.87 |
| TURNER CONSTRUCT | ION CO/ 90 | 173 | | | | |
| 1 | 920-1541 | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CF | INV 52-PMT APP-PHASE II-MS | 25,330.00 |
| | | | | Total for TU | JRNER CONSTRUCTION CO/ 9073 | \$25,330.00 |
| UFS PERSONNEL COF | RP./ 8454 | | | | | |
| 1 | 920-1841 | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 102419-7054-SECURITY SVC | 3,348.50 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 102419-7059-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 102419-7060-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 103119-7095-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 103119-7085-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 103119-7090-SECURITY SVC | 1,569.50 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 103119-7091-SECURITY SVC | 693.75 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 103119-7093-SECURITY SVC | 3,311.50 |
| | | | | Total for UF | FS PERSONNEL CORP./ 8454 | \$11,883.25 |
| UNITED BUSINESS SY | STEMS/ 10 | 237 | | | | |
| 1 | 920-2132 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 441768-SECRETARY SUPPL | 1,272.00 |
| | | | | Total for UN | NITED BUSINESS SYSTEMS/ 10237 | \$1,272.00 |
| VERIZON WIRELESS, | LLC/ 5334 | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | | Checl | k Check Description | or | |
|--------------------|--------------|--|-------|----------------------|----------------------------|-------------------------|---------------------|
| | PO # | Account # / Description | lnv # | Туре | * Multi Remit To Che | eck Name | Check # Check Amoun |
| Pending Payme | ents | | | | | | |
| | 1920-1006 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | ACCT 486362762-NOV | 2019 | 3,755.19 |
| | | | | Total for VI | ERIZON WIRELESS, LLC | C/ 5334 | \$3,755.19 |
| VWR SCIENTIFIC PR | ROD INT INC/ | 4330 | | | | | |
| | 1920-0712 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 8087736443-CLSR | M SUPPL | 741.69 |
| | | | | Total for V | WR SARGENT WELCH/V 4330 | VARD'S NATURAL | \$741.69 |
| W.B. MASON, CO, IN | NC/ 5255 | | | | | | |
| | 1920-1537 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 204427275-ART SU | UPPL | 56.00 |
| | | | | Total for W | I.B. MASON, CO, INC/ 52 | 255 | \$56.00 |
| WINDSTREAM/ 8858 | 3 | | | | | | |
| | 1920-1009 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | INV 71944744-OCT 201 | 19 | 7,577.74 |
| | | | | Total for W | /INDSTREAM/ 8858 | | \$7,577.74 |
| WORTHINGTON DIR | RECT, CORP/ | 5050 | | | | | |
| | 1920-2046 | 11-190-100-610-01-100-/ CLASSROOM FURNITURE | | CF | INV347364FOR068-BO | OKCASES | 1,052.00 |
| | 1920-1941 | 11-190-100-610-01-100-/ CLASSROOM FURNITURE | | CF | INV347363FOR068-BO | OKCASES | 1,157.71 |
| | | | | Total for W | ORTHINGTON DIRECT, | CORP/ 5050 | \$2,209.71 |
| YOUTH CONSULTAT | TION SERV,C | ORP(YCS/ 6193 | | | | | |
| | 1920-1291 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | SINV-54084-TUITION-C | DCT 19-ER | 8,400.04 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | SINV-54084-TUITION-C | DCT 19-ER | 4,448.84 |
| | | | | Total for Yo 6193 | OUTH CONSULTATION S | SERVICE, CORP/ | \$12,848.88 |
| | | | | | 1 | Total for Pending Payme | ents \$482,169.18 |

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | PO # | Account # / Description | Inv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Ch | |
|-------------------------|-------------|--|--------|-----------------|---|------------|-------------|
| | - | Account #7 Description | IIIV # | туре | | Check # Ch | leck Amour |
| Unposted Cheo | eks | | | | | | |
| I LEMOINE PROPER | | | | | | | |
| | 1920-2382 | 11-000-262-622-10-000-/ ENERGY-ELECTRICITY | | CP | INV 100119-281-AUG 2019 | 71247 | 620.5 |
| | | | | Total for I LI | EMOINE PROPERTY LLC/ 10276 | | \$620.57 |
| NEW JERSEY ASSO 9727 | OC.OF SCHOO | DL LIBRARIANS/ | | | | | |
| 9727 | 1920-2325 | 11-000-223-580-06-000-/ TRAVEL - PROF DEV MS | | CF | NJASL CONF-12/9-10/19-C.SPAHN | 71248 | 200.0 |
| | | | | Total for NE | W JERSEY ASSOC.OF SCHOOL | | \$200.00 |
| | | | | LIBRARIANS | | | |
| PSE&G CO./ 2965 | | | | | | | |
| | 1920-1406 | 11-000-262-621-10-001-/ NATURAL GAS | | CP | 67-346-296-00-OCT 2019 | 71249 | 72.9 |
| | | 11-000-262-621-10-001-/ NATURAL GAS | | CP | 67-594-054-04-OCT 2019 | 71249 | 234.3 |
| | | 11-000-262-622-10-001-/ HEAT & ELECTRICITY | | CP | 42-032-502-18-OCT 2019 | 71249 | 2,273.1 |
| | | 11-000-262-622-10-001-/ HEAT & ELECTRICITY | | CP | 67-594-054-04-OCT 2019 | 71249 | 1,131.8 |
| | 1920-1407 | 11-000-262-621-10-002-/ NATURAL GAS | | CP | 42-033-500-18-OCT 2019 | 71249 | 296.7 |
| | | 11-000-262-622-10-002-/ HEAT & ELECTRICITY | | CP | 42-033-500-18-OCT 2019 | 71249 | 4,229.5 |
| | 1920-1408 | 11-000-262-621-10-003-/ NATURAL GAS | | CP | 42-009-229-08-OCT 2019 | 71249 | 174.9 |
| | | 11-000-262-622-10-003-/ HEAT & ELECTRICITY | | CP | 42-009-229-08-OCT 2019 | 71249 | 2,198.4 |
| | 1920-1409 | 11-000-262-621-10-004-/ NATURAL GAS | | CP | 42-414-513-06-OCT 2019 | 71249 | 202.6 |
| | | 11-000-262-622-10-004-/ HEAT & ELECTRICITY | | CP | 42-414-513-06-OCT 2019 | 71249 | 3,070.9 |
| | 1920-1410 | 11-000-262-621-10-006-/ NATURAL GAS | | CP | 66-551-113-07-OCT 2019 | 71249 | 1,369.3 |
| | | 11-000-262-622-10-006-/ HEAT & ELECTRICITY | | CP | 68-801-108-00-OCT 2019 | 71249 | 2,125.9 |
| | | 11-000-262-622-10-006-/ HEAT & ELECTRICITY | | CP | 42-317-006-05-OCT 2019 | 71249 | 4,285.1 |
| | | 11-000-262-622-10-006-/ HEAT & ELECTRICITY | | CP | 42-542-500-02-OCT 2019 | 71249 | 10,186.7 |
| | 1920-1412 | 11-000-262-621-10-007-/ NATURAL GAS | | CP | 65-306-236-04-OCT 2019 | 71249 | 893.4 |
| | | 11-000-262-622-10-007-/ HEAT & ELECTRICITY | | CP | 68-799-759-09-OCT 2019 | 71249 | 37.8 |
| | | 11-000-262-622-10-007-/ HEAT & ELECTRICITY | | CP | 42-033-501-07-OCT 2019 | 71249 | 9,421.3 |
| | | 11-000-262-622-10-007-/ HEAT & ELECTRICITY | | CP | 68-801-132-06-OCT 2019 | 71249 | 510.6 |
| | | | | Total for PS | E&G CO./ 2965 | | \$42,716.19 |
| SUEZ WATER NEW | JERSEY/ 348 | 0 | | | | | |
| | 1920-1027 | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10000844412222-OCT 2019 | 71250 | 688.0 |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10007427312222-OCT 2019 | 71250 | 260.6 |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10002916312222-OCT 2019 | 71250 | 293.0 |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10009404944131-OCT 2019 | 71250 | 275.2 |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10006551170238-OCT 2019 | 71250 | 1,993.8 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 11/14/2019 at 08:46:01 AM

va_bill5.102317

09/30/2019

va_bill5.102317 09/30/2019

Bills And Claims Report By Vendor Name

11/18/19 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | | | |
|-----------------|------|-------------------------------|-------|----------|-------------------------------------|----------|--------------------|--|
| F | PO # | Account # / Description | Inv # | Type * | rpe * Multi Remit To Check Name Che | | eck # Check Amount | |
| Unposted Checks | S | | | | | | | |
| _ | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10006184412222-OCT 2019 | 71250 | 203.07 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10005427312222-OCT 2019 | 71250 | 156.39 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10005184412222-OCT 2019 | 71250 | 215.80 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10004164412222-OCT 2019 | 71250 | 657.13 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10001916312222-OCT 2019 | 71250 | 879.60 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10001804412222-OCT 2019 | 71250 | 130.93 | |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10006484412222-OCT 2019 | 71250 | 2,426.86 | |
| | | | Tota | I for SU | EZ WATER NEW JERSEY/ 3480 | | \$8,180.60 | |
| | | | | | Total for Unposted | d Checks | \$51,717.36 | |

va_bill5.102317 09/30/2019

Fort Lee Board of Education Bills And Claims Report By Vendor Name 11/18/19 BILLS LIST

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 11/14/2019 at 08:46:01 AM

| | v | | • | · · | 1 0 | | |
|--------------|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
| | 10 | 11 | \$336,714.42 | | | | \$336,714.42 |
| | 20 | 20 | \$22,518.28 | | | | \$22,518.28 |
| | 30 | 30 | \$174,653.84 | | | | \$174,653.84 |
| | GRAND | TOTAL | \$533,886.54 | \$0.00 | \$0.00 | \$0.00 | \$533,886.54 |

Chairman Finance Committee

Member Finance Committee

Fort Lee Board of Education

Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| POSTED CHE Hand Checks 9999 1920-1 1920-1 1920-1 1920-1 | 019A 019A 020A | 11-000-262-441-10-000- 11-000-262-441-10-000- 11-000-262-622-10-000- 11-000-262-622-10-000- | 10050/UNLMTD REAL ESTATE GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC 10050/UNLMTD REAL ESTATE | 50 50 50 | 13,486.67 RENT-SEPT 2019 1.95 SERVICE FEE-SEPT 2019 840.66 UTILITIES-SEPT 2019 | 09/11/2019 H 09/11/2019 H |
|--|----------------------|--|--|----------------|--|------------------------------|
| 9999 1920-1 1920-1 1920-1 | 019A 020A | 11-000-262-441-10-000- 11-000-262-622-10-000- | GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC | 50 | 1.95 SERVICE FEE-SEPT 2019 | 09/11/2019 H |
| 1920-1 1920-1 | 019A 020A | 11-000-262-441-10-000- 11-000-262-622-10-000- | GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC | 50 | 1.95 SERVICE FEE-SEPT 2019 | 09/11/2019 H |
| 1920-1 | 020A | 11-000-262-622-10-000- | GROUP, LLC 10050/UNLMTD REAL ESTATE GROUP, LLC | | | |
| | | | GROUP, LLC | 50 | 840.66 UTILITIES-SEPT 2019 | 00/11/001011 |
| 1920-1 | 020A | 11-000-262-622-10-000- | 10050/UNI MTD REAL ESTATE | | | 09/11/2019 H |
| | | | GROUP, LLC | 50 | 1.95 SERVICE FEE-SEPT 2019 | 09/11/2019 H |
| | | Total For Check Num | ber 9999 | | \$14,331.23 | |
| * 90319 Non A/ | P Chk | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | 4,256.08 STATE FICA-RETRO-9/3/19 | 09/03/2019 H |
| PRL18 | 19 PRL1819A | P1-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 0 | 6,895.74 Sal. Supervisors | 09/03/2019 H |
| PRL18 | 19 PRL1819A | P1-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 0 | 35,786.07 SAL-PRIN/ASST PRIN | 09/03/2019 H |
| PRL18 | 19 PRL1819A | P1-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 0 | 12,953.17 SAL-PROGR DIRECTORS | 09/03/2019 H |
| 1819-0 | 291 1819-0291 | P1-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 30.70BOARD FICA-RETRO-9/3/19 | 09/03/2019 H |
| | | Total For Check Num | ber 90319 | | \$59,921.76 | |
| * 90419 Non A/ | P Chk | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | 785.43 STATE FICA-RETRO-9/4/19 | 09/04/2019 H |
| PRL19 | 20 | 11-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 0 | 1,484.81 SAL. SUPERVISORS | 09/04/2019 H |
| PRL19 | 20 | 11-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 0 | 6,724.72SAL-PRIN/ASST PRIN | 09/04/2019 H |
| PRL19 | 20 | 11-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 0 | 2,057.57 SAL-PROGR DIRECTORS | 09/04/2019 H |
| 1920-1 | 015 | 11-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 0.63BOARD FICA-RETRO-9/4/19 | 09/04/2019 H |
| | | Total For Check Num | ber 90419 | | \$11,053.16 | |
| * 999999 1920-1 | 012 | 11-000-291-270-10-259- | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 778,665.22 SEPT 2019-ACTIVE | 09/12/2019 H |
| 1920-1 | 012 | 11-000-291-270-10-259- | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 3,324.42 SEPT 2019-RETIRED | 09/12/2019 H |
| | | Total For Check Num | ber 999999 | | \$781,989.64 | |
| ★ 9091319 Non A/ | P Chk | DB10-141-, CR10-101- | 1775/FORT LEE PAYROLL | 0 | 104,185.45 STATE FICA-9/13/19 | 09/13/2019 H |
| PRL19 | 20 | 11-000-211-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 6,840.25 SAL ATTEND OFFICE | 09/13/2019 H |
| PRL19 | 20 | 11-000-211-172-00-000- | 1775/FORT LEE PAYROLL | 75 | 4,011.50 SAL OF FAMILY SUPPORT | 09/13/2019 H |
| PRL19 | 20 | 11-000-213-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 25,315.45 SAL NURSES | 09/13/2019 H |
| PRL19 | 20 | 11-000-216-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 33,998.00 SAL SPEECH/OTPT/REL SVC | 09/13/2019 H |
| PRL19 | 20 | 11-000-216-320-60-000- | 1775/FORT LEE PAYROLL | 75 | 360.00 RELATED SERVICES | 09/13/2019 H |
| PRL19 | 20 | 11-000-217-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 72,291.58 SAL-ONE TO ONE AIDE | 09/13/2019 H |
| PRL19 | 20 | 11-000-218-104-00-000- | 1775/FORT LEE PAYROLL | 75 | 63,531.12 SAL GUIDANCE | 09/13/2019 H |
| PRL19 | 20 | 11-000-218-105-00-000- | 1775/FORT LEE PAYROLL | 75 | 5,096.66 SAL GUIDANCE-SEC | 09/13/2019 H |
| PRL19 | 20 | 11-000-219-104-00-000- | 1775/FORT LEE PAYROLL | 75 | 67,083.83 SAL C.S.T. | 09/13/2019 H |
| PRL19 | 20 | 11-000-219-104-00-081- | 1775/FORT LEE PAYROLL | 75 | 840.45 SAL OF OTHER PROF-SUB | 09/13/2019 H |

Run on 11/13/2019 at 03:45:37 PM

Fort Lee Board of Education Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type | |
|-----------------|-------------------|------------------------|-----------------------|------------|-----------------------------------|--------------------------|----|
| POSTED CHECKS | | | | ton | · | | |
| 9091319 PRL1920 | | 11-000-219-105-00-000- | 1775/FORT LEE PAYROLL | 75 | 7,624.16 SAL CST SEC | 09/13/2019 H | |
| PRL1920 | | 11-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 75 | 14,891.97 SAL. SUPERVISORS | 09/13/2019 H | |
| PRL1920 | | 11-000-221-104-00-000- | 1775/FORT LEE PAYROLL | 75 | 4,417.35 SAL-OTHER PROF | 09/13/2019 H | |
| PRL1920 | | 11-000-221-104-30-000- | 1775/FORT LEE PAYROLL | 75 | 450.00 CURRICULUM WRITERS | 09/13/2019 H | |
| PRL1920 | | 11-000-222-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 20,051.45 SAL LIBR/TECH | 09/13/2019 H | |
| PRL1920 | | 11-000-222-177-00-000- | 1775/FORT LEE PAYROLL | 75 | 4,918.75 SAL TECH COOR | 09/13/2019 H | |
| PRL1920 | | 11-000-230-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 15,581.25 SAL-GENERAL ADMIN | 09/13/2019 H | |
| PRL1920 | | 11-000-230-100-00-100- | 1775/FORT LEE PAYROLL | 75 | 5,803.09 SAL SEC-SUPT OFFICE | 09/13/2019 H | |
| PRL1920 | | 11-000-230-100-00-200- | 1775/FORT LEE PAYROLL | 75 | 2,085.00 SAL SUBS-SUPT OFFICE | 09/13/2019 H | |
| PRL1920 | | 11-000-230-110-00-710- | 1775/FORT LEE PAYROLL | 75 | 312.50 SAL TREASURER | 09/13/2019 H | |
| PRL1920 | | 11-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 75 | 58,149.06 SAL-PRIN/ASST PRIN | 09/13/2019 H | |
| PRL1920 | | 11-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 75 | 17,685.78 SAL-PROGR DIRECTORS | 09/13/2019 H | |
| PRL1920 | | 11-000-240-105-00-000- | 1775/FORT LEE PAYROLL | 75 | 21,581.47 SAL-SECRETARY | 09/13/2019 H | |
| PRL1920 | | 11-000-240-105-00-010- | 1775/FORT LEE PAYROLL | 75 | 3,530.40 SAL-CLERK/TYPISTS | 09/13/2019 H | |
| PRL1920 | | 11-000-240-105-00-081- | 1775/FORT LEE PAYROLL | 75 | 320.00 SAL GENL ADM SECR SUBS | 09/13/2019 H | |
| PRL1920 | | 11-000-251-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 27,507.21 SAL-CENTRAL OFFICE | 09/13/2019 H | |
| PRL1920 | | 11-000-251-100-00-100- | 1775/FORT LEE PAYROLL | 75 | 2,360.41 SAL-CENTRAL OFF- SEC | 09/13/2019 H | |
| PRL1920 | | 11-000-252-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 9,032.90 SAL-TECHNOLOGY | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 4,690.83 SALARIES | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-010- | 1775/FORT LEE PAYROLL | 75 | 846.77 SAL MAINT-SCH 1 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-020- | 1775/FORT LEE PAYROLL | 75 | 725.80 SAL MAINT-SCH 2 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-030- | 1775/FORT LEE PAYROLL | 75 | 604.84 SAL MAINT-SCH 3 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-040- | 1775/FORT LEE PAYROLL | 75 | 725.80 SAL MAINT-SCH 4 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-060- | 1775/FORT LEE PAYROLL | 75 | 967.74 SAL MAINT-MS | 09/13/2019 H | |
| PRL1920 | | 11-000-261-100-00-070- | 1775/FORT LEE PAYROLL | 75 | 2,177.41 SAL MAINT-HS | 09/13/2019 H | |
| PRL1920 | | 11-000-261-110-00-993- | 1775/FORT LEE PAYROLL | 75 | 499.35 SAL MAINT OT-SCH 3 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-110-00-994- | 1775/FORT LEE PAYROLL | 75 | 124.84 SAL MAINT OT-SCH 4 | 09/13/2019 H | |
| PRL1920 | | 11-000-261-110-00-997- | 1775/FORT LEE PAYROLL | 75 | 1,891.08 SAL MAINT OT-HS | 09/13/2019 H | |
| PRL1920 | | 11-000-262-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 47,664.14 SAL B&G | 09/13/2019 H | |
| PRL1920 | | 11-000-262-100-00-090- | 1775/FORT LEE PAYROLL | 75 | 5,741.30 SAL CUST OT | 09/13/2019 H | |
| PRL1920 | | 11-000-262-100-00-093- | 1775/FORT LEE PAYROLL | 75 | 1,900.00 SAL CUST P/T & SUMMER | 09/13/2019 H | |
| PRL1920 | | 11-000-262-100-00-100- | 1775/FORT LEE PAYROLL | 75 | 2,527.50 SAL SECRETARIAL-B&G | 09/13/2019 H | |
| PRL1920 | | 11-000-262-110-00-086- | 1775/FORT LEE PAYROLL | 75 | 509.96 SAL COURIER | 09/13/2019 H | |
| PRL1920 | | 11-000-266-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 3,876.84 SALARIES SECURITY | 09/13/2019 H | |
| PRL1920 | | 11-000-270-161-00-000- | 1775/FORT LEE PAYROLL | 75 | 14,385.28 SAL PUPIL TRANSP-SP ED | 09/13/2019 H | |
| 1920-1015 | | 11-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 25,824.40 BOARD FICA-9/13/19 | 09/13/2019 H | |
| PRL1920 | | 11-000-291-290-10-254- | 1775/FORT LEE PAYROLL | 75 | 2,540.08 DCRP-9/13/19 | 09/13/2019 H | |
| PRL1920 | | 11-110-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 58,544.24 SAL.TCHRS.KDG. | 09/13/2019 H | |
| PRL1920 | | 11-120-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 334,175.57 SAL.TCHRS. 1-5 | 09/13/2019 H | 30 |

Run on 11/13/2019 at 03:45:37 PM * Break in Chk. # Sequence

Fort Lee Board of Education Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | | heck ype |
|--------------------|-------------------|------------------------|-----------------------|------------|-----------------------------------|--------------|-------------|
| | | Number | NO./ Name | tch | Amount Description | Dale I | ype |
| POSTED CHECK | S | | | | | | |
| 9091319 PRL1920 | | 11-120-100-101-00-081- | 1775/FORT LEE PAYROLL | 75 | 1,770.45 SAL.SUBS. 1-5 | 09/13/2019 H | |
| PRL1920 | | 11-130-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 211,736.46 SAL.TCHRS. 6-8 | 09/13/2019 H | |
| PRL1920 | | 11-140-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 249,370.61 SAL.TCHRS. 9-12 | 09/13/2019 H | |
| PRL1920 | | 11-190-100-106-00-000- | 1775/FORT LEE PAYROLL | 75 | 5,546.00 SAL SCHOOL AIDES | 09/13/2019 H | |
| PRL1920 | | 11-204-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 22,755.50 SAL-LLD | 09/13/2019 H | |
| PRL1920 | | 11-204-100-106-00-000- | 1775/FORT LEE PAYROLL | 75 | 8,917.85 SAL-LLD AIDES | 09/13/2019 H | |
| PRL1920 | | 11-209-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 3,016.50 SAL-BD | 09/13/2019 H | |
| PRL1920 | | 11-212-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 6,888.00 SAL-MD | 09/13/2019 H | |
| PRL1920 | | 11-213-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 127,805.85 SAL RESOURCE ROOM | 09/13/2019 H | |
| PRL1920 | | 11-213-100-106-00-000- | 1775/FORT LEE PAYROLL | 75 | 36,606.85 SAL RR AIDES | 09/13/2019 H | |
| PRL1920 | | 11-214-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 12,156.00 SAL-AUTISITIC-TEACHER | 09/13/2019 H | |
| PRL1920 | | 11-214-100-106-00-000- | 1775/FORT LEE PAYROLL | 75 | 1,938.55 SAL-AUTISTIC-AIDES | 09/13/2019 H | |
| PRL1920 | | 11-216-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 23,760.50 SAL-PRESCHOOL TEACHER | 09/13/2019 H | |
| PRL1920 | | 11-216-100-106-00-000- | 1775/FORT LEE PAYROLL | 75 | 11,021.65 SAL-PRESCHOOL AIDES | 09/13/2019 H | |
| PRL1920 | | 11-230-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 32,662.74 SAL-BSI | 09/13/2019 H | |
| PRL1920 | | 11-240-100-101-00-000- | 1775/FORT LEE PAYROLL | 75 | 70,126.35 SAL-BILINGUAL | 09/13/2019 H | |
| PRL1920 | | 11-402-100-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 4,036.50 SAL ATHLETIC | 09/13/2019 H | |
| PRL1920 | | 20-231-100-101-00-002- | 1775/FORT LEE PAYROLL | 75 | 3,081.50 TITLE 1-SAL TEACH-SCH 2 | 09/13/2019 H | |
| PRL1920 | | 20-231-100-101-00-003- | 1775/FORT LEE PAYROLL | 75 | 3,388.51 TITLE 1-SAL TEACH-SCH 3 | 09/13/2019 H | |
| PRL1920 | | 20-231-100-101-00-006- | 1775/FORT LEE PAYROLL | 75 | 3,749.93 TITLE 1-SAL TEACH-MS | 09/13/2019 H | |
| PRL1920 | | 20-231-100-101-00-007- | 1775/FORT LEE PAYROLL | 75 | 6,135.84 TITLE 1-SAL TEACH-HS | 09/13/2019 H | |
| PRL1920 | | 20-231-221-104-00-000- | 1775/FORT LEE PAYROLL | 75 | 250.00 TITLE 1 - SAL - FAC COOR | 09/13/2019 H | |
| PRL1920 | | 20-250-100-101-00-100- | 1775/FORT LEE PAYROLL | 75 | 5,301.45 IDEA-BASIC-EIS-SAL | 09/13/2019 H | |
| PRL1920 | | 20-270-200-100-00-000- | 1775/FORT LEE PAYROLL | 75 | 1,999.87 TITLE 2A-SALARIES | 09/13/2019 H | |
| | | Total For Check Num | ber 9091319 | | \$1,964,824.27 | | |
| 9092719 Non A/P Ch | ık | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | 103,882.50 STATE FICA-9/27/19 | 09/27/2019 H | |
| PRL1920 | | 11-000-211-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 7,923.30 SAL ATTEND OFFICE | 09/27/2019 H | |
| PRL1920 | | 11-000-211-172-00-000- | 1775/FORT LEE PAYROLL | 76 | 4,011.50 SAL OF FAMILY SUPPORT | 09/27/2019 H | |
| PRL1920 | | 11-000-213-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 25,315.45 SAL NURSES | 09/27/2019 H | |
| PRL1920 | | 11-000-216-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 33,998.00 SAL SPEECH/OTPT/REL SVC | 09/27/2019 H | |
| PRL1920 | | 11-000-217-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 76,015.10 SAL-ONE TO ONE AIDE | 09/27/2019 H | |
| PRL1920 | | 11-000-217-100-00-081- | 1775/FORT LEE PAYROLL | 76 | 1,190.00 ONE TO ONE-SUBS DAILY | 09/27/2019 H | |
| PRL1920 | | 11-000-218-104-00-000- | 1775/FORT LEE PAYROLL | 76 | 56,267.30 SAL GUIDANCE | 09/27/2019 H | |
| PRL1920 | | 11-000-218-105-00-000- | 1775/FORT LEE PAYROLL | 76 | 5,096.66 SAL GUIDANCE-SEC | 09/27/2019 H | |
| PRL1920 | | 11-000-219-104-00-000- | 1775/FORT LEE PAYROLL | 76 | 64,685.25 SAL C.S.T. | 09/27/2019 H | |
| PRL1920 | | 11-000-219-105-00-000- | 1775/FORT LEE PAYROLL | 76 | 7,624.16 SAL CST SEC | 09/27/2019 H | |
| PRL1920 | | 11-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 76 | 12,975.32 SAL. SUPERVISORS | 09/27/2019 H | |
| PRL1920 | | 11-000-221-104-00-000- | 1775/FORT LEE PAYROLL | 76 | 3,517.35 SAL-OTHER PROF | 09/27/2019 H | |
| | | | | | - | - | |

Run on 11/13/2019 at 03:45:37 PM

Fort Lee Board of Education Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | | Check Type |
|-----------------|-------------------|------------------------|-----------------------|------------|-----------------------------------|--------------|-----------------|
| POSTED CHECKS | 5 | | | | | | |
| 9092719 PRL1920 | | 11-000-222-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 20,051.45 SAL LIBR/TECH | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-222-177-00-000- | 1775/FORT LEE PAYROLL | 76 | 6,518.75 SAL TECH COOR | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-223-104-00-000- | 1775/FORT LEE PAYROLL | 76 | 810.00 SALARIES OF OTHER PROFES | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-230-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 15,581.25 SAL-GENERAL ADMIN | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-230-100-00-100- | 1775/FORT LEE PAYROLL | 76 | 5,685.61 SAL SEC-SUPT OFFICE | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-230-100-00-200- | 1775/FORT LEE PAYROLL | 76 | 620.00 SAL SUBS-SUPT OFFICE | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-230-110-00-710- | 1775/FORT LEE PAYROLL | 76 | 312.50 SAL TREASURER | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 76 | 58,149.06 SAL-PRIN/ASST PRIN | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 76 | 17,685.78 SAL-PROGR DIRECTORS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-240-105-00-000- | 1775/FORT LEE PAYROLL | 76 | 22,694.23 SAL-SECRETARY | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-240-105-00-010- | 1775/FORT LEE PAYROLL | 76 | 4,118.80 SAL-CLERK/TYPISTS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-240-105-00-081- | 1775/FORT LEE PAYROLL | 76 | 640.00 SAL GENL ADM SECR SUBS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-251-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 27,619.87 SAL-CENTRAL OFFICE | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-251-100-00-100- | 1775/FORT LEE PAYROLL | 76 | 2,360.41 SAL-CENTRAL OFF- SEC | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-252-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 9,636.87 SAL-TECHNOLOGY | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 4,690.83 SALARIES | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-010- | 1775/FORT LEE PAYROLL | 76 | 846.77 SAL MAINT-SCH 1 | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-020- | 1775/FORT LEE PAYROLL | 76 | 725.80 SAL MAINT-SCH 2 | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-030- | 1775/FORT LEE PAYROLL | 76 | 604.84 SAL MAINT-SCH 3 | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-040- | 1775/FORT LEE PAYROLL | 76 | 725.80 SAL MAINT-SCH 4 | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-060- | 1775/FORT LEE PAYROLL | 76 | 967.74 SAL MAINT-MS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-100-00-070- | 1775/FORT LEE PAYROLL | 76 | 2,177.41 SAL MAINT-HS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-261-110-00-997- | 1775/FORT LEE PAYROLL | 76 | 2,047.57 SAL MAINT OT-HS | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-262-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 48,111.14 SAL B&G | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-262-100-00-090- | 1775/FORT LEE PAYROLL | 76 | 19,063.59 SAL CUST OT | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-262-100-00-093- | 1775/FORT LEE PAYROLL | 76 | 240.00 SAL CUST P/T & SUMMER | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-262-100-00-100- | 1775/FORT LEE PAYROLL | 76 | 2,527.50 SAL SECRETARIAL-B&G | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-262-110-00-086- | 1775/FORT LEE PAYROLL | 76 | 498.37 SAL COURIER | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-266-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 8,887.79 SALARIES SECURITY | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-270-161-00-000- | 1775/FORT LEE PAYROLL | 76 | 20,105.91 SAL PUPIL TRANSP-SP ED | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-270-161-00-090- | 1775/FORT LEE PAYROLL | 76 | 924.88 SAL.PUPIL TRANSP-OT | 09/27/2019 I | 4 |
| 1920-1015 | | 11-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 27,784.15BOARD FICA-9/27/19 | 09/27/2019 I | 4 |
| PRL1920 | | 11-000-291-290-10-254- | 1775/FORT LEE PAYROLL | 76 | 2,823.32 DCRP-9/27/19 | 09/27/2019 I | 4 |
| PRL1920 | | 11-110-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 56,975.99 SAL.TCHRS.KDG. | 09/27/2019 I | 4 |
| PRL1920 | | 11-110-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 1,070.00 SAL.SUBS.KDG. | 09/27/2019 I | 4 |
| PRL1920 | | 11-120-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 336,003.48 SAL.TCHRS. 1-5 | 09/27/2019 I | 4 |
| PRL1920 | | 11-120-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 1,200.00 SAL.SUBS. 1-5 | 09/27/2019 I | 4 |
| PRL1920 | | 11-120-100-101-00-082- | 1775/FORT LEE PAYROLL | 76 | 25.00 \$25 TCHR SUB 1-5 | 09/27/2019 I | 4 |
| PRL1920 | | 11-130-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 214,446.94 SAL.TCHRS. 6-8 | 09/27/2019 I | ^H 32 |

Fort Lee Board of Education Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type | |
|-----------------|-------------------|------------------------|-----------------------|------------|-----------------------------------|--------------------------|--|
| POSTED CHECK | S | | | | | | |
| 9092719 PRL1920 | | 11-130-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 300.00 SAL.SUBS. 6-8 | 09/27/2019 H | |
| PRL1920 | | 11-140-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 248,264.14 SAL.TCHRS. 9-12 | 09/27/2019 H | |
| PRL1920 | | 11-140-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 1,100.00 SAL. SUBS. 9-12 | 09/27/2019 H | |
| PRL1920 | | 11-140-100-101-00-082- | 1775/FORT LEE PAYROLL | 76 | 525.00 \$25 TCHR SUB 9-12 | 09/27/2019 H | |
| PRL1920 | | 11-190-100-106-00-000- | 1775/FORT LEE PAYROLL | 76 | 5,799.25 SAL SCHOOL AIDES | 09/27/2019 H | |
| PRL1920 | | 11-190-100-106-00-081- | 1775/FORT LEE PAYROLL | 76 | 255.00 SUB AIDE Daily | 09/27/2019 H | |
| PRL1920 | | 11-204-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 22,755.50 SAL-LLD | 09/27/2019 H | |
| PRL1920 | | 11-204-100-106-00-000- | 1775/FORT LEE PAYROLL | 76 | 8,917.85 SAL-LLD AIDES | 09/27/2019 H | |
| PRL1920 | | 11-209-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 3,016.50 SAL-BD | 09/27/2019 H | |
| PRL1920 | | 11-212-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 6,888.00 SAL-MD | 09/27/2019 H | |
| PRL1920 | | 11-213-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 127,805.85 SAL RESOURCE ROOM | 09/27/2019 H | |
| PRL1920 | | 11-213-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 200.00 SAL RR SUBS | 09/27/2019 H | |
| PRL1920 | | 11-213-100-106-00-000- | 1775/FORT LEE PAYROLL | 76 | 36,821.93 SAL RR AIDES | 09/27/2019 H | |
| PRL1920 | | 11-213-100-106-00-081- | 1775/FORT LEE PAYROLL | 76 | 510.00 SAL RR AIDES-SUBS | 09/27/2019 H | |
| PRL1920 | | 11-214-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 12,156.00 SAL-AUTISITIC-TEACHER | 09/27/2019 H | |
| PRL1920 | | 11-214-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 100.00 SAL-AUTISTIC-SUBS | 09/27/2019 H | |
| PRL1920 | | 11-214-100-106-00-000- | 1775/FORT LEE PAYROLL | 76 | 1,938.55 SAL-AUTISTIC-AIDES | 09/27/2019 H | |
| PRL1920 | | 11-216-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 23,760.50 SAL-PRESCHOOL TEACHER | 09/27/2019 H | |
| PRL1920 | | 11-216-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 400.00 SAL-PRESCHOOL-SUBS | 09/27/2019 H | |
| PRL1920 | | 11-216-100-106-00-000- | 1775/FORT LEE PAYROLL | 76 | 11,021.65 SAL-PRESCHOOL AIDES | 09/27/2019 H | |
| PRL1920 | | 11-216-100-106-00-081- | 1775/FORT LEE PAYROLL | 76 | 85.00 SAL PRESCH AIDES-SUBS | 09/27/2019 H | |
| PRL1920 | | 11-230-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 34,952.56 SAL-BSI | 09/27/2019 H | |
| PRL1920 | | 11-240-100-101-00-000- | 1775/FORT LEE PAYROLL | 76 | 70,126.35 SAL-BILINGUAL | 09/27/2019 H | |
| PRL1920 | | 11-240-100-101-00-081- | 1775/FORT LEE PAYROLL | 76 | 100.00 SAL-BILINGUAL SUBS | 09/27/2019 H | |
| PRL1920 | | 11-401-100-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 30.00 SAL STDNT ACT | 09/27/2019 H | |
| PRL1920 | | 11-402-100-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 4,556.50 SAL ATHLETIC | 09/27/2019 H | |
| PRL1920 | | 20-231-100-101-00-002- | 1775/FORT LEE PAYROLL | 76 | 1,650.14 TITLE 1-SAL TEACH-SCH 2 | 09/27/2019 H | |
| PRL1920 | | 20-231-100-101-00-003- | 1775/FORT LEE PAYROLL | 76 | 1,098.69 TITLE 1-SAL TEACH-SCH 3 | 09/27/2019 H | |
| PRL1920 | | 20-231-100-101-00-006- | 1775/FORT LEE PAYROLL | 76 | 3,646.30 TITLE 1-SAL TEACH-MS | 09/27/2019 H | |
| PRL1920 | | 20-231-100-101-00-007- | 1775/FORT LEE PAYROLL | 76 | 5,265.47 TITLE 1-SAL TEACH-HS | 09/27/2019 H | |
| PRL1920 | | 20-231-221-104-00-000- | 1775/FORT LEE PAYROLL | 76 | 250.00 TITLE 1 - SAL - FAC COOR | 09/27/2019 H | |
| PRL1920 | | 20-250-100-101-00-100- | 1775/FORT LEE PAYROLL | 76 | 4,904.90 IDEA-BASIC-EIS-SAL | 09/27/2019 H | |
| PRL1920 | | 20-270-200-100-00-000- | 1775/FORT LEE PAYROLL | 76 | 1,493.24 TITLE 2A-SALARIES | 09/27/2019 H | |
| | | Total For Check Num | ber 9092719 | | \$1,990,056.16 | | |
| ٦ | Total for Ha | Ind Checks | | \$4 | 1,822,176.22 | | |
| | | Total | Posted Checks | | \$4,822,176.22 | | |

Fort Lee Board of Education Check Register By Check Number

SEPTEMBER 2019 OFFLINE CHECKS

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------------|-------------------------|--------------------|---------------------------|---|------------------------------|---|
| | 10 10 10 Fund 10 | 10 11 P1 TOTAL | | | \$4,511,185.24 \$55,665.68 \$4,566,850.92 | \$213,109.46 \$213,109.46 | \$213,109.46 \$4,511,185.24 \$55,665.68 \$4,779,960.38 |
| | 20 | 20 | | | \$42,215.84 | | \$42,215.84 |
| | GRAND | TOTAL | \$0.00 | \$0.00 | \$4,609,066.76 | \$213,109.46 | \$4,822,176.22 |

| * Total Prior Cycle Checks Voided in selected cycle(s): | \$0.00 |
|--|--------|
| Total Checks from selected cycle(s) voided in the selected cycle(s): | \$0.00 |

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

11/18/19 BILLS OVER \$10,000

| Vendor # / Name | DO # | | lmv # | Check | | Check # Check Amount |
|-------------------|--------------|---|-------|----------------------|-------------------------------------|----------------------|
| | PO # | Account # / Description | Inv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| ATRA JANITORIAL S | UPPLY CO.,I | NC./ 1142 | | | | |
| | 1920-2159 | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CP | INV 65010-CUSTODIAL SUPPL | 18,562.00 |
| | | | | Total for AT | RA JANITORIAL SUPPLY, INC./ 1142 | \$18,562.00 |
| BERGEN COUNTY TI | ECHNICAL S | CHOOL/ 4078 | | | | |
| | 1920-2343 | 11-000-100-563-35-062-/ TUITION-VOC-TETER | | CP | INV 0V0155-TUITION-OCT 19 | 32,674.00 |
| | | 11-000-100-563-35-063-/ TUITION-VOC-ACADEMY | | CP | INV 0V0155-TUITION-OCT 19 | 40,104.70 |
| | | | | Total for BE 4078 | ERGEN COUNTY TECHNICAL SCHOOL/ | \$72,778.70 |
| PEARSON DIGITAL L | LEARNING/ 6 | 769 | | | | |
| | 1920-1083 | 11-190-100-610-03-027-/ SCIENCE | | CF | INV 7026806275-CLSRM SUPPL | 11,552.19 |
| | | | | Total for NO | CS PEARSON, INC./ 6769 | \$11,552.19 |
| ROBERT H. HOOVER | R & SONS, IN | C./ 10224 | | | | |
| | 1920-1872 | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CF | INV DE-01822-NEW SCHOOL BUS | 99,719.69 |
| | | | | Total for RC | DBERT H. HOOVER & SONS, INC./ 10224 | \$99,719.69 |
| TURNER CONSTRUC | CTION CO/ 90 | 173 | | | | |
| | 1920-1541 | 30-000-430-390-15-100-/ MS ADDITION-OTH PURCH | | CF | INV 52-PMT APP-PHASE II-MS | 25,330.00 |
| | | | | Total for TU | IRNER CONSTRUCTION CO/ 9073 | \$25,330.00 |
| | | | | | Total for Pending Paym | nents \$227,942.58 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.102317 09/30/2019

11/18/19 BILLS OVER \$10,000

| Vendor # / Name | endor # / Name PO # Account # / Description | | Inv # | Checl Type | Check Description or Multi Remit To Check Name | Check # Check Amoun | |
|----------------------------------|--|--|-------|---------------|---|---------------------|-------------|
| Unposted Cheo PSE&G CO./ 2965 | eks | | | | | | |
| | 1920-1410 | 11-000-262-622-10-006-/ HEAT & ELECTRICITY | | CP | 42-542-500-02-OCT 2019 | 71249 | 10,186.72 |
| | | | | Total for P | SE&G CO./ 2965 | | \$10,186.72 |
| | | | | | Total for Unpos | ted Checks | \$10,186.72 |

va_bill5.102317 09/30/2019

Fort Lee Board of Education Bills And Claims Report By Vendor Name 11/18/19 BILLS OVER \$10,000

| Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator, Run on 11/1 | | | | | | | 11/14/2019 at 08:47:02 AM |
|--|------|-----|----------|----------|------|------|---------------------------|
| be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed. | | | | | | | |
| Fund Summary | Fund | Sub | Computer | Computer | Hand | Hand | Total |

| und Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|-------------|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| | 10 | 11 | \$94,517.61 | | | | \$94,517.61 |
| | 30 | 30 | \$143,611.69 | | | | \$143,611.69 |
| | GRAND | TOTAL | \$238,129.30 | \$0.00 | \$0.00 | \$0.00 | \$238,129.30 |

Chairman Finance Committee

Member Finance Committee

va_bill5.102317

09/30/2019

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

CAFETERIA BILLS LIST 11-18-2019

| Vendor # / Name | | | | Check | Check Description or | |
|-------------------|-----------|--|-------|--------------|-------------------------------|----------------------|
| | PO # | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | nts | | | | | |
| KEEP'M KOOL, LLC/ | 9772 | | | | | |
| | 1920-2202 | 60-910-262-420-40-070-/ KITCHEN MAINT. FLHS | | CF | INV 8186-HS-FRIDGE REPAIR | 295.00 |
| | 1920-2313 | 60-910-262-420-40-060-/ KITCHEN MAINT. LFCMS | | CF | INV 8187-MS COOLER | 100.00 |
| | | | | Total for KE | EP'M KOOL, LLC/ 9772 | \$395.00 |
| POMPTONIAN/ 8947 | | | | | | |
| | 1920-2320 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLE256 100419-FOOD SRVC. EXP. | 27,435.70 |
| | 1920-2321 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLE256-101119-FOOD SRVC. EXP. | 40,096.74 |
| | 1920-2458 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLP258-093019-LUNCH AIDES | 8,915.50 |
| | 1920-2460 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLE256-101819-FOOD SRVC. EXP. | 40,237.91 |
| | 1920-2461 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLE256-102519-FOOD SRVC. EXP. | 21,046.94 |
| | 1920-2462 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | FLE256-110119-FOOD SRVC. EXP. | 60,721.63 |
| | | | | Total for PC | MPTONIAN/ 8947 | \$198,454.42 |
| | | | | | Total for Pending Paymo | ents \$198,849.42 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

va_bill5.102317 09/30/2019

Fort Lee Board of Education Bills And Claims Report By Vendor Name CAFETERIA BILLS LIST 11-18-2019

 Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,
 Run on 11/13/2019 at 11:43:53 AM

 be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.
 Fund Summary

 Fund Summary
 Sub
 Computer
 Computer

 Hand
 Total

| und Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|-------------|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| | 60 | 60 | \$198,849.42 | | | | \$198,849.42 |
| | GRAND | TOTAL | \$198,849.42 | \$0.00 | \$0.00 | \$0.00 | \$198,849.42 |

Chairman Finance Committee

Member Finance Committee

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 11/18/2019

| First | Last Name | District Location | Conference | City, State | Dates | Total Cost Not to Exceed |
|-------------|--------------|----------------------|---|---|------------------|-----------------------------|
| Scott | Bendul | СО | NJDEP Integrated Pest Management (IPM) Training Bergen County Fire & Law Academy | Mahwah, NJ | 2/7/2020 | \$0.00 |
| Scott | Bendul | СО | PEOSH/NJADP Indoor Air Quality Training Bergen County Fire & Law Academy | Mahwah, NJ | 2/21/2020 | \$0.00 |
| Tammi | Gil | СО | NJ Division of Pensions SS Benefits Workshop | Morristown, NJ | 12/12/2019 | \$36.18 |
| Jaime | Murphy | со | PAA Meeting Mercer County Technical School | Pennington, NJ | 12/11/2019 | \$60.76 |
| Daniel | Bialik | CST | New Jersey Association of School Psychologists 2020 Vision: Leadership in Focus | East Windsor, NJ | 12/13/2019 | \$0.00 |
| Diana | Davis | CST | NJSEAA Lunch and Learn: Region V - Hot Topics in Special Education | Oradell, NJ | 12/6/2019 | \$0.00 |
| Rosemary | Giacomelli | S1 | BCPSA Fostering Mental Wellness with a Closer Study of Student Anxiety | Washington Township, NJ | 11/21/2019 | \$0.00 |
| Natasha | Hernandez | S1 | BCPSA Fostering Mental Wellness with a Closer Study of Student Anxiety | Washington Township, NJ | 11/21/2019 | \$0.00 |
| Karli | Jewett | S2 | Bergen County Special Education Workshops and Expo Dyslexia and Reading Disabilities | Saddle Brook, NJ | 12/6/2019 | \$0.00 |
| Christine | Romano | S4 | Region V - Therapist Networking Session | Oradell, NJ | 12/10/2019 | \$0.00 |
| Kaitlyn | Clausman | IS | Bergen County Department of Health Services Youth Mental Health First Aid Training | Paramus, NJ | 12/5/2019 | \$0.00 |
| Gabrielle | Brown | HS | Rutgers Fall Counselors' Day | Newark, NJ | 11/22/2019 | \$0.00 |
| David | Cuozzo | HS | Traumatic Loss Coalitions for Youth: Suicide Prevention Conference | Piscataway, NJ | 12/5/2019 | \$0.00 |
| Christopher | DellaFave | HS | Syracuse University Project Advance | New York, NY {Date, Location & Cost Revision} | 12/12/2019 | \$53.23 |
| Maria | Giannattasio | HS | NJAHPERD Health Education Conference | Edison, NJ | 12/9/2019 | \$97.53 |
| Kathryn | Hetman | HS | Bergen County Special Services Utilizing Google Arts and Culture in the Classroom | Paramus, NJ | 1/22/2020 | \$75.00 |
| Tara | Lawlor | HS | Rutgers Fall Counselors' Day | Newark, NJ | 11/22/2019 | \$0.00 |
| Diego | Lombardo | HS | 2020 NJAHPERD Annual Convention | Long Branch, NJ | 2/24-2/26/2020 | \$330.20 |
| Michael | Raftery | HS | 2019 National Athletic Directors Conference | National Harbor, MD | 12/14-12/17/2019 | \$1,746.44 |
| Douglas | Walden | HS | Summit for Transformative Learning Mary Institute and Saint Louis Country Day School (MICDS) | St. Louis, MO | 5/31-6/2/2020 | \$0.00 |
| TOTAL | | | | | | \$2,399.34 |

AMENDMENT

WHEREAS, the Board wishes to provide a child care program ("Club Ed Afterschool Program") for pupils in School #1; School #2; School #3, School #4, Lewis F. Cole Intermediate School (LFCIS), and Lewis F. Cole Middle School (LFCMS) for all students in kindergarten through 8th grade attending each of these schools; and

- a. JFCS shall provide an additional hour of child care with sufficient staff in accordance to State of New Jersey child care licensing regulations until 7:00pm at School #1, School #2, School #3 School #4, and LFCIS on days Club Ed is in operation for an additional fee to participating parents.
- 2. <u>Location of Club Ed Afterschool Program</u>. Club Ed Afterschool Program shall be provided at School #1; School #2; School #3; School #4; and LFCIS. Programs shall be provided from the time of school dismissal until 6:00 p.m. on half day and full days of school. An additional hour of program shall be provided until 7pm if the minimum number of students is met monthly.
- 4. <u>Term</u>. The term of this Agreement shall be from September 1, 2019 through the last day for students to attend school at School #1, School #2, School #3, School #4, and LFCIS for the 2019-2020 school year.

By March 1, 2020, JFCS shall provide the Board with pricing for the 2020-2021 school year. The Board, at its option, may renew this Agreement for an additional year, from the first day students are required to attend School #1, School #2, School #3, School #4, and LFCIS until the last day students are required to attend School #1, School #1, School #2, School #3, School #4, and LFCIS. The Board shall exercise that option in writing with JFCS by March 1, 2020. However, nothing contained herein will be construed as an automatic renewal of the Agreement.

AMENDMENT

IN WITNESS WHEREOF, the Parties have caused this Agreement to be signed by their respective officers on the dates set forth below.

| ATTEST: | FORT LEE BOARD OF EDUCATION |
|---|---|
| By: Haqquisha Q. Taylor, Board Secretary | By: Esther Han Silver, Board President |
| Date: | _ Date: |
| ATTEST: | JEWISH FAMILY & CHILDREN'S SERVICES OF NORTHERN NJ |
| Ву: | By:Chief Executive Officer |

--- A S S E T S ---

| 101 | Cash in bank | \$4,675,255.81 | |
|---------|---|-------------------------|--|
| 102-107 | Cash and cash equivalents | \$2,500.00 | |
| 116 | Capital reserve Account | \$4,003,376.64 | |
| 118 | Investments - Cur. Exp. Emergency Rsrv. | \$50,000.00 | |
| 121 | Tax levy receivable | \$55,071,443.32 | |
| | Accounts receivable: | | |
| 132 | Interfund | \$962,493.21 | |
| 141 | Intergovernmental - State | \$5,026,333.85 | |
| 153,154 | Other (net of est uncollectible of \$) | \$880.25 \$5,989,707.31 | |
| | Other Current Assets | \$20,230.00 | |
| R E S | 5 O U R C E S | | |
| 301 | Estimated Revenues | \$70,706,892.00 | |
| 302 | Less Revenues | (\$69,989,883.82) | |

Total assets and resources

\$70,529,521.26

\$717,008.18

--- LIABILITIES ---

| 421 Accounts Payable | | | | \$886,518.40 |
|---|-------------|-------------------|------------------|-----------------|
| Other current liabilities | | | | \$40,961.18 |
| TOTAL LIABILITIES | | | | \$927,479.58 |
| FUND BALANCE | | | | |
| Appropriated | | | | |
| 753 Reserve for Encumbrances - Current Ye | ear | | \$52,614,284.72 | |
| 754 Reserve for Encumbrance - Prior Year | | | \$34,591.20 | |
| Reserved fund balance: | | | | |
| 604 Add: Increase in capital reserve | | \$112,100.00 | | |
| 307 Less: Budg w/d from Capital Rsrv Elg | bl. Cost | (\$277,971.40) | | |
| 309 Less: Budg w/d from Capital Rsrv Exce | ess Cost | (\$200,000.00) | | |
| | | | (\$365,871.40) | |
| 312 Less: Withdrawal from Curr Exp Emerge | ency Rsrv. | (\$200,000.00) | | |
| | | | (\$200,000.00) | |
| 760 Reserved Fund Balance | | | \$2,164,920.61 | |
| 750,752,762,767,769 Other reserves | | | \$250,000.00 | |
| 601 Appropriations | | \$72,065,483.20 | | |
| 602 Less : Expenditures \$10 | ,161,010.79 | | | |
| 603 Encumbrances \$52 | ,648,875.92 | (\$62,809,886.71) | | |
| | | | \$9,255,596.49 | |
| Total Appropriated | | | \$63,753,521.62 | |
| Unappropriated | | | | |
| 770 Unreserved Fund Balance - | | | \$7,153,570.06 | |
| 303 Budgeted Fund Balance | | | (\$1,305,050.00) | |
| TOTAL FUND BALANCE | | | | \$69,602,041.68 |
| TOTAL LIABILITIES AND FUND EQUITY | | | | \$70,529,521.26 |

Fort Lee Board of Education General Fund - Fund 10

Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | | Budgeted | Actual | Variance |
|--------------------------------------|----------------|-------------------|-------------------|----------------|
| Appropriations | | \$72,065,483.20 | \$62,809,886.71 | \$9,255,596.49 |
| Revenues | | (\$70,706,892.00) | (\$69,989,883.82) | (\$717,008.18) |
| | | \$1,358,591.20 | (\$7,179,997.11) | \$8,538,588.31 |
| Change in Capital Reserve accounts: | | | | |
| 604 Plus - Increase in reserve | \$112,100.00 | | | |
| 307 Less: Eligible Withdrawal | (\$277,971.40) | | | |
| 309 Less: Excess Withdrawal | (\$200,000.00) | | | |
| Change in Tuition Reserve accounts: | | | | |
| Change in Emergency Reserve account: | | | | |
| 312 Less - Withdrawal from reserve | (\$200,000.00) | | | |
| Subtotal Reserve Adjustments | | (\$565,871.40) | (\$565,871.40) | |
| Less: Adjust for prior year en | cumb. | (\$53,591.20) | (\$53,591.20) | |
| Budgeted Fund Balance | | \$739,128.60 | (\$7,799,459.71) | \$8,538,588.31 |
| | | | | |
| Recapitulation of Budgeted Fund Bala | nce by Subfund | | | |
| Fund 10 (includes 10, 11, 12, and 13 |) | \$739,128.60 | (\$7,799,459.71) | \$8,538,588.31 |
| Fund 18 (Restricted ED JOBS) | | \$0.00 | \$0.00 | \$0.00 |
| Fund 19 (Restricted FEMA Block Grant | s) | \$0.00 | \$0.00 | \$0.00 |
| TOTAL Budgeted Fund Balance | | \$739,128.60 | (\$7,799,459.71) | \$8,538,588.31 |
| | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Fort Lee Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| BUDGE | CEL | |
|-------|-----|--|

| | | ich rerioù Enaing | 03/30/2019 | | |
|----------------|---------------------------------------|-------------------|-----------------|---------------------------|----------------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| | | | | | |
| | OURCES OF FUNDS *** | ACC 244 207 00 | ACC 1CT COD 04 | | |
| 1xxx | From Local Sources | \$66,344,307.00 | \$66,167,632.34 | | \$176,674.66 |
| 2XXX | From Intermediate Sources | \$471,000.00 | .00 | | \$471,000.00 |
| 3xxx | From State Sources | \$3,816,867.00 | \$3,816,867.00 | | .00 |
| 4xxx | From Federal Sources | \$74,718.00 | \$5,384.48 | | \$69,333.52 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$70,706,892.00 | \$69,989,883.82 | | \$717,008.18 |
| | | | | | |
| *** EXPENDITUR | ES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| CURRENT EX | PENSE | | | | |
| | Regular Programs - Instruction | \$19,845,165.55 | \$2,174,761.01 | \$16,126,318.78 | \$1,544,085.76 |
| 11-2XX-100-XXX | | \$5,846,129.00 | \$543,713.94 | \$4,721,982.75 | \$580,432.31 |
| 11-230-100-XXX | - | \$699,110.00 | \$67,615.30 | \$631,435.90 | \$58.80 |
| 11-240-100-XXX | | \$1,405,140.00 | \$140,352.70 | \$1,262,274.30 | \$2,513.00 |
| 11-401-100-XXX | | \$366,583.00 | \$16,368.45 | \$28,914.20 | \$321,300.35 |
| 11-402-100-XXX | School-Spons. Athletics - Instruction | \$604,513.97 | \$35,433.50 | \$128,434.14 | \$440,646.33 |
| 11-4XX-100-XXX | - | \$211,940.00 | \$159,140.76 | \$0.00 | \$52,799.24 |
| UNDISTRIBU | TED EXPENDITURES | | | | |
| 11-000-100-XXX | Instruction | \$4,516,481.78 | \$303,141.95 | \$3,223,179.26 | \$990,160.57 |
| 11-000-211-XXX | Attendance and Social Work Services | \$270,520.08 | \$98,552.55 | \$149,500.45 | \$22,467.08 |
| 11-000-213-XXX | Health Services | \$658,750.22 | \$53,346.09 | \$571,301.87 | \$34,102.26 |
| 11-000-216-XXX | Speech, OT, PT & Related Svcs | \$1,594,880.00 | \$84,566.78 | \$1,413,873.10 | \$96,440.12 |
| 11-000-217-XXX | | \$2,350,011.49 | \$213,682.85 | \$2,117,692.32 | \$18,636.32 |
| 11-000-218-XXX | | \$1,440,684.00 | \$179,596.22 | \$1,101,053.81 | \$160,033.97 |
| 11-000-219-XXX | | \$1,624,389.00 | \$244,332.98 | \$1,315,811.82 | \$64,244.20 |
| 11-000-221-XXX | | \$514,509.00 | \$125,577.89 | \$271,941.77 | \$116,989.34 |
| 11-000-222-XXX | - | \$809,440.00 | \$91,760.52 | \$498,421.31 | \$219,258.17 |
| 11-000-223-XXX | - | \$46,975.00 | \$2,360.10 | \$6,435.76 | \$38,179.14 |
| 11-000-230-XXX | - | \$1,344,114.59 | \$437,956.17 | \$720,878.68 | \$185,279.74 |
| 11-000-240-XXX | | \$2,633,174.49 | \$655,225.86 | \$1,850,102.43 | \$127,846.20 |
| 11-000-25X-XXX | | \$1,250,755.99 | \$366,831.22 | \$782,161.65 | \$101,763.12 |
| | Require Maint. for School Facilities | \$833,428.00 | \$122,087.45 | \$446,693.73 | \$264,646.82 |
| | Custodial Services | \$5,057,168.34 | \$732,220.90 | \$3,541,524.21 | \$783,423.23 |
| | Care and Upkeep of Grounds | \$230,367.14 | \$89,425.11 | \$116,468.40 | \$24,473.63 |
| 11-000-266-XXX | | \$671,325.00 | \$34,485.09 | \$320,299.93 | \$316,539.98 |
| | Student Transportation Services | \$2,389,367.11 | \$81,488.47 | \$1,761,753.87 | \$546,124.77 |
| | Allocated and Unallocated Benefits | \$13,324,156.76 | \$2,957,933.93 | \$8,934,373.09 | \$1,431,849.74 |
| | TOTAL GENERAL CURRENT EXPENSE | | | | |
| | | 670 520 070 F1 | ¢10 011 057 70 | 650 040 000 FO | \$8,484,294.19 |
| | EXPENDITURES/USES OF FUNDS | \$70,539,079.51 | \$10,011,957.79 | \$52,042,827.53 ====== | \$8,484,294.19 |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Fort Lee Board of Education

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 3 Month Period Ending 09/30/2019

| | | | | AVAILABLE |
|---|-----------------|-----------------|-----------------|----------------|
| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | | | | |
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$294,869.69 | \$0.00 | \$226,220.37 | \$68,649.32 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$1,231,534.00 | \$149,053.00 | \$379,828.02 | \$702,652.98 |
| | | | | |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$1,526,403.69 | \$149,053.00 | \$606,048.39 | \$771,302.30 |
| | | | | |
| | | | | |
| TOTAL GENERAL FUND EXPENDITURES | \$72,065,483.20 | \$10,161,010.79 | \$52,648,875.92 | \$9,255,596.49 |

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REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education GENERAL FUND - FUND 10 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 3 Month Period Ending 09/30/2019

| | | ESTIMATED | ACTUAL | UNREALIZED |
|-------|---|-----------------|-----------------|--------------|
| LOCAI | SOURCES | | | |
| 1210 | Local Tax Levy | \$66,085,732.00 | \$66,085,732.00 | .00 |
| 1310 | Tuition from Individuals | \$4,800.00 | \$9,187.50 | (\$4,387.50) |
| 1350 | Tuition From Summer School | | \$1,300.00 | (\$1,300.00) |
| 1910 | Rents and Royalties | \$61,000.00 | \$13,000.00 | \$48,000.00 |
| 1xxx | Miscellaneous | \$192,775.00 | \$58,412.84 | \$134,362.16 |
| | TOTAL | \$66,344,307.00 | \$66,167,632.34 | \$176,674.66 |
| | | | | |
| 2300 | PILOT Payments to School Districts | \$471,000.00 | .00 | \$471,000.00 |
| | | | | |
| STATE | SOURCES | | | |
| 3121 | Categorical Transportation Aid | \$685,744.00 | \$685,744.00 | .00 |
| 3131 | Extraordinary Aid | \$785,000.00 | \$785,000.00 | .00 |
| 3132 | Categorical Special Education Aid | \$2,240,880.00 | \$2,240,880.00 | .00 |
| 3177 | Categorical Security | \$105,243.00 | \$105,243.00 | .00 |
| | TOTAL | \$3,816,867.00 | \$3,816,867.00 | \$0.00 |
| | | | | |
| FEDEF | RAL SOURCES | | | |
| 4200 | Federal Grants including Medicaid Reimb | ursement | | |
| | | \$74,718.00 | \$5,384.48 | \$69,333.52 |
| | TOTAL | \$74,718.00 | \$5,384.48 | \$69,333.52 |
| | | | | |
| OTHER | R FINANCING SOURCES | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$70,706,892.00 | \$69,989,883.82 | \$717,008.18 |
| | | | | |

Available

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 3 Month Period Ending 09/30/2019

| | Appropriations | Expenditures | Encumbrances | Balance |
|--|-----------------|----------------|-----------------|----------------|
| *** GENERAL CURRENT EXPENSE *** | | | | |
| Regular Programs - Instruction | | | | |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$1,438,691.00 | \$118,733.73 | \$992,634.57 | \$327,322.70 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$6,865,897.00 | \$756,037.50 | \$6,049,890.55 | \$59,968.95 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$4,601,929.00 | \$443,626.90 | \$3,868,548.40 | \$289,753.70 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$5,331,280.00 | \$499,259.75 | \$4,430,683.05 | \$401,337.20 |
| Regular Programs - Home Instruction | | | | |
| 11-150-100-101 Salaries of Teachers | \$106,500.00 | \$0.00 | \$0.00 | \$106,500.00 |
| 11-150-100-320 Purchased ProfEd. Services | \$12,500.00 | \$1,326.02 | \$9,999.00 | \$1,174.98 |
| Regular Programs - Undistr. Instruction | | | | |
| 11-190-100-106 Other Salaries for Instruction | \$139,830.00 | \$11,600.25 | \$104,639.75 | \$23,590.00 |
| 11-190-100-320 Purchased ProfEd. Services | \$10,500.00 | .00 | \$1,094.00 | \$9,406.00 |
| 11-190-100-340 Purchased Technical Services | \$53,000.00 | \$401.40 | \$52,598.60 | .00 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$177,743.00 | \$30,915.77 | \$84,267.77 | \$62,559.46 |
| 11-190-100-610 General Supplies | \$1,028,128.05 | \$299,687.19 | \$513,934.06 | \$214,506.80 |
| 11-190-100-640 Textbooks | \$57,702.00 | .00 | \$17,999.03 | \$39,702.97 |
| 11-190-100-800 Other Objects | \$21,465.50 | \$13,172.50 | \$30.00 | \$8,263.00 |
| | Ş21,403.30 | Ş13,172.30 | | |
| TOTAL | \$19,845,165.55 | \$2,174,761.01 | \$16,126,318.78 | \$1,544,085.76 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities Mild or Moderate | : | | | |
| 11-204-100-101 Salaries of Teachers | \$487,910.00 | \$45,511.00 | \$409,599.00 | \$32,800.00 |
| 11-204-100-106 Other Salaries for Instruction | \$178,410.00 | \$17,835.70 | \$160,521.30 | \$53.00 |
| 11-204-100-610 General Supplies | \$3,100.00 | .00 | \$86.00 | \$3,014.00 |
| TOTAL | \$669,420.00 | \$63,346.70 | \$570,206.30 | \$35,867.00 |
| Behavioral Disabilities: | | | | |
| 11-209-100-101 Salaries of Teachers | \$60,330.00 | \$6,033.00 | \$54,297.00 | \$0.00 |
| 11-209-100-610 General supplies | \$250.00 | .00 | \$228.37 | \$21.63 |
| | | | | |
| TOTAL | \$60,580.00 | \$6,033.00 | \$54,525.37 | \$21.63 |
| Multiple Disabilities: | | | | |
| 11-212-100-101 Salaries of Teachers | \$137,760.00 | \$13,776.00 | \$123,984.00 | \$0.00 |
| 11-212-100-610 General supplies | \$1,150.00 | .00 | \$603.52 | \$546.48 |
| TOTAL | \$138,910.00 | \$13,776.00 | \$124,587.52 | \$546.48 |
| Resource Room/Resource Center: | | | | |
| 11-213-100-101 Salaries of Teachers | \$2,812,190.00 | \$278,834.08 | \$2,321,524.30 | \$211,831.62 |
| 11-213-100-106 Other Salaries for Instruction | \$884,499.00 | \$83,262.56 | \$726,252.22 | \$74,984.22 |
| 11-213-100-610 General supplies | \$2,950.00 | \$123.20 | \$242.15 | \$2,584.65 |
| | | | | |
| TOTAL | \$3,699,639.00 | \$362,219.84 | \$3,048,018.67 | \$289,400.49 |
| Autism: | **** | | | h |
| 11-214-100-101 Salaries of Teachers | \$407,360.00 | \$24,412.00 | \$218,808.00 | \$164,140.00 |
| 11-214-100-106 Other Salaries for Instruction | \$108,110.00 | \$3,877.10 | \$34,893.90 | \$69,339.00 |
| 11-214-100-610 General Supplies | \$2,800.00 | .00 | \$2,705.29 | \$94.71 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 3 Mon | th Period Ending | 09/30/2019 | | |
|---|--|---|----------------|-----------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| TOTAL | 4510 070 00 | 4 20, 200, 10 | ADEC 407 10 | 4000 590 91 |
| Preschool Disabilities - Full-Time: | \$518,270.00 | \$28,289.10 | \$256,407.19 | \$233,573.71 |
| 11-216-100-101 Salaries of Teachers | ¢475 610 00 | ¢47 021 00 | \$427 680 00 | ¢0,00 |
| | \$475,610.00 | \$47,921.00 | \$427,689.00 | \$0.00 |
| 11-216-100-106 Other Salaries for Instruction | \$281,000.00 | \$22,128.30 | \$240,427.70 | \$18,444.00 |
| 11-216-100-600 General Supplies | \$2,700.00 | .00 | \$121.00 | \$2,579.00 |
| TOTAL | \$759,310.00 | \$70,049.30 | \$668,237.70 | \$21,023.00 |
| TOTAL SPECIAL ED - INSTRUCTION | \$5,846,129.00 | \$543,713.94 | \$4,721,982.75 | \$580,432.31 |
| Basic Skills/Remedial-Instruction | | | | |
| 11-230-100-101 Salaries of Teachers | \$699,110.00 | \$67,615.30 | \$631,435.90 | \$58.80 |
| TOTAL | \$699,110.00 | \$67,615.30 | \$631,435.90 | \$58.80 |
| Bilingual Education-Instruction | <i>,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>+•.</i> , • ± • , 5 | +00-,100.00 | <i>\$</i> 30.00 |
| 11-240-100-101 Salaries of Teachers | \$1,403,040.00 | \$140,352.70 | \$1,262,274.30 | \$413.00 |
| 11-240-100-500 Other Purch. Serv.(400-500 series) | \$100.00 | .00 | .00 | \$100.00 |
| 11-240-100-500 Other Futch: Derv.(400-500 Berles) | \$2,000.00 | .00 | .00 | \$2,000.00 |
| 11-240-100-010 General Supplies | | | | |
| TOTAL | \$1,405,140.00 | \$140,352.70 | \$1,262,274.30 | \$2,513.00 |
| School spons.cocurricular activities-Instruction | | | | |
| 11-401-100-100 Salaries | \$282,000.00 | \$2,430.00 | \$14,831.00 | \$264,739.00 |
| 11-401-100-500 Purchased Services (300-500 series) | \$19,870.00 | \$7,657.00 | \$6,381.00 | \$5,832.00 |
| 11-401-100-600 Supplies and Materials | \$49,263.00 | \$6,281.45 | \$6,417.20 | \$36,564.35 |
| 11-401-100-800 Other Objects | \$15,450.00 | .00 | \$1,285.00 | \$14,165.00 |
| TOTAL | \$366,583.00 | \$16,368.45 | \$28,914.20 | \$321,300.35 |
| School sponsored athletics-Instruct | | | | |
| 11-402-100-100 Salaries | \$434,560.00 | \$8,593.00 | \$79,285.00 | \$346,682.00 |
| 11-402-100-500 Purchased Services (300-500 series) | \$66,461.00 | \$9,121.93 | \$2,375.09 | \$54,963.98 |
| 11-402-100-600 Supplies and Materials | \$66,800.00 | \$6,748.57 | \$43,348.05 | \$16,703.38 |
| 11-402-100-800 Other Objects | \$36,692.97 | \$10,970.00 | \$3,426.00 | \$22,296.97 |
| TOTAL | \$604,513.97 | \$35,433.50 | \$128,434.14 | \$440,646.33 |
| Summer school - Instruction | | | | |
| 11-422-100-101 Salaries of Teachers | \$159,754.00 | \$119,837.73 | \$0.00 | \$39,916.27 |
| 11-422-100-106 Other Salaries for Instruction | \$52,186.00 | \$39,303.03 | .00 | \$12,882.97 |
| TOTAL | \$211,940.00 | \$159,140.76 | \$0.00 | \$52,799.24 |
| TOTAL SUMMER SCHOOL | \$211,940.00 | \$159,140.76 | \$0.00 | \$52,799.24 |
| UNDISTRIBUTED EXPENDITURES | ¥211, J10.00 | <i>41337110.70</i> | \$0.00 | y527755.21 |
| Instruction | | | | |
| 11-000-100-561 Tuition to Other LEAs within State Regular | \$1,180.00 | .00 | \$1,175.00 | \$5.00 |
| 11-000-100-562 Tuition to Other LEAs within State Special | \$454,927.00 | \$56,606.39 | \$382,137.61 | \$16,183.00 |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$834,498.00 | .00 | \$645,048.00 | \$189,450.00 |
| 11-000-100-565 Tuition to Co.Spec.Serv. & Reg. Day schls | \$954,090.00 | \$34,633.00 | \$870,190.00 | \$49,267.00 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$1,854,185.78 | \$174,453.38 | \$1,024,827.83 | \$654,904.57 |
| 11-000-100-567 Tuition Priv Sch Disbl & Otr LEA o/s State | \$337,857.00 | \$37,449.18 | \$299,800.82 | \$607.00 |
| 11-000-100-568 Tuition - State Facilities | \$79,744.00 | .00 | .00 | \$79,744.00 |
| | | | | |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOI 5 MOIN | ch reriod Ending | 09/30/2019 | | Available |
|---|------------------|--------------|----------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| TOTAL | \$4,516,481.78 | \$303,141.95 | \$3,223,179.26 | \$990,160.57 |
| Attendance and social work services | | | | |
| 11-000-211-100 Salaries | \$133,950.00 | \$39,299.55 | \$75,610.45 | \$19,040.00 |
| 11-000-211-172 Sal.of Family Support Teams | \$83,440.00 | \$8,023.00 | \$72,207.00 | \$3,210.00 |
| 11-000-211-300 Purchased Prof. & Tech. Svc. | \$51,230.00 | \$51,230.00 | .00 | .00 |
| 11-000-211-600 Supplies and Materials | \$1,900.08 | .00 | \$1,683.00 | \$217.08 |
| TOTAL | \$270,520.08 | \$98,552.55 | \$149,500.45 | \$22,467.08 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$519,715.00 | \$50,630.90 | \$455,678.10 | \$13,406.00 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$119,720.22 | \$1,947.50 | \$107,682.72 | \$10,090.00 |
| 11-000-213-500 Other Purchd. Serv.(400-500 series) | \$6,615.00 | .00 | .00 | \$6,615.00 |
| 11-000-213-600 Supplies and Materials | \$12,700.00 | \$767.69 | \$7,941.05 | \$3,991.26 |
| TOTAL | \$658,750.22 | \$53,346.09 | \$571,301.87 | \$34,102.26 |
| Speech, OT,PT & Related Svcs | | | | |
| 11-000-216-100 Salaries | \$776,080.00 | \$67,996.00 | \$611,964.00 | \$96,120.00 |
| 11-000-216-320 Purchased Prof. Ed. Services | \$813,800.00 | \$15,830.00 | \$797,680.00 | \$290.00 |
| 11-000-216-600 Supplies and Materials | \$5,000.00 | \$740.78 | \$4,229.10 | \$30.12 |
| TOTAL | \$1,594,880.00 | \$84,566.78 | \$1,413,873.10 | \$96,440.12 |
| Other support services - Students - Extra Srvc | | | | |
| 11-000-217-100 Salaries | \$1,545,165.49 | \$149,496.68 | \$1,380,870.32 | \$14,798.49 |
| 11-000-217-320 Purchased Prof. Ed. Services | \$798,846.00 | \$64,102.61 | \$733,672.83 | \$1,070.56 |
| 11-000-217-600 Supplies and Materials | \$6,000.00 | \$83.56 | \$3,149.17 | \$2,767.27 |
| TOTAL | \$2,350,011.49 | \$213,682.85 | \$2,117,692.32 | \$18,636.32 |
| Guidance 11-000-218-104 Salaries Other Prof. Staff | \$1,209,030.00 | \$138,967.84 | \$1,005,547.58 | \$64,514.58 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$127,220.00 | \$30,579.96 | \$91,739.88 | \$4,900.16 |
| 11-000-218-320 Purchased Prof Ed. Services | \$1,710.00 | .00 | \$1,710.00 | .00 |
| 11-000-218-390 Other Purch. Prof. & Tech Svc. | \$78,500.00 | .00 | .00 | \$78,500.00 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$1,000.00 | .00 | .00 | \$1,000.00 |
| 11-000-218-600 Supplies and Materials | \$18,724.00 | \$8,148.42 | \$1,056.35 | \$9,519.23 |
| 11-000-218-800 Other Objects | \$4,500.00 | \$1,900.00 | \$1,000.00 | \$1,600.00 |
| TOTAL | \$1,440,684.00 | \$179,596.22 | \$1,101,053.81 | \$160,033.97 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$1,361,720.00 | \$166,490.13 | \$1,161,935.92 | \$33,293.95 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$194,310.00 | \$45,744.96 | \$137,234.88 | \$11,330.16 |
| 11-000-219-320 Purchased Prof Ed. Services | \$15,400.00 | \$900.00 | \$5,750.00 | \$8,750.00 |
| 11-000-219-390 Other Purch. Prof. & Tech Svc. | \$33,618.00 | \$27,887.10 | .00 | \$5,730.90 |
| 11-000-219-591 Residential Costs | \$1,090.00 | .00 | .00 | \$1,090.00 |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs) | \$1,500.00 | \$0.00 | \$400.00 | \$1,100.00 |
| 11-000-219-600 Supplies and Materials | \$16,751.00 | \$3,310.79 | \$10,491.02 | \$2,949.19 |
| TOTAL | \$1,624,389.00 | \$244,332.98 | \$1,315,811.82 | \$64,244.20 |

Fort Lee Board of Education GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 3 Month Period Ending 09/30/2019 | | | | |
|--|-------------------|--------------|--------------------|--------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$324,820.00 | \$78,003.19 | \$230,154.30 | \$16,662.51 |
| 11-000-221-104 Salaries Other Prof. Staff | \$106,999.00 | \$36,284.70 | .00 | \$70,714.30 |
| 11-000-221-320 Purchased Prof Ed. Services | \$64,240.00 | \$6,450.00 | \$39,600.00 | \$18,190.00 |
| 11-000-221-500 Other Purchased Services (400-500 series) | \$13,950.00 | \$3,150.00 | \$1,302.47 | \$9,497.53 |
| 11-000-221-800 Other Objects | \$4,500.00 | \$1,690.00 | \$885.00 | \$1,925.00 |
| TOTAL | \$514,509.00 | \$125,577.89 | \$271,941.77 | \$116,989.34 |
| Educational media serv./sch.library | | | | |
| 11-000-222-100 Salaries | \$517,890.00 | \$40,102.90 | \$360,926.10 | \$116,861.00 |
| 11-000-222-177 Salaries of Technology Coordinators | \$145,280.00 | \$31,112.50 | \$86,937.50 | \$27,230.00 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$36,002.42 | \$7,123.50 | \$11,429.50 | \$17,449.42 |
| 11-000-222-600 Supplies and Materials | \$110,267.58 | \$13,421.62 | \$39,128.21 | \$57,717.75 |
| TOTAL | \$809,440.00 | \$91,760.52 | \$498,421.31 | \$219,258.17 |
| Instructional Staff Training Services | | | | |
| 11-000-223-104 Salaries Other Prof. Staff | \$900.00 | \$810.00 | .00 | \$90.00 |
| 11-000-223-11X Other Salaries | \$8,100.00 | .00 | .00 | \$8,100.00 |
| 11-000-223-500 Other Purchased Services (400-500 series) | | \$1,550.10 | \$6,435.76 | \$29,989.14 |
| TOTAL | \$46,975.00 | \$2,360.10 | \$6,435.76 | \$38,179.14 |
| Support services-general administration | • • • • • • • • • | | | |
| 11-000-230-100 Salaries | \$527,235.00 | \$138,923.64 | \$388,311.00 | \$0.36 |
| 11-000-230-331 Legal Services | \$171,360.00 | \$981.75 | \$136,018.25 | \$34,360.00 |
| 11-000-230-332 Audit Fees | \$88,000.00 | \$10,000.00 | \$34,000.00 | \$44,000.00 |
| 11-000-230-334 Architectural/Engineering Services | \$21,000.00 | .00 | \$3,000.00 | \$18,000.00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$16,225.00 | \$4,685.00 | .00 | \$11,540.00 |
| 11-000-230-340 Purchased Tech. Services | \$10,000.00 | .00 | \$2,050.00 | \$7,950.00 |
| 11-000-230-530 Communications/Telephone | \$173,981.00 | \$70,462.60 | \$95,485.81 | \$8,032.59 |
| 11-000-230-585 BOE Other Purchased Prof. Svc. | \$6,900.00 | \$3,997.72 | \$2,469.48 | \$432.80 |
| 11-000-230-590 Other Purchased Services | \$262,613.59 | \$165,713.98 | \$53,793.87 | \$43,105.74 |
| 11-000-230-610 General Supplies | \$23,600.00 | \$10,751.38 | \$4,541.27 | \$8,307.35 |
| 11-000-230-630 BOE In-House Training/Meeting Supplies | \$200.00 | .00 | .00 | \$200.00 |
| 11-000-230-890 Misc. Expenditures | \$15,000.00 | \$8,749.00 | \$1,209.00 | \$5,042.00 |
| 11-000-230-895 BOE Membership Dues and Fees | \$28,000.00 | \$23,691.10 | .00 | \$4,308.90 |
| TOTAL | \$1,344,114.59 | \$437,956.17 | \$720,878.68 | \$185,279.74 |
| Support services-school administration | | | | |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,836,680.00 | \$447,003.41 | \$1,356,244.83 | \$33,431.76 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$608,830.00 | \$136,920.66 | \$437,661.90 | \$34,247.44 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$57,375.00 | \$51,397.23 | .00 | \$5,977.77 |
| 11-000-240-500 Other Purchased Services | \$16,150.00 | \$5,480.44 | \$3,984.66 | \$6,684.90 |
| 11-000-240-600 Supplies and Materials | \$80,859.99 | \$791.33 | \$49,755.04 | \$30,313.62 |
| 11-000-240-800 Other Objects | \$33,279.50 | \$13,632.79 | \$2,456.00 | \$17,190.71 |
| TOTAL | \$2,633,174.49 | \$655,225.86 | \$1,850,102.43 | \$127,846.20 |
| Central Services | | | | |
| 11-000-251-100 Salaries | \$734,430.00 | \$198,540.07 | \$535,730.70 | \$159.23 |
| | <i>+,100.00</i> | 7-207010101 | <i>40007700170</i> | ¥100.20 |

Fort Lee Board of Education GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOL 5 MC | For 3 Month Period Ending 09/30/2019 | | | Available |
|--|--------------------------------------|---------------------------|---------------------|---------------------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| 11-000-251-199 Unused Vac Payment to Term/Ret Staff | \$5,162.00 | .00 | .00 | \$5,162.00 |
| 11-000-251-330 Purchased Prof. Services | \$37,586.00 | \$20,887.20 | \$16,697.80 | \$1.00 |
| 11-000-251-340 Purchased Technical Services | \$58,586.61 | \$39,187.17 | \$8,549.20 | \$10,850.24 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$39,051.38 | \$11,244.98 | \$13,969.59 | \$13,836.81 |
| 11-000-251-600 Supplies and Materials | \$27,200.00 | \$7,501.68 | \$10,658.52 | \$9,039.80 |
| 11-000-251-89X Other Objects | \$7,515.00 | \$3,335.00 | \$1,871.00 | \$2,309.00 |
| TOTAL | \$909,530.99 | \$280,696.10 | \$587,476.81 | \$41,358.08 |
| Admin. Info. Technology | | | | |
| 11-000-252-100 Salaries | \$223,050.00 | \$50,294.05 | \$172,692.63 | \$63.32 |
| 11-000-252-340 Purchased Technical Services | \$83,100.00 | \$24,629.18 | \$18,550.82 | \$39,920.00 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$1,000.00 | .00 | .00 | \$1,000.00 |
| 11-000-252-600 Supplies and Materials | \$33,000.00 | \$11,211.89 | \$2,866.39 | \$18,921.72 |
| 11-000-252-800 Other Objects | \$1,075.00 | .00 | \$575.00 | \$500.00 |
| TOTAL | \$341,225.00 | \$86,135.12 | \$194,684.84 | \$60,405.04 |
| TOTAL Cent. Svcs. & Admin IT | \$1,250,755.99 | \$366,831.22 | \$782,161.65 | \$101,763.12 |
| Required Maint.for School Facilities | | | | |
| 11-000-261-100 Salaries | \$311,620.00 | \$71,889.00 | \$194,305.42 | \$45,425.58 |
| 11-000-261-420 Cleaning, Repair & Maint. Svc | \$515,202.00 | \$49,688.45 | \$252,388.31 | \$213,125.24 |
| 11-000-261-800 Other Objects | \$6,606.00 | \$510.00 | .00 | \$6,096.00 |
| TOTAL | \$833,428.00 | \$122,087.45 | \$446,693.73 | \$264,646.82 |
| Custodial Services | | | | |
| 11-000-262-1XX Salaries | \$1,567,625.00 | \$335,258.35 | \$903,002.52 | \$329,364.13 |
| 11-000-262-199 Unused Vac Payment to Term/Ret Staff | \$12,451.68 | .00 | .00 | \$12,451.68 |
| 11-000-262-300 Purchased Prof. & Tech. Svc. | \$21,624.37 | \$13,540.28 | \$1,200.00 | \$6,884.09 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. | \$1,335,368.00 | \$87,703.34 | \$1,001,053.02 | \$246,611.64 |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease | \$173,458.40 | \$50,300.40 | \$121,380.03 | \$1,777.97 |
| 11-000-262-490 Other Purchased Property Svc. | \$98,788.16 | \$14,705.10 | \$84,083.06 | .00 |
| 11-000-262-520 Insurance | \$195,442.10 | \$84,305.00 | \$95,521.34 | \$15,615.76 |
| 11-000-262-580 Travel | \$2,860.00 | \$2,413.87 | \$231.00 | \$215.13 |
| 11-000-262-610 General Supplies | \$450,008.86 | \$34,735.84 | \$262,340.70 | \$152,932.32 |
| 11-000-262-621 Energy (Natural Gas) | \$92,500.00 | \$4,826.16 | \$87,673.84 | .00 |
| 11-000-262-622 Energy (Electricity) | \$678,000.00 | \$102,618.56 | \$574,662.43 | \$719.01 |
| 11-000-262-626 Energy (Gasoline) | \$18,000.00 | .00 | \$8,200.00 | \$9,800.00 |
| 11-000-262-8XX Other Objects | \$9,015.50 | \$1,814.00 | \$150.00 | \$7,051.50 |
| 11-000-262-837 Interest-Energy Savings Bonds | \$115,713.72 | .00 | \$115,713.72 | .00 |
| 11-000-262-917 Principal-Energy Savings Bonds | \$286,312.55 | .00 | \$286,312.55 | .00 |
| TOTAL | \$5,057,168.34 | \$732,220.90 | \$3,541,524.21 | \$783,423.23 |
| | | | | |
| Care and Upkeep of Grounds | | | | |
| | \$20,000.00 | \$7,426.74 | .00 | \$12,573.26 |
| Care and Upkeep of Grounds | \$20,000.00 \$176,707.14 | \$7,426.74 \$55,143.37 | .00 \$116,468.40 | \$12,573.26 \$5,095.37 |
| Care and Upkeep of Grounds 11-000-263-100 Salaries | | | | |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOL 5 MOL | inchi Perioa Enaing | 09/30/2019 | | |
|--|---------------------|-----------------|-----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | |
| Security | | | | |
| 11-000-266-100 Salaries | \$203,950.00 | \$27,233.75 | \$12,283.37 | \$164,432.88 |
| 11-000-266-300 Purchased Prof. & Tech. Svc. | \$428,330.00 | .00 | \$293,723.76 | \$134,606.24 |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$33,558.00 | \$4,183.20 | \$14,292.80 | \$15,082.00 |
| 11-000-266-610 General Supplies | \$5,487.00 | \$3,068.14 | .00 | \$2,418.86 |
| TOTAL | \$671,325.00 | \$34,485.09 | \$320,299.93 | \$316,539.98 |
| TOTAL Oper & Maint of Plant Services | \$6,792,288.48 | \$978,218.55 | \$4,424,986.27 | \$1,389,083.66 |
| Student transportation services | | | | |
| 11-000-270-161 Sal Pupil Trans(Bet Home & Sch)-Sp Ed | \$392,490.31 | \$71,436.59 | \$204,415.41 | \$116,638.31 |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$41,000.00 | \$1,616.70 | \$19,266.49 | \$20,116.81 |
| 11-000-270-511 Contract Svc (btw Home & Sch.)-vendors | \$243,990.00 | (\$3,300.00) | \$177,044.54 | \$70,245.46 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$150,625.84 | \$6,482.00 | \$89,078.09 | \$55,065.75 |
| 11-000-270-514 Contract Svc (Sp Ed.)-vendors | \$1,333,659.96 | \$1,900.00 | \$1,253,616.96 | \$78,143.00 |
| 11-000-270-503 Contr Svc-Aid in Lieu Paymnts-Non Pub Sch | \$191,000.00 | .00 | .00 | \$191,000.00 |
| 11-000-270-580 Travel | \$919.00 | \$518.00 | \$401.00 | .00 |
| 11-000-270-615 Transportation Supplies | \$33,682.00 | \$1,052.18 | \$17,931.38 | \$14,698.44 |
| 11-000-270-800 Misc. Expenditures | \$2,000.00 | \$1,783.00 | .00 | \$217.00 |
| TOTAL | \$2,389,367.11 | \$81,488.47 | \$1,761,753.87 | \$546,124.77 |
| Personal Services-Employee Benefits | | | | |
| 11-XXX-XXX-220 Social Security Contributions | \$774,283.00 | \$127,195.17 | \$647,087.83 | .00 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$790,327.00 | .00 | .00 | \$790,327.00 |
| 11-XXX-XXX-260 Workman's Compensation | \$201,200.00 | \$187,715.50 | .00 | \$13,484.50 |
| 11-XXX-XXX-270 Health Benefits | \$11,119,551.88 | \$2,555,007.58 | \$8,282,753.26 | \$281,791.04 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$105,000.00 | \$82,580.33 | \$2,420.00 | \$19,999.67 |
| 11-XXX-XXX-290 Other Employee Benefits | \$64,344.20 | \$5,435.35 | \$2,112.00 | \$56,796.85 |
| 11-XXX-XXX-299 Unused Sick Payment to Term/Ret Staff | \$269,450.68 | .00 | .00 | \$269,450.68 |
| TOTAL | \$13,324,156.76 | \$2,957,933.93 | \$8,934,373.09 | \$1,431,849.74 |
| Total Undistributed Expenditures | \$41,560,497.99 | \$6,874,572.13 | \$29,143,467.46 | \$5,542,458.40 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$70,539,079.51 | \$10,011,957.79 | \$52,042,827.53 | \$8,484,294.19 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$70,539,079.51 | \$10,011,957.79 | \$52,042,827.53 | \$8,484,294.19 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | | | | Available |
|---|----------------|--------------|--------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| *** CAPITAL OUTLAY *** | | | | |
| E Q U I P M E N T | | | | |
| Special education - instruction | | | | |
| 12-4XX-100-730 School-spons. & oth instr prog | \$20,000.00 | \$0.00 | \$18,937.88 | \$1,062.12 |
| Undistributed expenses | | | | |
| 12-000-100-730 Instruction | \$5,150.00 | .00 | .00 | \$5,150.00 |
| 12-000-261-730 Undist. ExpReq. Maint. Schl Facilities | \$50,000.00 | .00 | .00 | \$50,000.00 |
| 12-000-263-730 Undist. ExpCare and Upkeep of Grnds | \$120,000.00 | .00 | \$107,562.80 | \$12,437.20 |
| Undist. Exp Non-instructional Service: | 5 | | | |
| 12-000-270-733 School buses - regular | \$99,719.69 | .00 | \$99,719.69 | .00 |
| TOTAL | \$294,869.69 | \$0.00 | \$226,220.37 | \$68,649.32 |
| Facilities acquisition and construction services | | | | |
| 12-000-400-450 Construction Services | \$1,214,000.00 | \$149,053.00 | \$379,828.02 | \$685,118.98 |
| 12-000-400-896 Assmt for Debt Service on SDA Funding | \$17,534.00 | .00 | .00 | \$17,534.00 |
| Sub Total | \$1,231,534.00 | \$149,053.00 | \$379,828.02 | \$702,652.98 |
| TOTAL | \$1,231,534.00 | \$149,053.00 | \$379,828.02 | \$702,652.98 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$1,526,403.69 | \$149,053.00 | \$606,048.39 | \$771,302.30 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|-----------------|-----------------|-----------------|----------------------|
| *** EDUCATION JOBS FUND ** | | | | |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** | | | | |
| TOTAL GENERAL FUND EXPENDITURES | \$72,065,483.20 | \$10,161,010.79 | \$52,648,875.92 | \$9,255,596.49 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Fort Lee Board of Education General Fund - Fund 10

For 3 Month Period Ending 09/30/2019

I, _____, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

Date

| ACCOUNT NUMBER | DESCRIPTION | APPROF | RIATION | EXPI | INDITURE | ENCUM | IBERANCES | AVAILABLE | BALANCE |
|---------------------|---------------------|--------|---------|------|----------|-------|-----------|-----------|---------|
| 11-999-999-999-99 - | ACCRUED PAYROLL/NET | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

---- A S S E T S ----

| 101 | Cash in bank | (\$96,214.34) |
|-----|-----------------------------|---------------|
| | Accounts receivable: | |
| 141 | Intergovernmental - State | \$738,124.07 |
| 142 | Intergovernmental - Federal | \$3,690.61 |
| | | |

\$741,814.68

--- RESOURCES ---

| 301 | Estimated Revenues | \$1,675,340.82 |
|-----|----------------------------|----------------|
| 302 | Less Revenues | (\$25,816.82) |
| | | \$1,649,524.00 |
| | Total assets and resources | \$2,295,124.34 |

\$2,295,124.34

59

| L I . | ABILITIES | |
|-------|--|-----------------|
| 411 | Intergovernmental accounts payable - State | \$49,895.10 |
| 421 | Accounts Payable | \$152,664.00 |
| 481 | Deferred revenues | (\$152,353.12) |
| | Other current liabilities | \$689,331.90 |
| | TOTAL LIABILITIES | \$739,537.88 |
| | | =============== |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - | - Current Year | | \$816,561.63 | |
|-----|----------------------------|----------------|----------------|--------------|----------------|
| | | | | | |
| 601 | Appropriations | | \$1,675,340.82 | | |
| 602 | Less: Expenditures | \$119,754.36 | | | |
| 603 | Encumbrances | \$816,561.63 | (\$936,315.99) | | |
| | - | | | \$739,024.83 | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$1,555,586.46 |
| | | | | | |
| | TOTAL LIABILITIES AND FUNI | EQUITY | | | \$2,295,124.34 |
| | | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Fort Lee Board of Education

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| BUDGETED | ACTUAL | то | NOTE: | OVER |
|----------|--------|----|-------|------|
| | | | | |

| | | ror 5 Monten rerrou inaring | 09/90/19 | | |
|-------------|---------------------------------------|-----------------------------|--------------|--------------|----------------------|
| | | BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| *** REVENUE | ES/SOURCES OF FUNDS *** | | | | |
| 1xxx | From Local Sources | \$7,735.82 | \$907.82 | | \$6,828.00 |
| ЗХХХ | From State Sources | \$109,904.00 | \$24,909.00 | | \$84,995.00 |
| 4xxx | From Federal Sources | \$1,557,701.00 | .00 | | \$1,557,701.00 |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$1,675,340.82 | \$25,816.82 | | \$1,649,524.00 |
| | | | | | |
| *** EXPENDI | TURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| LOCAL PROJE | 2000.0 | \$7,735.82 | ÷0.00 | \$0.00 | |
| STATE PROJE | | \$7,733.82 | \$0.00 | \$0.00 | \$7,735.82 |
| | z textbooks | \$8,223.00 | \$7,921.85 | .00 | \$301.15 |
| - | c auxiliary services | \$39,522.60 | .00 | \$39,522.60 | .00 |
| Nonpublic | c handicapped services | \$18,010.40 | .00 | \$18,010.40 | .00 |
| Nonpublic | c nursing services | \$15,132.00 | .00 | \$15,132.00 | .00 |
| Nonpublic | r Technology Aid | \$5,616.00 | \$5,614.25 | .00 | \$1.75 |
| Nonpublic | c School Programs | \$23,400.00 | \$4,960.00 | \$8,824.95 | \$9,615.05 |
| Vocationa | al education | \$11,885.00 | .00 | \$9,287.33 | \$2,597.67 |
| | TOTAL STATE PROJECTS | \$121,789.00 | \$18,496.10 | \$90,777.28 | \$12,515.62 |
| FEDERAL PRO | DJECTS: | | | | |
| NCLB Titl | le I - Part A/D | \$452,607.00 | \$28,516.38 | \$222,647.49 | \$201,443.13 |
| I.D.E.A. | Part B (Handicapped) | \$890,433.00 | \$51,903.53 | \$422,084.47 | \$416,445.00 |
| NCLB Tit | cle II - Part A/D | \$92,898.00 | \$13,993.11 | \$42,139.69 | \$36,765.20 |
| NCLB Tit | le III - English Language Enhancement | \$81,638.00 | \$5,252.80 | \$38,912.70 | \$37,472.50 |
| NCLB Titl | Le IV | \$28,240.00 | \$1,592.44 | .00 | \$26,647.56 |
| Other Fed | deral Projects | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | TOTAL FEDERAL PROJECTS | \$1,545,816.00 | \$101,258.26 | \$725,784.35 | \$718,773.39 |
| | *** TOTAL EXPENDITURES *** | \$1,675,340.82 | \$119,754.36 | \$816,561.63 | \$739,024.83 |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 3 Month Period Ending 09/30/19

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-------------------------------------|----------------|-------------|----------------|
| LOCAL S | SOURCES | | | |
| 1xxx | Other Revenue from Local Sources | \$7,735.82 | \$907.82 | \$6,828.00 |
| | Total Revenues from Local Sources | \$7,735.82 | \$907.82 | \$6,828.00 |
| | | | | |
| STATE S | SOURCES | | | |
| 32XX | Other Restricted Entitlements | \$109,904.00 | \$24,909.00 | \$84,995.00 |
| | Total Revenue from State Sources | \$109,904.00 | \$24,909.00 | \$84,995.00 |
| | | | | |
| FEDERAL | SOURCES | | | |
| 4411-16 | Title I | \$452,607.00 | .00 | \$452,607.00 |
| 4451-55 | Title II | \$92,898.00 | .00 | \$92,898.00 |
| 4491-94 | Title III | \$81,638.00 | .00 | \$81,638.00 |
| 4471-74 | Title IV | \$28,240.00 | .00 | \$28,240.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$890,433.00 | .00 | \$890,433.00 |
| 4430-39 | Vocational Education | \$11,885.00 | .00 | \$11,885.00 |
| | Total Revenues from Federal Sources | \$1,557,701.00 | \$0.00 | \$1,557,701.00 |
| | | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$1,675,340.82 | \$25,816.82 | \$1,649,524.00 |
| | | | | |

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

Fort Lee Board of Education

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|--------------|--------------|----------------------|
| State Projects: PRESCHOOL EDUCATION AID | | | | |
| Other State Projects: PRESCHOOL EXPANSION GRANT | | | | |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$1,675,340.82 | \$119,754.36 | \$816,561.63 | \$739,024.83 |
| TOTAL EXPENDITURE | \$1,675,340.82 | \$119,754.36 | \$816,561.63 | \$739,024.83 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Fort Lee Board of Education

Special Revenue Fund - Fund 20 For 3 Month Period Ending 09/30/19

I, _____, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

Date

| ACCOUNT NUMBER | DESCRIPTION | APPRO | PRIATION | EXP | ENDITURE | ENCUM | BERANCES | AVAILABLE | BALANCE |
|------------------------|-----------------|-------|----------|-----|----------|-------|----------|-----------|---------|
| 20-999-999-999-99-999- | ACCRUED PAYROLL | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education Capital Projects Fund - Fund 30 Interim Balance Sheet For 3 Month Period Ending 09/30/19

ASSETS AND RESOURCES

--- A S S E T S ---

| 101 | Cash in bank | | \$6,511,097.86 |
|---------|---|-------------|----------------|
| | Accounts receivable: | | |
| 132 | Interfund | \$3,111.90 | |
| 141 | Intergovernmental - State | \$0.30 | |
| 153,154 | Other (net of estimated uncollectible of \$??) | \$60,717.00 | |
| | | | |

\$63,829.20

--- R E S O U R C E S ---

| 302 | Less Revenues | (\$62,959.01) | |
|-----|----------------------------|---------------|----------------|
| | | | (\$62,959.01) |
| | | | |
| | | | |
| | Total assets and resources | | \$6,511,968.05 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education

Capital Projects Fund - Fund 30 Interim Balance Sheet For 3 Month Period Ending 09/30/19

LIABILITIES AND FUND EQUITY

--- LIABILITIES ---

402 Interfund accounts payable \$273,160.58 TOTAL LIABILITIES \$273,160.58

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances | - Current Year | | \$938,423.84 |
|-------|--------------------------|----------------|------------------|------------------|
| 754 | Reserve for encumbrances | - Prior Year | | \$1,829,377.93 |
| 601 | Appropriations | | \$8,402,230.24 | |
| 602 | Less : Expenditures | \$2,151,454.79 | | |
| 603 | Encumbrances | \$2,767,801.77 | (\$4,919,256.56) | |
| | | | | \$3,482,973.68 |
| | Total Appropriated | | | \$6,250,775.45 |
| U n a | ppropriated | | | |
| 770 | Fund balance | | | \$4,519,599.83 |
| 303 | Budgeted Fund Balance | | | (\$4,531,567.81) |
| | | | | |

TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY

\$6,238,807.47

\$6,511,968.05

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 3 Month Period Ending 09/30/19

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|--|-----------------------|-------------------|--------------------------|-----------------------|
| | | | | |
| Other Revenue/Source of Funds | \$0.00 | \$62,959.01 | | (\$62,959.01) |
| TOTAL REVENUE/SOURCES OF FUNDS | \$0.00 | \$62,959.01 | | (\$62,959.01) |
| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| 30-XXX-XXX-73X Equipment | \$1,503,126.82 | \$171,002.88 | \$1,332,066.02 | \$57.92 |
| Facilities acquisition and constr. serv | | | | |
| 30-000-4XX-331 Legal services | \$24,876.25 | .00 | .00 | \$24,876.25 |
| 30-000-4XX-334 Architectural/Engineering Services | \$791,765.58 | \$28,750.00 | \$68,455.00 | \$694,560.58 |
| 30-000-4XX-390 Other purchased prof. & tech. serv. | \$290,940.38 | \$25,330.00 | \$134,338.58 | \$131,271.80 |
| 30-000-4XX-450 Construction services | \$3,555,615.30 | \$1,920,212.99 | \$1,053,009.46 | \$582,392.85 |
| 30-000-4XX-610 Supplies & Materials | \$2,299.00 | .00 | .00 | \$2,299.00 |
| 30-000-4XX-800 Other objects | \$2,233,606.91 | \$6,158.92 | \$179,932.71 | \$2,047,515.28 |
| Total fac.acq.and constr. serv. | \$6,899,103.42 | \$1,980,451.91 | \$1,435,735.75 | \$3,482,915.76 |
| TOTAL EXPENDITURES | \$8,402,230.24 | \$2,151,454.79 | \$2,767,801.77 | \$3,482,973.68 |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$8,402,230.24 | \$2,151,454.79 | \$2,767,801.77 | \$3,482,973.68 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Fort Lee Board of Education

Capital Projects Fund - Fund 30 For 3 Month Period Ending 09/30/19

I, _____, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education Debt Service Fund - Fund 40 Interim Balance Sheet For 3 Month Period Ending 09/30/19

ASSETS AND RESOURCES

--- A S S E T S ---

| 101 | Cash in bank | | \$764,573.04 |
|-----|---------------------------|--------------|----------------|
| 121 | Tax levy receivable | | \$3,081,125.68 |
| | Accounts receivable: | | |
| 132 | Interfund | \$0.43 | |
| 141 | Intergovernmental - State | \$409,416.00 | |
| | | | |

\$409,416.43

--- R E S O U R C E S ---

| 301 | Estimated Revenues | \$4,106,767.00 |
|-----|--------------------|------------------|
| 302 | Less Revenues | (\$4,106,767.00) |

Total assets and resources

\$4,255,115.15

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education

Debt Service Fund - Fund 40 Interim Balance Sheet For 3 Month Period Ending 09/30/19

LIABILITIES AND FUND EQUITY

--- LIABILITIES ---

| (\$0.28) | Other current liabilities |
|----------|---------------------------|
| (\$0.28) | TOTAL LIABILITIES |
| | |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - Current | Year | | \$4,255,112.50 | |
|-------|--|--------------|--------------------------------------|--------------------------------------|------------------|
| | Reserved fund balance: | | | | |
| | | | | | |
| 601 | Appropriations | | \$4,255,112.50 | | |
| 603 | Encumbrances \$ | 4,255,112.50 | (\$4,255,112.50) | | |
| | Total Appropriated | | | \$4,255,112.50 | |
| t | Jnappropriated | | | | |
| 770 | Fund Balance | | | \$148,348.43 | |
| 303 | Budgeted Fund Balance | | | (\$148,345.50) | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$4,255,115.43 |
| | TOTAL LIABILITIES AND FUND EQUITY | | | | \$4,255,115.15 |
| | | | | | |
| RECAP | PITULATION OF FUND BALANCE: | | Budgeted | Actual | Variance |
| | | | | | |
| | Appropriations | | \$4,255,112.50 | \$4,255,112.50 | \$0.00 |
| | Appropriations Revenues | | | \$4,255,112.50 (\$4,106,767.00) | \$0.00 \$0.00 |
| | | | | (\$4,106,767.00) | |
| 0 | | ccount | (\$4,106,767.00) | (\$4,106,767.00) | \$0.00 |
| 0 | Revenues | ccount | (\$4,106,767.00) | (\$4,106,767.00) \$148,345.50 | \$0.00 |
| 0 | Revenues Thange in Maint. / Capital reserve a | | (\$4,106,767.00) \$148,345.50 | (\$4,106,767.00) \$148,345.50 | \$0.00 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

\$0.00

Fort Lee Board of Education

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 3 Month Period Ending 09/30/19

| *** REVENUES/ | SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|---------------|--------------------------|-----------------------|-------------------|--------------------------|-----------------------|
| 1210 | Local tax levy | \$3,697,351.00 | \$3,697,351.00 | | .00 |
| | Total Local Sources | \$3,697,351.00 | \$3,697,351.00 | | \$0.00 |
| State Sou | rces | | | | |
| 3160 | Debt service aid Type II | \$409,416.00 | \$409,416.00 | | . 00 |
| | Total State Sources | \$409,416.00 | \$409,416.00 | | \$0.00 |

\$4,106,767.00 \$4,106,767.00

----- ------

TOTAL REVENUE/SOURCES OF FUNDS

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION Fort Lee Board of Education

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 3 Month Period Ending 09/30/19

| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES/End | AVAILABLE C. BALANCE |
|---|----------------|--------------------------------------|-------------------------|
| Debt Service - Regular | | | |
| 40-701-510-834 Interest on Bonds 40-701-510-910 Redemption of Principal TOTAL | \$2,230,000.00 | \$2,025,112.50 \$2,230,000.00 | .00 .00 \$0.00 |
| TOTAL USES OF FUNDS BEFORE TRANSFERS | \$4,255,112.50 | \$4,255,112.50 | \$0.00 |
| *** TOTAL USES OF FUNDS *** | \$4,255,112.50 | \$4,255,112.50 | \$0.00 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION Fort Lee Board of Education Debt Service Fund - Fund 40

For 3 Month Period Ending 09/30/19

I, _____, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Administrator

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

REPORT OF THE TREASURER TO THE BOARD OF EDUCATION

ALL FUNDS

FOR THE MONTH ENDING September 30, 2019

| | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | MANUAL JOURNAL ENTRIES | ENDING CASH BALANCE |
|-----------------------------------|------------------------------|------------------|-----------------------|---------------------------|---------------------------|
| GOVERNMENTAL FUNDS: | | | | | |
| GENERAL FUND - FUND 10 | 12,409,897.30 | 5,591,019.07 | 2,879,123.33 | 0.00 | 15,121,793.04 |
| SPECIAL REVENUE-FUND 20 | 12,470.02 | 11,070.00 | 0.00 | 0.00 | 23,540.02 |
| CAPITAL PROJECTS FUND -FUND 30 | 9,129,464.08 | 25,910.74 | 0.00 | 0.00 | 9,155,374.82 |
| DEBIT SERVICE FUND- FUND 40 | 456,460.38 | 308,112.66 | 0.00 | 0.00 | 764,573.04 |
| TOTAL GOVERNMENTAL FUNDS | 22,008,291.78 | 5,936,112.47 | 2,879,123.33 | 0.00 | 25,065,280.92 |
| ENTERPRISE FUNDS: | | | | | |
| CAFETERIA - FUND 60-101 | 289,759.06 | 137,477.03 | 11,806.27 | 0.00 | 415,429.82 |
| PRE-K GENERAL EDUCATION - FUND 61 | 115,880.54 | 0.00 | 0.00 | 0.00 | 115,880.54 |
| LFCMS SUMMER MATH - FUND 62 | 54,200.00 | 0.00 | 0.00 | 0.00 | 54,200.00 |
| TOTAL ENTERPRISE FUNDS | 459,839.60 | 137,477.03 | 11,806.27 | 0.00 | 585,510.36 |
| AGENCY FUNDS: | | | | | |
| PAYROLL | 55,012.53 | 2,182,996.81 | 2,232,814.73 | 0.00 | 5,194.61 |
| PAYROLL AGENCY - FUND 90 | 39,462.30 | 1,772,267.44 | 1,781,235.18 | 0.00 | 30,494.56 |
| FSA - 90-107 | 21,209.77 | 6,401.52 | 0.00 | (2,162.76) | 25,448.53 |
| TOTAL AGENCY FUNDS | 115,684.60 | 3,961,665.77 | 4,014,049.91 | (2,162.76) | 63,300.46 |
| OTHER (LIST ATTACHED) | 414,830.37 | 4,961.91 | 7,418.64 | 0.00 | 412,373.64 |
| TOTAL ALL FUNDS | 22,998,646.35 | 10,040,217.18 | 6,912,398.15 | (2,162.76) | 26,126,465.38 |
| PREPARED BY: | | | | | |

TREASURER OF SCHOOL MONIES

DATE

OTHER TRUST AND AGENCY FUNDS FOR THE MONTH ENDING September 30, 2019

| | BEGINNING BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | MANUAL JOURNAL ENTRIES | ENDING BALANCE |
|-------------------------------------|----------------------|------------------|-----------------------|---------------------------|-------------------|
| TRUSTS: | | | | | |
| UNEMPLOYMENT TRUST | 269,734.80 | 221.70 | 0.00 | 0.00 | 269,956.50 |
| SCHOLARSHIPS & CD'S | 32,536.96 | 26.74 | 0.00 | 0.00 | 32,563.70 |
| SCHOOL FUNDS: | | | | | |
| ACTIVITY ACCOUNT-SCHOOL #1 | 3,362.42 | 2.76 | 0.00 | 0.00 | 3,365.18 |
| ACTIVITY ACCOUNT-SCHOOL #2 | 894.08 | 0.72 | 78.64 | 0.00 | 816.16 |
| ACTIVITY ACCOUNT-SCHOOL #3 | 867.84 | 0.71 | 0.00 | 0.00 | 868.55 |
| ACTIVITY ACCOUNT-SCHOOL #4 | 5,167.60 | 4.25 | 0.00 | 0.00 | 5,171.85 |
| GENERAL ORGANIZATION-LFC MIDDLE SCH | 6,512.72 | 818.43 | 652.00 | 0.00 | 6,679.15 |
| GENERAL ORGANIZATION-FL HIGH SCHOOL | 81,659.16 | 3,491.44 | 0.00 | 0.00 | 85,150.60 |
| ATHLETIC ASSOCIATION | 14,094.79 | 395.16 | 6,688.00 | 0.00 | 7,801.95 |
| TOTAL | 414,830.37 | 4,961.91 | 7,418.64 | 0.00 | 412,373.64 |

va_s1701 09/30/2019

Fort Lee Board of Education Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Regular Programs | 11-1XX-100-XXX | 19,849,501.84 | 0.00 | 19,849,501.84 | 1,984,950.18 | (4,336.29) | -0.02 | 1,980,613.89 | 1,544,085.76 |
| | 12-1XX-100-XXX | | | | | | | | |
| | 13-1XX-100-XXX | | | | | | | | |
| | 15-1XX-100-XXX | | | | | | | | |
| | 18-1XX-100-XXX | | | | | | | | |
| Special Education, Basic Skills/Remedial | 1X-2XX-100-XXX | 11,885,065.49 | 0.00 | 11,885,065.49 | 1,188,506.55 | 10,205.00 | 0.09 | 1,198,711.55 | 698,080.55 |
| and Bilingual Instruction and Speech/OT/PT | T 1X-000-216-XXX | | | | | | | | |
| and Ex | 1X-000-217-XXX | | | | | | | | |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, | 11-4XX-100-XXX | 1,182,666.97 | 0.00 | 1,182,666.97 | 118,266.70 | 370.00 | 0.03 | 118,636.70 | 814,745.92 |
| School Sponsored Athletics, and Other | 11-4XX-200-XXX | | | | | | | | |
| Instructiona | 12-4XX-100-XXX | | | | | | | | |
| | 15-4XX-100-XXX | | | | | | | | |
| | 15-4XX-200-XXX | | | | | | | | |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| UNDISTRIBUTED EXPENDITURES | | 32,917,234.30 | 0.00 | 32,917,234.30 | | | | | 3,056,912.23 |
| Tuition | 11-000-100-XXX | 4,373,562.00 | 0.00 | 4,373,562.00 | 437,356.20 | 142,919.78 | 3.27 | 580,275.98 | 990,160.57 |
| | 16-000-100-XXX | | | | | | | | |
| | 17-000-100-XXX | | | | | | | | |
| | 18-000-100-XXX | | | | | | | | |
| Attendance and Social Work, Health, | 1X-000-211-XXX | 4,993,713.08 | 0.00 | 4,993,713.08 | 499,371.31 | (189,929.78) | -3.80 | 309,441.53 | 500,105.68 |
| Guidance, Child Study Teams, Education | 1X-000-213-XXX | | | | | | | | |
| Media Services/ | 1X-000-218-XXX | | | | | | | | |
| | 1X-000-219-XXX | | | | | | | | |
| | 1X-000-222-XXX | | | | | | | | |
| Improvement of Instruction Services and | 1X-000-221-XXX | 564,185.00 | 0.00 | 564,185.00 | 56,418.50 | (2,701.00) | -0.48 | 53,717.50 | 155,168.48 |
| Instructional Staff Training Services | 1X-000-223-XXX | | | | | | | | |
| General Administration | 1X-000-230-XXX | 1,265,611.59 | 44,000.00 | 1,309,611.59 | 130,961.16 | 34,503.00 | 2.63 | 165,464.16 | 185,279.74 |
| School Administration | 1X-000-240-XXX | 2,662,030.00 | 591.20 | 2,662,621.20 | 266,262.12 | (29,446.71) | -1.11 | 236,815.41 | 127,846.20 |
| Central Services & Administrative | 1X-000-25X-XXX | 1,219,410.99 | 0.00 | 1,219,410.99 | 121,941.10 | 31,345.00 | 2.57 | 153,286.10 | 101,763.12 |
| Information Technology | | | | | | | | | |
| Operation and Maintenance of Plant | 1X-000-26X-XXX | 6,792,288.48 | 0.00 | 6,792,288.48 | 679,228.85 | 0.00 | 0.00 | 679,228.85 | 1,389,083.66 |
| Services | | | | | | | | | |
| Student Transportation Services | 1X-000-270-XXX | 2,393,685.80 | 0.00 | 2,393,685.80 | 239,368.58 | (4,318.69) | -0.18 | 235,049.89 | 546,124.77 |
| | | | | | | | | | |

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Fort Lee Board of Education Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Deb Service Fund to Repay CDL | t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL CURRENT EXPENSE | | 37,587,123.70 | 44,591.20 | 37,631,714.90 | | | | | 5,427,381.96 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 285,000.00 | 0.00 | 285,000.00 | 28,500.00 | 9,869.69 | 3.46 | 38,369.69 | 68,649.32 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 1,222,534.00 | 9,000.00 | 1,231,534.00 | 0.00 | 0.00 | 0.00 | 0.00 | 702,652.98 |
| Capital Reserve-Transfer to Capital Expend Fund | . 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES | | 1,507,534.00 | 9,000.00 | 1,516,534.00 | | | | | 771,302.30 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL | | 72,011,892.00 | 53,591.20 | 72,065,483.20 | | | | | 9,255,596.49 |

School Business Administrator Signature

Date

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