FORT LEE BOARD OF EDUCATION FORT LEE, NEW JERSEY

PUBLIC BUSINESS MEETING AGENDA

THE BOARD OF EDUCATION WILL IMMEDIATELY ENTER CLOSED SESSION TO DISCUSS CONFIDENTIAL MATTERS.

THE REGULAR PUBLIC MEETING WILL COMMENCE AT 7:30 P.M.

Monday, March 9, 2020 School No. 1 All Purpose Room Meeting Start Time: 6:45 pm 250 Hoym Street, Fort Lee, New Jersey 07024

CALL TO ORDER BY THE PRESIDENT

FLAG SALUTE

PUBLIC ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published on January 15, 2020 and posted in the entrance hall of the Board Office, 2175 Lemoine Avenue; published in the Board's designated online media outlet/newspaper: The Record; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and will be broadcasted on local TV and the district's website at a future date.

ROLL CALL

EXECUTIVE SESSION - Approximately 6:45 p.m.

The Board shall recess to Executive Session in accordance with New Jersey's Open Public Meetings Act, N.J.S.A. 10:4-12(b) (1~9). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

MOTION TO RECONVENE PUBLIC SESSION

Immediately following Executive Session – Approximately 7:30 p.m.

REPORT OF THE SUPERINTENDENT OF SCHOOLS

- HIB Report
- School No. 1 Presentation
- QSAC Score Report
- 2020-2021 Preliminary Budget Presentation

COMMITTEE REPORTS

<u>HEARING OF CITIZENS - QUESTIONS AND COMMENTS FROM THE PUBLIC ON ITEMS</u> LISTED ON TONIGHT'S AGENDA AND ANY OTHER TOPIC OF CONCERN

PUBLIC PARTICIPATION

Public participation shall be governed by the following rules (per District Policy #0167):

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate.
- 2. Participants are limited to three minutes in which to make their statement. Additional time may be granted at the discretion of the presiding officer.
- 3. The Board will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language.
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually.
- 5. The presiding officer may:
 - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferers with the orderly progress of the meeting;
 - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

RESOLUTIONS

BOARD

1B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, approves the following **minutes**:

Private Executive Meeting Minutes February 3, 2020
Public Business Meeting Minutes February 19, 2020
Private Executive Meeting Minutes February 19, 2020

WHEREAS, the Fort Lee Board of Education has received the Superintendent's report of **incident(s) of Harassment/Intimidation/Bullying ("HIB")** within the District; and

WHEREAS, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- 3. Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.
- THEREFORE, BE IT RESOLVED that the Fort Lee Board of Education approves to extend the appointment of the law firm of Sciarrillo, Cornell, Merlino, McKeever & Osborne, LLC as Board Attorneys through June 30, 2020.
- **4B THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, approves the attendance of Board Members at the following workshops:

| WORKSHOP | <u>DATE</u> | BOARD MEMBER | PLACE | AMOUNT PER PERSON |
|----------------------------|----------------------|-------------------|--|-------------------|
| NJSBA GPS for Visionary | Friday, 4/24/20 – | Esther Han Silver | Princeton Marriott Hotel and Conference Center | \$205.30 |
| Leadership | Sunday, | | Comordinos Comor | |
| Weekend | 4/26/20 | | | |

BUILDINGS & GROUNDS

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, at the recommendation of the superintendent, approve the submission of the 2019 Long Range Facility Plan Major Amendment to the New Jersey State Department of Education for approval. See Appendix Page 44

CURRICULUM & INSTRUCTION

- **1CUR THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **class trips** listed in the attached summary. **See Appendix Page 12**
- **2CUR THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **program for Summer 2020**:
 - Summer 2020 Math Advancement Program for students from Monday, July 6, 2020 through Friday, August 7, 2020 to be held at Lewis F. Cole Middle School.

- **3CUR THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **program for Summer 2020**:
 - Extended School Year (ESY) 2020 Program for Special Education students from Monday, July 6, 2020 through Wednesday, July 29, 2020 at School No. 4 for elementary students and Lewis F. Cole Middle School for intermediate and secondary students, to be funded by the general education fund.

FINANCE

- THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current bills list in the amount of \$1,181,725.98 for March 2020 checks. See Appendix Page 13
- THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current Cafeteria bills list in the amount of \$178,798.12 for March 2020 checks. See Appendix Page 34
- **THEREFORE BE IT RESOLVED, that the Board of Education**, upon recommendation of the Superintendent, accepts the following **donations**:

| Item | Amount/ Estimated Value | Donor | On Behalf Of |
|-------|----------------------------|---|---|
| Check | \$25.00 | Steven Thompson Central Office | FLHS Marching Band Washington, DC Trip |
| Check | \$500.00 | George and Anne Wagner 4 Horizon Road, Apt. 1015 Fort Lee, NJ | FLHS Marching Band Washington, DC Trip |
| Check | \$250.00 | Fort Lee Volunteer Ambulance Corps | FLHS Marching Band Washington, DC Trip |

4F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, authorizes the School Business Administrator to renew a **Transportation Contract with South Bergen Jointure Commission** for the 2020-2021 school year. **See Appendix Page 36**

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the use of the Enrollment Adjustment in the amount of \$788,372 pursuant to N.J.S.A. 18A:7F-38 in the Preliminary 2020-2021 School District Budget.

BE IT FURTHER RESOLVED that the Fort Lee Board of Education, upon recommendation of the Superintendent of Schools, approves the inclusion in the Preliminary 2020-2021 School District Budget of a withdrawal from Capital Reserves in the amount of \$1,820,000. Budgeted Fund Balance in the amount of \$912,000 will combine with a withdrawal from Capital Reserves to total \$2,732,000 as follows:

| Capital Reserve Projects | | | | | | |
|--|-------------|--|--|--|--|--|
| School #3 Security Vestibule Completion | \$100,000 | | | | | |
| Fort Lee High School Window Replacements | \$800,000 | | | | | |
| School #1 Window Replacement | \$300,000 | | | | | |
| Fort Lee High School Locker Replacements | \$300,000 | | | | | |
| Fort Lee High School Cafeteria/Office A/C Installation | \$412,000 | | | | | |
| Lewis F. Cole Middle School Cafeteria A/C Installation | \$320,000 | | | | | |
| School #1 Field Renovation | \$125,000 | | | | | |
| School #4 Field Renovation | \$375,000 | | | | | |
| | | | | | | |
| Total Capital Reserve Projects | \$2,732,000 | | | | | |

NOW THEREFORE, BE IT RESOLVED that the Fort Lee Board of Education approves the **Preliminary 2020-2021 School District Budget** as follows:

| | Budget | Local Tax Levy |
|----------------------|--------------|----------------|
| General Fund | \$76,332,507 | \$68,211,586 |
| Special Revenue Fund | 1,348,092 | -0- |
| Debt Service Fund | 4,273,338 | 3,863,731 |
| Total Base Budget | \$81,953,937 | \$72,075,317 |

6F WHEREAS, Policy No. 6471 "School District Travel" and N.J.A.C. 6A:23A-7.3 provide that the Fort Lee Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for travel and expense reimbursement; and

WHEREAS, the Fort Lee Board of Education appropriated \$100,000 for travel during the 2019-2020 school year and has spent \$43,935 as of March 5, 2020.

NOW, THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education hereby establishes the school district travel maximum for the 2020-2021 school year at \$100,000.

PERSONNEL

- **1P THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the attendance of staff members at the **staff trips/conferences** listed on the attached summary. **See Appendix Page 41**
- **2P THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **termination of Employee #6748**, effective February 25, 2020.
- **3P THEREFORE BE IT RESOLVED,** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **resignations**:

| RESIGNATIONS | | | | | | |
|--------------|--------------------------|----------|----------------|--|--|--|
| Employee | Position | Location | Effective Date | | | |
| Dana Amato | Assistant Softball Coach | HS | 2/19/20 | | | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **appointments for the 2019-2020 school year**, pending verification of employment:

| <u>APPOINTMENTS</u> | | | | | | | | | |
|---------------------|--------------|---|-------|-----------------------|--|-------------------|--|--|--|
| First Name | Last Name | Position | Loc | Position Control # | Annual Salary Prorated Pending Negotiations | Effective Date | | | |
| Terese | Pette | Instructional Aide Physical Education (.83) | LFCIS | 05-9101-123 | \$21,019.00 Step 1/ Degree | 3/10/20 | | | |
| Illeana | Valerio | Instructional Aide Grades 9-12 Resource (.83) | FLHS | 07-9101-59 | \$21,019.00 Step 1/ Degree | Amended 2/21/20 | | | |

5P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **staff transfers** during the 2019-2020 school year.

| | <u>TRANSFERS</u> | | | | | | | | | |
|-----------------------------|------------------|-------------------------|----------------|-------------------------|------------------|---|--|--|--|--|
| Name | From Location | From Position | To Location | To Position | Salary Change | Effective Date | | | | |
| Ceneida Ramirez | S3 | Custodian 03-9400-05 | FLHS | Custodian 07-9400-09 | N/A | 3/16/20 | | | | |
| Roberto Yan | FLHS | Custodian 07-9400-09 | S2 | Custodian 02-9400-04 | N/A | 3/16/20 | | | | |
| Roberto Reyes | LFCMS | Custodian 06-9400-12 | S3 | Custodian 03-9400-05 | N/A | 3/16/20 | | | | |
| Yordanis Morales Cruz | S4 | Custodian 04-9400-08 | IS | Custodian 05-9400-17 | N/A | 3/16/20 | | | | |
| Pablo Rancier | S2 | Custodian 02-9400-04 | LFCMS | Custodian 06-9400-12 | N/A | At conclusion of leave replacement assignment | | | | |
| Jose Ramos | IS | Custodian 05-9400-17 | S4 | Custodian 04-9400-08 | N/A | 3/16/20 | | | | |

6P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **leaves**:

| | <u>LEAVES</u> | | | | | | | |
|---------------------|---------------------------------|-----|-----------|-------------------|----------------------|----------------------------------|--------------------------------|----------------|
| Name | Position | Loc | Туре | New or Amended | Paid Leave | Unpaid Leave with benefits | Unpaid Leave No Benefits | Return Date |
| Eleni Despotakis | Art Teacher | IS | Maternity | Amended | 2/27/20 - 3/29/20 | 3/30/20 - 6/30/20 | N/A | 9/01/20 |
| Gerald Conway | School Security Officer | СО | Medical | New | 3/9/20 - 4/19/20 | N/A | N/A | 4/20/20 |
| Sally Macaluso | Teacher Special Ed Preschool | S2 | Maternity | Amended | 3/6/20 - 5/4/20 | 5/5/20 - 1/31/21 | 2/1/21 - 6/30/21 | 9/1/21 |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of **leave replacements** during the 2019-2020 school year, as outlined below:

| | LEAVE REPLACEMENTS | | | | | | |
|----------------|-----------------------------|-----|--|---------------------------|-----------------------------------|--|--|
| Name | Grade/ Subject | Loc | Salary | Effective Dates | Reason for opening | | |
| Lucy Moulton | Teacher Math | HS | Sub pay for the first 10 days \$100 per day, day 11-60 \$110 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefits | 3/10/20 to 4/21/20 | Yvette Longobardi (Medical) | | |
| Jennifer Cella | Teacher Special Ed Pre-K | S2 | Continue para salary through day 60, day 61+ at the daily rate equal to a BA, Step 1; No Benefits | Amended 3/9/20 to 6/30/20 | Sally Macaluso (Maternity) | | |

8P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **as Substitutes** for the 2019-2020 school year:

| SUBSTITUTES | | | |
|--|--|--|--|
| Eunyoung Oh Giuseppina Erica Ragusa Lucy Moulton | | | |

9P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of additional Certificated Home Instructors for the 2019-2020 school year, at the hourly rate of \$45.00 per hour for teaching staff and \$30.00 per hour for certified paraprofessionals.

| HOME INSTRUCTORS | | | |
|--------------------|-----------------------------------|--|--|
| Name Content Areas | | | |
| Howard Lipoff | General and Special Education K-8 | | |
| Jacy Macias | General and Special Education K-6 | | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves to **create Position Control #** 00-9404-05 School Security Officer to be charged to Account #11-000-266-100-00-000 for the 2019-2020 school year.

BE IT FURTHER RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves to **reclassify Position Control numbers** for the 2019-2020 school year as outlined below:

| Position Control Changes | | | | | | |
|---|--|--|--|--|--|--|
| From | То | | | | | |
| PC 06-9101-78 Personal Aide Grade 8 1:1 @ MS Account #11-000-217-100-00-000 | PC 02-9101-78 Personal Aide Grades K-1 ASD 1:1 @ S2 Account #11-000-217-100-00-000 | | | | | |

- 11P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves Susie Lee for an additional 40 hours of Braille translation at \$30 per hour for student ID ##31070368 during the 2019-2020 school year.
- THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves additional staff members to be added to the list of certificated staff members as ESL Tutors, during the 2019-2020 school year to be paid a stipend of \$45.00 per hour, to be funded by the Title III grant not to exceed \$13,500, to be charged against Account #20-241-100-101-00-000, as outlined below. This resolution supersedes Resolution No. 30099 dated February 19, 2020:

| Name | Location | Title III Funding Not to Exceed |
|------------------------|----------|---------------------------------|
| Josephine Giandomenico | School 1 | \$13,500 |
| Myung Chung | LFCIS | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of additional **Middle School Coaches** for the 2019-2020 school year, as follows. All appointments are subject to completion of all personnel documentation and fingerprinting process, prior to starting of said activities.

| Middle School Coaches | | | | | | | | |
|--------------------------------------|-------|------------------|--------|-------------------------------------|--|--|--|--|
| Coach | Sport | Sport Position S | | Stipend | | | | |
| Renee Mattesich Michael Raccioppi | Track | Co-Coaches | Spring | \$2,000.00 split \$1,000.00 each | | | | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of additional **Spring Coaches** for the 2019-2020 school year, as follows. All appointments are subject to completion of all personnel documentation and fingerprinting process, prior to starting of said activities.

| Coach | Sport | Position | Season | Class | Step | Stipend |
|----------------|----------|-----------------|--------|-------|------|------------|
| Jennifer Cella | Softball | Assistant Coach | Spring | II | 1 | \$5,955.00 |

- THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, authorizes the execution of the Standard Residency Agreement, based upon the terms and conditions provided herein, between the New Jersey Association of School Business Officials (NJASBO) and Fort Lee Public Schools to provide a program of training and supervision as required by N.J.A.C. 6A:9-12.7 for the mentoring of Belgica Polanco Gomez as Assistant Business Administrator, See Appendix Page 42
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of additional **Curriculum Writers** for 2019-2020, for services to be performed outside the contractual day, to be paid a stipend at an hourly rate of \$45.00 per hour, for an aggregate total not to exceed \$30,000 to be charged against account # 11-000-221-104-00-000, for the teaching staff members listed below:

| CONTENT AREA | CERTIFICATED STAFF MEMBERS | | | |
|--------------|----------------------------|--|--|--|
| Business | Robert Gehres | | | |

Fort Lee Board of Education Public Business Meeting Agenda

March 9, 2020 Page 11

POLICY

1POL THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the first reading of the following policy/regulation updates listed below: Click here for 2020-03-09 #1POL Back-up

| Policy/Reg No. | Topic |
|----------------|------------------|
| P 0155 | BOARD COMMITTEES |

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

RESPECTFULLY SUBMITTED,

Haqquisha Q. Taylor

HAQQUISHA Q. TAYLOR

SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

HQT/sa Attachments 03-06-2020

CLASS TRIPS BOARD AGENDA OF 3/9/2020

| Teacher Name | District Location | Grade/Dept | Destination/Purpose | Location | Trip Date | Number of Students | Cost to District | Total Cost to Student |
|-------------------------------|----------------------|------------|--|------------------|------------------------------|--------------------------|---------------------|--------------------------|
| Avella, Solimano & | | - | | | 5/1/2020 | | | |
| Agrapidis | S 1 | K | Health Barn USA | Ridgewood, NJ | {Rain Date 5/15} | 75 | \$0.00 | \$18.00 |
| Mendoza & Mirkovic | S 1 | К | Health Barn USA | Ridgewood, NJ | 4/2/2020 | 55 | \$0.00 | \$18.00 |
| Gioia, Vargas & Stephenson | MS | 7-8 | High Note Music Festival/Dorney Park | Allentown, PA | 5/28/2020 | 286 | \$7,800.00 | \$45.00 |
| Reicherz, J. | MS | 8 | Franklin Institute, National Constitution Center, Liberty Bell & Benjain Franklin Museum | Philadelphia, PA | 6/5/2020 | 260 | \$0.00 | \$135.00 |
| Reicherz, J. | MS | 7 | Medieval Times | Lyndhurst, NJ | 4/3/2020 | 280 | \$0.00 | \$44.10 |
| Spahn, C. | MS | 7 & 8 | Dwight Englewood School | Englewood, NJ | 3/20/2020 | 44 | \$225.00 | \$0.00 |
| Chowdhury, T. | HS | 10 & 11 | NJ Regional Bridge Building Competition, Clifton High School | Clifton, NJ | 3/31/2020 | 15 | \$50.00 | \$0.00 |
| Della Fave, C. | HS | 9-12 | 2020 Euro Challenge, Federal Reserve | New York, NY | 3/26/2020 | 7 | \$0.00 | \$0.00 |
| Della Fave, C. | HS | 9-12 | 2020 Euro Challenge, Federal Reserve | New York, NY | 3/12/2020 | 5 | \$0.00 | \$0.00 |
| Elkhechen, S. | HS | 9-12 | Varsity Debate, Bergen County Debate League | Old Tappan, NJ | 3/12/2020 {Date Revision} | 0 | \$0.00 | \$0.00 |
| Etra, Oliver & Horton | HS | 11 & 12 | Broadhurst Theatre, Jagged Little Pill | New York, NY | 6/2/2020 | 20 | \$0.00 | \$59.00 |
| Pokoj, M. | HS | 9-12 | Seton Hall Model UN Conference, Seton Hall University | South Orange, NJ | 3/28-29/2020 | 12 | \$520.00 | \$0.00 |
| Stephenson, M. | HS | 9 & 12 | Young Musicians N.J. Regional Concert, Drew University | Madison, NJ | 3/12/2020 | 3 | \$0.00 | \$0.00 |
| TOTAL | | | | | -, , | | \$8,595.00 | \$319.10 |

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | | Check Description or | _ |
|-------------------|-------------|--|-------|--------------|--------------------------------|----------------------|
| | PO# | Account # / Description | Inv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| ACRO SERVICE COI | RP./ 10091 | | | | | |
| | 1920-2530 | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 727673-WE 2/2/20-T.OCONNEL | 1,296.72 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 736937-WE 2/9/20-T.OCONNEL | 1,026.57 |
| | | | | Total for AC | RO SERVICE CORP./ 10091 | \$2,323.29 |
| ADOBE SYSTEMS IN | NCORPORAT | ED/ 9777 | | | | |
| | 1920-2062 | 11-000-222-600-07-020-/ A/V MATER. | | CF | SO 260047376-LIC SUB RENEWAL | 323.88 |
| ALLERGY ALLIANCE | E GROUP, LL | C/ 6073 | | | | |
| | 1920-1024 | 11-000-213-300-10-000-/ SCHOOL PHYSICIANS | | CP | MEDICAL DIRECTOR-MAR 2020 | 1,797.00 |
| AMAZON, LLC/ 8663 | 3 | | | | | |
| | 1920-2499 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 475548697949-CUST SUPPL | 590.08 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 887583443633-CUST SUPPL | 42.48 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 443538498743-CUST SUPPL | 87.80 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 846555453944-CUST SUPPL | 322.61 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 583437864883-CREDIT | -69.95 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 646763546938-CREDIT | -34.95 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 659338896485-CREDIT | -34.95 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 976437997746-CUST SUPPL | 66.45 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 463459958576-CUST SUPPL | 34.95 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 698867589458-CUST SUPPL | 1.83 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV 863399969836-CUST SUPPL | 19.89 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CF | INV 846555453944-CUST SUPPL | 275.32 |
| | 1920-2913 | 11-190-100-610-01-037-/ GIFTED/TALENT | | CP | INV 994399933573-CLSRM SUPPL | 23.00 |
| | | 11-190-100-610-01-037-/ GIFTED/TALENT | | CP | INV 644873959777-CLSRM SUPPL | 90.88 |
| | | 11-190-100-610-01-037-/ GIFTED/TALENT | | CF | INV 456356556886-CLSRM SUPPL | 194.26 |
| | 1920-2888 | 11-190-100-610-04-037-/ GIFTED & TALENTED | | CP | INV 469647437955-CLSRM SUPPL | 238.74 |
| | | 11-190-100-610-04-037-/ GIFTED & TALENTED | | CF | INV 794894549484-CLSRM SUPPL | 44.90 |
| | 1920-2714 | 11-190-100-610-04-002-/ GUID. INSTR. SUPL | | CP | INV 494555587553-GUID SUPPL | 105.87 |
| | | 11-190-100-610-04-002-/ GUID. INSTR. SUPL | | CP | INV 658877376389-GUID SUPPL | 204.56 |
| | | 11-190-100-610-04-002-/ GUID. INSTR. SUPL | | CP | INV 679849666767-GUID SUPPL | 18.88 |
| | | 11-190-100-610-04-002-/ GUID. INSTR. SUPL | | CP | INV 437565375679-GUID SUPPL | 49.95 |
| | | 11-190-100-610-04-002-/ GUID. INSTR. SUPL | | CF | INV 477965584793-GUID SUPPL | 16.70 |
| | 1920-2233 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CP | INV 455787733569-SCHL SUPPL-IS | 426.13 |
| | | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CP | INV 443784544496-SCHL SUPPL-IS | 439.98 |
| | | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 755457888979-SCHL SUPPL-IS | 65.98 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|--------------------------|--------|--|-------|--------------|--------------------------------|----------------------|
| PO # | | Account # / Description | Inv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | | _ |
| 1920-28 | 858 | 11-000-270-615-10-000-/ TRANSP SUPPLIES | | CF | INV 589374664677-SUPPL-TRANSP | 41.99 |
| 1920-20 | 092 | 11-000-213-600-07-000-/ HEALTH SUP HS | | CF | INV 796786388933-NURSE SUPPL | 90.12 |
| 1920-23 | 309 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 449837356376-CLSRM SUPPL | 53.58 |
| 1920-24 | 422 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 737465474933-CALCULATORS | 612.81 |
| 1920-29 | 998 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 437475478988-BATTERIES | 39.02 |
| 1920-29 | 947 | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CP | INV 453848386449-CLSRM SUPPL | 59.98 |
| | | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CF | INV 678978454866-CLSRM SUPPL | 44.01 |
| 1920-29 | 932 | 11-000-219-600-60-000-/ CST SUPPLIES | | CF | INV 977676358898-SUPPL-CST | 14.94 |
| 1920-29 | 914 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 759966476335-BOOKS-SCH 4 | 11.49 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 457687379456-BOOKS-SCH 4 | 28.98 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 459559334358-BOOKS-SCH 4 | 17.98 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 963853896594-BOOKS-SCH 4 | 9.77 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 889397576434-BOOKS-SCH 4 | 29.94 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 585349577359-BOOKS-SCH 4 | 359.35 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 464945377477-BOOKS-SCH 4 | 201.12 |
| 1920-28 | 880 | 20-251-100-610-60-000-/ IDEA-PRESCH-SUPPL | | CF | INV 679555398565-CLSRM SUPPL | 940.86 |
| 1920-29 | 991 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 964966888588-CLSRM SUPPL | 62.80 |
| 1920-29 | 995 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 467586859738-CLSRM SUPPL | 11.97 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CP | INV 886364344987-CLSRM SUPPL | 36.78 |
| | | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 635355699444-CLSRM SUPPL | 40.26 |
| 1920-29 | 973 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 463897559589-MULTIMETERS | 82.08 |
| 1920-29 | 976 | 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CP | INV 457498553547-STDNT ACT SUP | 438.00 |
| | | 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CF | INV 593649658477-STDNT ACT SUP | 764.96 |
| 1920-30 | 004 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 948565765333-TRADEBKS-GR 4 | 17.97 |
| 1920-18 | 830 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 435486378734-CLSRM SUPPL | 149.58 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 475958533638-CLSRM SUPPL | 42.98 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 559549789837-CLSRM SUPPL | 25.99 |
| 1920-29 | 918 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 436867349444-STEAM SUPPL | 349.24 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 886493955667-STEAM SUPPL | 101.68 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 847533867984-STEAM SUPPL | 95.24 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CF | INV 788545665769-STEAM SUPPL | 3,420.31 |
| | | | | Total for SY | NCB/AMAZON/ 8663 | \$11,417.17 |
| AT&T LONG DISTANCE/ 1004 | 4 | | | | | |
| 1920-10 | 800 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | ACCT 0303697878001-FEB 2020 | 22.69 |
| ATALIAN GLOBAL SERVICE | S, INC | C/ 9693 | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| | 1920-1388 | 11-000-262-420-40-400-/ CLEAN/ MAINT | | CP | INV 353889-MAINT-FEB 2020 | 95,397.00 |
| ATRA JANITORIAL S | SUPPLY CO.,I | NC./ 1142 | | | | |
| | 1920-2546 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 66945-CUSTODIAL SUPPL | 1,367.10 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 67228-CUSTODIAL SUPPL | 41.72 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 67229-CUSTODIAL SUPPL | 5,318.20 |
| | | | | Total for AT | RA JANITORIAL SUPPLY, INC./ 1142 | \$6,727.02 |
| AVEANNA HEALTHO | CARE/ 9223 | | | | | |
| | 1920-2127 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 86755500-ABA-DEC 2019 | 2,832.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 152216590-ABA-JAN 2020 | 3,801.00 |
| | | | | Total for AV | /EANNA HEALTHCARE/ 9223 | \$6,633.00 |
| B C C A/ 5916 | | | | | | |
| | 1920-2923 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | INDOOR TRCK/FLD/RELAY FEE | 495.00 |
| B C C A/ 9247 | | | | | | |
| | 1920-2993 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | BCCA GOLF SCORING SYSTM | 30.00 |
| BARCODES, LLC/ 86 | 678 | | | | | |
| | 1920-1460 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV6296457-OFFICE SUPPL-HS | 769.91 |
| BASES, HUGH/ 1010 | 0 | | | | | |
| | 1920-1533 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEURO EVAL-1/29/20-HH | 650.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEURO EVAL-2/5/20-SM | 650.00 |
| | | | | Total for HU | JGH BASES, MD/ 10100 | \$1,300.00 |
| BAYADA HOME HEA | ALTH, INC./ 84 | 120 | | | | |
| | 1920-1513 | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15325750-1/28-31/20-TW | 948.75 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15346669-2/3-7/20-TW | 1,663.75 |
| | 1920-1518 | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15325198-1/27-31/20-JC | 2,194.50 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15346125-2/3-7/20-JC | 2,180.75 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15325116-1/27-31/20-JC | 1,650.00 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 15346045-2/3-7/20-JC | 1,512.50 |
| | 1920-1550 | 11-000-213-320-10-000-/ PURCH PROF-NURSE-SUBS | | CP | INV 15367500-SUB NURSE-2/7/20 | 385.00 |
| | | | | Total for BA | AYADA HOME HEALTHCARE, INC./ 8420 | \$10,535.25 |
| BEHAVIOR ANALYS | IS AND SUPF | PORT SERVICES/ | | | | |
| 10105 | | | | | | |
| | 1920-2392 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 2429838-ABA-JAN 2020 | 2,160.00 |
| BELLA ELECTRIC, I | NC./ 9105 | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

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3/9/2020 BILLS LIST

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| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | _ |
| | 1920-1099 | 11-000-261-420-40-010-/ CLEAN,REPAIR,MAINT-SCH 1 | | CP | INV 4445-MAINT-SCH 1 | 110.00 |
| | | 11-000-261-420-40-010-/ CLEAN,REPAIR,MAINT-SCH 1 | | CF | INV 4451-MAINT-SCH 1 | 3,490.00 |
| | | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CF | INV 4452-MAINT-SCH 2 | 1,800.00 |
| | | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CF | INV 4460-MAINT-SCH 3 | 1,920.00 |
| | | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV 4455-MAINT-LFCMS | 4,690.00 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CF | INV 4457-MAINT-SCH 3 | 2,775.00 |
| | | | | Total for BE | ELLA ELECTRIC, INC./ 9105 | \$14,785.00 |
| BENECARD SERVIC | ES, LLC/ 980 | 0 | | | | |
| | 1920-1028 | 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS | | CP | PRESC PLAN 3216-FEB 2020 | 188,099.08 |
| | | 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS | | CP | PRESC PLAN 3216-MAR 2020 | 188,999.13 |
| | | | | Total for BE | ENECARD SERVICES, LLC/ 9800 | \$377,098.21 |
| BERGEN COUNTY N | MATH LEAGU | E/ 1214 | | | | |
| | 1920-2892 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CF | 2019-20 BCML SCHOOL FEE | 350.00 |
| BERGEN COUNTY S | SPECIAL SER | VI (192/193)/ 1167 | | | | |
| | 1920-1010 | 20-502-200-320-30-000-/ CHAP 192/193 COMP ED | | CP | INV 0V2033-192/193-JAN 2020 | 4,710.15 |
| | | 20-503-200-320-30-000-/ CHAP 192/193 ESL | | CP | INV 0V2033-192/193-JAN 2020 | 2,729.76 |
| | | 20-506-200-320-30-000-/ CHAP 192/193 SUPPL INST | | CP | INV 0V2033-192/193-JAN 2020 | 647.60 |
| | | 20-507-200-320-30-000-/ CHAP 192/193 EXAM/CLASS | | CP | INV 0V2033-192/193-JAN 2020 | 811.20 |
| | | 20-508-200-320-30-000-/ CHAP 192/193 CORR SPEECH | | CP | INV 0V2033-192/193-JAN 2020 | 1,184.82 |
| | | | | Total for BE | ERGEN COUNTY SPECIAL SERVICES/ 1167 | \$10,083.53 |
| BERGEN COUNTY S | SPECIAL SER | VICES/ 4786 | | | | |
| | 1920-2075 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 0V2014-AUDIOLOGICAL-JAN 20 | 4,275.00 |
| | 1920-2077 | 20-252-200-320-60-000-/ IDEA-BASIC-N/P-PUR SRV | | CP | INV 0V2066-N/P-IDEA-JAN 2020 | 5,375.00 |
| | | | | Total for BE | ERGEN COUNTY SPECIAL SERVICES/ 4786 | \$9,650.00 |
| BERGEN COUNTY T | TEEN ARTS FI | ESTIVAL/ 9771 | | | | |
| | 1920-2899 | 11-190-100-610-07-011-/ ART SUPPLIES | | CF | 2020 TEEN ARTS FESTIVAL-REG | 500.00 |
| BERGEN FENCE, IN | IC./ 1344 | | | | | |
| | 1920-2874 | 20-511-200-330-00-000-/ N/P SECURITY-PURCH PROF | | CF | INV 51735-N/P-VANGRD RAILINGS | 4,448.00 |
| BERGEN TRACK & I | FIELD ASSOC | C./ 8506 | | | | |
| | 1920-2922 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | INDOOR TRCK/FLD ENTRY-2/18/20 | 100.00 |
| BOSWELL ENGINE | ERING, INC./ 8 | 3384 | | | | |
| | 1920-2961 | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CP | INV 111450-SCH 2 RENOV | 845.00 |
| | | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CP | INV 113104-SCH 2 RENOV | 1,701.00 |
| | | | | | | • |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

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| PO# | Account # / Description | lnv # | Type ' | Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | |
| • | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | СР | INV 114775-SCH 2 RENOV | 1,134.00 |
| | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CP | INV 115904-SCH 2 RENOV | 378.00 |
| | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CP | INV 121779-SCH 2 RENOV | 386.00 |
| | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CP | INV 124656-SCH 2 RENOV | 386.00 |
| | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CF | INV 137273-SCH 2 RENOV | 396.00 |
| | | | Total for Bo | OSWELL ENGINEERING, INC./ 8384 | \$5,226.00 |
| BOULEVARD HARDWARE. CO. | / 1243 | | | | |
| 1920-1102 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV B114757-CREDIT | -13.58 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A130820-CUSTODIAL SUPPL | 32.04 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV B114303-CUSTODIAL SUPPL | 9.25 |
| | | | Total for Bo | OULEVARD HARDWARE. CO./ 1243 | \$27.71 |
| BUONOMO, MARISA/ 5059 | | | | | |
| 1920-2782 | 11-000-223-580-01-000-/ TRAVEL - PROF DEV SCH 1 | | CF | PESI-2/27/20-M.BUONOMO | 20.09 |
| BUREAU OF EDUCATION RESE | EARCH, INC/ 4039 | | | | |
| 1920-2693 | 11-000-223-580-02-000-/ TRAVEL - PROF DEV SCH 2 | | CF | INV4954053-PROFSVC-K.RODRIGUEZ | 279.00 |
| CALAIS SCHOOL/ 8784 | | | | | |
| 1920-1741 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV FTL032020-TUIT-MAR 20-JJN | 8,162.00 |
| | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV FTL032020-AIDE-MAR 20-JJN | 4,400.00 |
| | | | Total for C | ALAIS SCHOOL/ 8784 | \$12,562.00 |
| CATAPULT LEARNING, LLC/ 61 | 17 | | | | |
| 1920-1499 | 20-509-200-320-30-000-/ N/P NURSING | | CP | INV92470-N/P-NURSING-JAN 2020 | 1,513.20 |
| CDW-GOVERNMENT, INC/ 5511 | | | | | |
| 1920-2551 | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV WFB9194-TECH SUPPL | 79.00 |
| 1920-2572 | 11-000-222-600-50-019-/ TECH SUPPLIES | | CF | INV WGQ7325-TECH SUPPL | 1,243.87 |
| 1920-2588 | 11-000-219-600-60-000-/ CST SUPPLIES | | CF | INV WLG6006-VIVOBOOK-CST | 966.77 |
| | | | Total for CI | OW-GOVERNMENT, INC/ 5511 | \$2,289.64 |
| CLIFFSIDE BODY CORP/ 1360 | | | | | |
| 1920-1111 | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV S91217-SNOW PLOW PARTS | 21.76 |
| COLBATH, PAULA/ 9791 | | | | | |
| 1920-2287 | 11-000-230-585-20-000-/ BOE-TRAVEL | | CF | NJSBA-10/21/24/19-P.COLBATH | 360.70 |
| COMMUNITY SCHOOL, INC./ 61 | 94 | | | | |
| 1920-1523 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | HIGH SCHLTUITION-MAR 2020-TC | 5,948.14 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | HIGH SCHL TUITION-APR 2020-TC | 4,055.55 |
| | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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| | ption 00-/ TUITION PRIV. W/I STATE 00-/ TUITION PRIV. W/I STATE | Inv # | Type * | | Check # Check Amount |
|--|---|-------|--------------|----------------------------------|----------------------|
| 1920-1524 11-000-100-566-60-00 11-000-100-566-60-00 | | | | LWD COLU THITION MAD 2000 KG | |
| 11-000-100-566-60-00 | | | | LWD CCLIL THITION MAD 2020 KG | |
| | 00-/ TUITION PRIV. W/I STATE | | | LWR SCHL TUITION-MAR 2020-KS | 5,478.22 |
| COOPER ELECTRIC S/ 1396 | | | CP | LWR SCHL TUITION-APR 2020-KS | 3,735.15 |
| COOPER ELECTRIC S/ 1396 | | | Total for CC | DMMUNITY SCHOOL, INC./ 6194 | \$19,217.06 |
| | | | | | |
| 1920-1112 11-000-262-610-40-00 | 00-/ GENERAL SUPPLIES | | CP | S039658996.001-ELECTRIC SUPPL | 1,150.00 |
| CORNERSTONE DAY SCHOOL, LLC/ 6522 | | | | | |
| 1920-2894 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 106000-TUITION-JAN 20-JW | 4,710.48 |
| 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 106018-TUITION-FEB 20-JW | 7,458.26 |
| 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 105893-TUITION-MAR 20-JW | 8,635.88 |
| 1920-2895 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 106006-TUITION-JAN 20-SO | 1,570.16 |
| 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 106024-TUITION-FEB 20-SO | 7,458.26 |
| 11-000-100-566-60-00 | 00-/ TUITION PRIV. W/I STATE | | CP | INV 105894-TUITION-MAR 20-SO | 8,635.88 |
| | | | Total for CC | DRNERSTONE DAY SCHOOL, LLC/ 6522 | \$38,468.92 |
| CRAIG SCHOOL/ 5522 | | | | | |
| 1920-1773 11-000-216-320-60-00 | 00-/ RELATED SERVICES | | CP | INV 13695-SPEECH-JAN 20-JB | 570.00 |
| DAANJ, INC/ 4694 | | | | | |
| 1920-2818 11-402-100-580-08-00 | 00-/ ATHLETIC TRAVEL | | CF | 2020 DAANJ-3/16-20/20-M.RAFTER | 375.00 |
| DELTA DENTAL OF N J, INC./ 1448 | | | | | |
| 1920-1030 11-000-291-270-10-25 | 66-/ DENTAL BENEFITS | | CP | GRP ID 7055-0001-MAR 2020 | 36,596.84 |
| 11-000-291-270-10-25 | 66-/ DENTAL BENEFITS | | CP | GRP ID 7055-0002-MAR 2020 | 3,245.04 |
| | | | Total for DE | ELTA DENTAL OF N J, INC./ 1448 | \$39,841.88 |
| DEVEREUX FOUNDATION/ 9424 | | | | | |
| 1920-1480 11-000-100-567-60-00 | 00-/ TUITION PRIV-OUT STATE | | CP | TUITION-JAN 2020-EK | 11,013.06 |
| DYNAMIC GLASS & METAL, LLC/ 10235 | | | | | |
| 1920-1824 12-000-400-450-01-01 | 8-/ SCH #1 SECURITY MANTRAP | | CF | INV 2-MATERIALS/INSTALL-SCH 1 | 28,758.52 |
| EDUCATIONAL DATA SERVICE, INC./ 1580 | | | | | |
| 1920-1031 11-000-251-340-10-29 | 3-/ BIDDING-RIGHT TO KNOW | | CF | 2019-20 LICENSE FEE | 2,090.00 |
| ELEVATOR MAINTENANCE CORP./ 9112 | | | | | |
| 1920-1114 11-000-261-420-40-07 | '0-/ CLEAN,REPAIR,MAINT-HS | | CP | INV R20136-ELEV INSP-AUG 2019 | 95.00 |
| 11-000-261-420-40-07 | '0-/ CLEAN,REPAIR,MAINT-HS | | CP | INV R20137-ELEV INSP-DEC 2019 | 95.00 |
| 11-000-261-420-40-07 | '0-/ CLEAN,REPAIR,MAINT-HS | | CP | INV R20152-ELEV INSP-FEB 2020 | 95.00 |
| | | | Total for El | EVATOR MAINTENANCE CORP./ 9112 | \$285.00 |

ENGLEWOOD PUBLIC SCHOOL DISTRICT/7992

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| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| | 1920-2630 | 11-000-270-511-10-272-/ CNTRCTD TRANS PUBLIC | | СР | INV 7168-TRANSP-JAN 2020 | 2,600.00 |
| ENVIRONETICS GRO | OUP ARCHITI | ECTS, PC/ 10150 | | | | |
| | 1920-2494 | 12-000-400-450-02-002-/ S#2 ROOF REPLACEMENT | | CP | INV 19133-3-ROOF REPAIR-SCH 2 | 2,482.49 |
| | 1920-2496 | 11-000-230-334-20-000-/ ARCHITECT | | CP | INV 19142-2-LRFP 2019 | 3,194.99 |
| | | | | Total for EN 10150 | IVIRONETICS GROUP ARCHITECTS, PC/ | \$5,677.48 |
| EUN HA SOO CATE | RING, INC./ 9 | 552 | | | | |
| | 1920-2974 | 20-070-100-610-07-000-/ DONATION-KOREAN SUPP. | | CF | INV 63353-KOREAN FOOD SUPPL | 230.00 |
| EXERTECH, LLC/ 99 | 957 | | | | | |
| | 1920-1796 | 11-190-100-400-07-032-/ PURCH TECH SERV-PE | | CP | INV 2422-GYM EQUIP MAINT-HS | 200.00 |
| FEDERAL EXPRESS | S CORP/ 1723 | | | | | |
| | 1920-1014 | 11-000-230-530-10-721-/ POSTAGE-CENTRAL OFFICE | | CP | INV 6-930-09223-2/7/20 | 36.40 |
| FELICIAN SCHOOL | INC./ 3372 | | | | | |
| | 1920-1452 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 1920-306-TUITION-APR20-JB | 4,668.90 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 1920-306-AIDE-APR20-JB | 3,630.00 |
| | | | | Total for TH | E FELICIAN SCHOOL/ 3372 | \$8,298.90 |
| FIRST STUDENT, IN | C/ 5689 | | | | | |
| | 1920-2783 | 11-000-270-512-07-000-/ TRANSP-SCHOOL ACTIVITIES | | CF | INV 11659084-TRANSP-2/3/20-AOF | 250.00 |
| | 1920-2155 | 11-000-270-512-07-000-/ TRANSP-SCHOOL ACTIVITIES | | CP | INV 11661305-TRANSP-2/6/20 | 225.00 |
| | | | | Total for FIF | RST STUDENT, INC 1309/ 5689 | \$475.00 |
| FLINN SCIENTIFIC, | INC./ 4551 | | | | | |
| | 1920-2839 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 2448661-SCIENCE SUPPL | 1,697.20 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 2452166-SCIENCE SUPPL | 251.80 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 2453609-SCIENCE SUPPL | 94.50 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CF | INV 2406983-SCIENCE SUPPL | 11.60 |
| | | | | Total for FL | INN SCIENTIFIC, INC./ 4551 | \$2,055.10 |
| FOLLETT SCHOOL | | | | | | |
| | 1920-2778 | 20-241-100-610-30-000-/ TITLE 3-GENL SUP | | CP | INV 2467971A-CLSRM SUPPL | 19.95 |
| | | 20-241-100-610-30-000-/ TITLE 3-GENL SUP | | CF | INV 2467971B-CLSRM SUPPL | 102.22 |
| | | | | Total for FO | LLETT SCHOOL SOLUTIONS, INC./ 8791 | \$122.17 |
| FORT LEE BOE - SP | | | | | | |
| | | 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CF | DEBATE BKFST-FLHS-2/4/20 | 160.00 |
| | 1920-2992 | 11-402-100-390-08-000-/ PURCHASED SERVICES (300- | | CF | 2019-20 WTR ATHL AWARDS-3/4/20 | 521.25 |
| | | | | Total for FO | ORT LEE BOARD OF EDUCATION/ 3813 | \$681.25 |
| * CF Computer Ful | I CP - Compu | ter Partial HF - Hand Check Full HP - Hand Check Partial | | | | 19 |

Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | lnv # | Type * | | Check # Check Amoun |
| Pending Payme | ents | | | | | |
| FOUNDATION FOR E | EDUCATIONAL | L ADMIN (FEA)/ | | | | |
| 10252 | | | | | | |
| | 1920-2902 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | NJPSAFEA-REG-D.CUOZZO | 100.00 |
| FREEDOM AIR AIR C | CONDITIONING | G & HEAT, INC/ | | | | |
| 9786 | | | | | | |
| | 1920-1126 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CP | INV 1299-CAMERA INSTALL | 3,250.00 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV 1296-CAMERA INSTALL | 1,340.00 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV 1298-MAINT-HS | 4,750.00 |
| | | | | Total for FR | EEDOM AIR AIR CONDITIONING & HEAT, | \$9,340.00 |
| | | | | INC/ 9786 | | |
| FRIDMAN ESTHER/ | 7000 | | | | | |
| | 1920-1531 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | PSYCH EVAL-1/29/20-AM | 625.00 |
| GENERAL PLUMBIN | IG SUPPLY, IN | NC/ 7882 | | | | |
| | 1920-1161 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV S8719544.001-PLUMB SUPPL | 125.31 |
| GRAINGER, INC./ 19 | 02 | | | | | |
| | 1920-1123 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9433350585-CUSTODIAL SUPPL | 1,882.09 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 9435093274-CUSTODIAL SUPPL | 90.63 |
| | | | | Total for GR | AINGER, INC./ 1902 | \$1,972.72 |
| GRANITE TELECOM | MUNICATION | S, LLC/ 9713 | | | | |
| | | 11-000-252-340-10-000-/ PUR TECH-INTERNET | | СР | INV 476241960-JAN 2020 | 3,867.56 |
| HACKENSACK AUTO | | | | | | , |
| ALIGNMENT/ 10336 | | | | | | |
| | 1920-2809 | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | СР | INV 15104-B&G-TRUCK REPAIRS | 1,754.84 |
| | | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CF | INV 15110-B&G-TRUCK REPAIRS | 3,544.95 |
| | | | | Total for HA | CKENSACK AUTO SPRING & WHEEL | \$5,299.79 |
| | | | | ALIGNMENT | | , , , , , , , , , , , , , , , , , , , |
| HEINEMANN/HOUGH | HTON MIFFLIN | N / 1981 | | | | |
| | 1920-2634 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 7168698-CLSRM SUPPL | 1,031.75 |
| HOLY NAME MEDICA | AL CENTER/ 5 | 5435 | | | | |
| | 1920-2015 | 11-000-213-300-07-000-/ PURCH PROF SRVC | | СР | 81407829202001OH-1/2/20-CT | 247.00 |
| | | 11-000-213-300-07-000-/ PURCH PROF SRVC | | СР | 81407820202001OH-1/2/20-AY | 247.00 |
| | | 11-000-213-300-07-000-/ PURCH PROF SRVC | | CP | 81407846202001OH-1/9/20-GR | 247.00 |
| | | 11-000-213-300-07-000-/ PURCH PROF SRVC | | CP | 81407881202001OH-1/16/20-TP | 247.00 |
| 1 | | 11-000-213-300-07-000-/ PURCH PROF SRVC | | СР | 81407866202001OH-1/14/20-RS | 247.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

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| Vendor # / Name | | | Check | Check Description or | |
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| PO # | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | _ |
| • | | | Total for HO | LY NAME MEDICAL CENTER/ 5435 | \$1,235.00 |
| HOUGHTON MIFFLIN HARCOURT | T PUBLISHING | | | | ,, |
| 1920-2086 | 11-190-100-610-06-028-/ SOCIAL STUDIES | | CF | INV 7140573-CLSRM SUPPL | 467.50 |
| IB NORTH AMERICA/ 6878 | | | | | |
| 1920-2937 | 11-000-218-390-07-000-/ TESTING-HS | | CF | INV 11772727-DIP 2020 SUBJ FEE | 269.00 |
| INTERSTATE EQUIPMENT REPA | R, INC./ 9564 | | | | |
| 1920-2987 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6094-BUS REPAIRS | 584.30 |
| | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6095-BUS REPAIRS | 660.26 |
| | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6115-BUS REPAIRS | 598.52 |
| | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6116-BUS REPAIRS | 346.25 |
| | | | Total for INT | TERSTATE EQUIPMENT REPAIR, INC./ 9564 | \$2,189.33 |
| J.W. PEPPER & SONS, INC./ 2109 |) | | | | |
| 1920-2834 | 11-190-100-610-07-024-/ BAND/MUSIC SUPL | | CF | INV 272943393-MUSIC SUPPL | 685.99 |
| JOSTENS INC/ 9589 | | | | | |
| 1920-2715 | 11-000-218-600-07-000-/ GUIDANCE SUP-HS | | CP | INV 23940259-DIPLOMAS-FLHS | 1,884.14 |
| KEW GARDEN REALTY, LLC/ 881 | 9 | | | | |
| 1920-2978 | 11-000-263-610-40-000-/ GROUNDS-SUPPLIES | | CP | FUEL-B&G-JAN 2020 | 415.00 |
| KISS INSTITUTE FOR PRACTICAL | L ROBOTICS/ 9092 | | | | |
| 1920-2337 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 20612-BOTBALL-REGISTRATION | 5,000.00 |
| LEE DISTRIBUTORS, INC./ 2307 | | | | | |
| 1920-2948 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 13150-CAF TABLE | 1,608.42 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 13146-BENCH REPLCEMNT | 591.20 |
| 1920-2421 | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CF | INV 13368-REPL CAF BENCH-SCH 3 | 969.34 |
| | | | Total for LE | E DISTRIBUTORS, INC/ 2307 | \$3,168.96 |
| LEE, DR. JEN FEI/ 5697 | | | | | |
| 1920-1025 | 11-000-213-300-10-000-/ SCHOOL PHYSICIANS | | CP | FTBLL SCH PHYSICIAN-MAR 2020 | 1,658.70 |
| MALLIK, APARNA MD/ 6271 | | | | | |
| 1920-1535 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEURO EVAL-2/3/20-DS | 450.00 |
| MASON CREST/ 6112 | | | | | |
| 1920-2865 | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CP | INV 2002360-LIBRARY SUPPL | 968.40 |
| | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CF | INV 2002369-LIBRARY SUPPL | 25.95 |
| 1920-2935 | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CP | INV 2002433-LIBRARY SUPPL | 1,318.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

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3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| | | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | СР | INV 2002434-LIBRARY SUPPL | 688.90 |
| | | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CF | INV 2002435-LIBRARY SUPPL | 493.10 |
| | | | | Total for MA | ASON CREST/ 6112 | \$3,494.35 |
| MUSIC AND ARTS C | ENTERS/ 85 | 53 | | | | |
| | 1920-2837 | 11-190-100-610-07-025-/ CHORUS SUPL | | CP | INV021443272-CHORUS SUPPL | 418.00 |
| | | 11-190-100-610-07-025-/ CHORUS SUPL | | CF | INV021332972-CHORUS SUPPL | 353.28 |
| | | | | Total for MI | USIC AND ARTS CENTERS/ 8553 | \$771.28 |
| MUSIC CELEBRATION | ONS INTERN | ATIONAL, LLC/ | | | | |
| 10311 | | - , | | | | |
| | 1920-2629 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CP | INV 18670-3RD DEP-BAND DC TRIP | 10,737.00 |
| NAGY, LESLIE/ 7419 |) | | | | | |
| | 1920-2653 | 11-000-213-300-07-000-/ PURCH PROF SRVC | | CF | PSYCH EVAL-11/15/19-RC | 700.00 |
| NASCO/ARISTOTLE | CORP./ 2591 | | | | | |
| | 1920-2840 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CF | INV 667559-SCIENCE SUPPL | 579.00 |
| NEMC (NATIONAL E | DUCATIONA | L MUSIC CO)/ 8456 | | | | |
| | 1920-2775 | 11-190-100-400-07-026-/ PURCH TECH SERV-MUSIC | | CF | INV 25590-INSTRUMENT REPAIR | 680.00 |
| NEW ALLIANCE ACA | ADEMY/ 7445 | i | | | | |
| | 1920-1155 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 4295-TUITION-APR 2020-AH | 7,242.00 |
| NJ ASSOCIATION O | F SCHOOL A | DMIN (NJASA)/ | | | | |
| 3845 | | • | | | | |
| | 1920-2928 | 11-000-230-580-20-000-/ CENTRAL OFF-TRAVEL | | CF | NJASA-RED FEE-2/13/20-K.ROTA | 149.00 |
| NJASBO/ 2688 | | | | | | |
| | 1920-3028 | 11-000-251-580-10-000-/ TRAVEL | | CF | INV 200005600-NJASBO-H.TAYLOR | 275.00 |
| | 1920-3058 | 11-000-251-580-10-000-/ TRAVEL | | CF | INV 200005754-NJASBO-B.POLANCO | 275.00 |
| | | | | Total for NJ | ASSOC OF SCHOOL BUSINESS | \$550.00 |
| | | | | OFFICIALS/ | / 2688 | |
| NJTESOL/NJBE, INC | C./ 6706 | | | | | |
| | 1920-3023 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | NJTESOL-5/27-28/20-D.MORALES | 354.00 |
| P.G. CHAMBERS SC | CHOOL/ 9823 | | | | | |
| | 1920-1775 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 0045404-IN-OT-JAN 2020-JB | 468.00 |
| PARENT DOOR HAR | RDWARE,INC | / 2810 | | | | |
| | 1920-1810 | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CP | INV 85333-MAINT/REPAIR-SCH 3 | 200.00 |
| | | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CP | INV 85334-MAINT/REPAIR-LFCIS | 1,310.00 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

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3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Paymo | ents | | | | | |
| | | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | СР | INV 85318-MAINT/REPAIR-LFCIS | 130.00 |
| | | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CP | INV 86911-MAINT/REPAIR-LFCMS | 440.00 |
| | | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CF | INV 85893-MAINT/REPAIR-TRANSP | 734.00 |
| | | | | Total for PA | ARENT DOOR HARDWARE,INC/ 2810 | \$2,814.00 |
| PATHOGEND OF NE | W JERSEY, I | NC./ 10217 | | | | |
| | 1920-3003 | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CF | INV 20201151-DISINFECTANT SVC | 9,713.59 |
| PEARSON, INC./ 828 | 85 | | | | | |
| | 1920-1396 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 5763404-CLSRM SUPPL | 1,291.50 |
| | 1920-1707 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 6339643-CLSRM SUPPL | 904.58 |
| | | | | Total for NO | CS PEARSON, INC./ 8285 | \$2,196.08 |
| PENNETTA INDUST | RIAL AUTOM | , LLC/ 3927 | | | | |
| | 1920-1189 | 11-000-262-420-40-000-/ CLEANING/ MAINT/ REPAIR | | CP | INV 18017-FAN REPAIR-SCH 4 | 165.00 |
| PERFECTION LEAR | NING, CORP/ | 2854 | | | | |
| | 1920-1822 | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 64104-CLSRM SUPPL | 1,633.49 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CF | INV 77530-CLSRM SUPPL | 1,231.75 |
| | | | | Total for PE | RFECTION LEARNING, CORP/ 2854 | \$2,865.24 |
| PESI, INC/ 9855 | | | | | | |
| | 1920-2781 | 11-000-223-580-01-000-/ TRAVEL - PROF DEV SCH 1 | | CF | ACCT 01579042-REG-M.BUONOMO | 219.99 |
| PHOENIX CENTER, | INC./ 10094 | | | | | |
| | 1920-1153 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | TUITION-APR 2020-IA | 6,008.16 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | AIDE-APR 2020-IA | 2,736.00 |
| | | | | Total for Ph | IOENIX CENTER, INC./ 10094 | \$8,744.16 |
| PITNEY BOWES GL | OBAL FINAN | CIAL SERV, LLC/ | | | | |
| 9312 | | | | | | |
| | 1920-1053 | 11-000-230-530-10-996-/ POSTAGE-MS MAINT/RENT | | CP | INV 3310537812-MAR 2020 | 178.48 |
| PITNEY BOWES, IN | • | • | | | | |
| | 1920-3007 | 11-000-230-530-10-721-/ POSTAGE-CENTRAL OFFICE | | CF | INV 1015014055-POSTAGE REPAIR | 1,023.50 |
| PLAYCORE WISCO | , | | | | | |
| | 1920-2955 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | INV 8523321-ATHL SUPPL | 1,101.52 |
| PVR (PATRICIA VITA | ALE-REILLY (| CONSULTING)/ | | | | |
| 9255 | 1000 1050 | 00 044 000 000 00 000 / TITLE 0 BURGU 0BV | | 25 | INIV 4 400 PDOE 0EDV 0/44 40/20 | 0.400.00 |
| | 1920-1652 | 20-241-200-320-30-000-/ TITLE 3-PURCH SRV | | CP | INV 1439-PROF SERV-2/11-12/20 | 3,400.00 |
| | 1920-1620 | 11-000-221-320-30-000-/ PRCH PROF & EDUC SVC | | CP | INV 1440-PROF SERV-2/20/20 | 1,700.00 |
| | | | | Total for PA | ATRICIA VITALE REILLY CONSULTING, | \$5,100.00 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

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* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 02/28/2020 at 03:15:26 PM

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| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | lnv # | Type * | <u>•</u> | Check # Check Amount |
| Pending Paymo | ents | | | | | |
| | | | | LLC/ 9255 | | |
| QUALITY, LLC/ 1030 | 05 | | | | | |
| , | 1920-2887 | 11-000-251-592-11-000-/ MISC PURCH PRINTING-HR | | CF | INV QL18101127-RECRUITMENT | 1,500.00 |
| REMEDIA PUBLICA | TIONS, INC./ | 1271 | | | | , |
| | 1920-2570 | 11-213-100-610-60-000-/ RESOURCE RM SUPL. | | CF | INV 486009- CLSRM SUPPL | 69.98 |
| RICKARD REHABIL | ITATION SER | VICES, INC./ 3050 | | | | |
| | 1920-1467 | 11-000-216-320-60-000-/ RELATED SERVICES | | СР | INV 582-OT/PT/SP-JAN 2020 | 43,516.46 |
| | | 20-251-200-320-60-000-/ IDEA-PRESCH-PURCH. SRV. | | СР | INV 582-OT/PT/SP-JAN 2020 | 5,156.71 |
| | | | | Total for RIG | CKARD REHABILITATION, INC./ 3050 | \$48,673.17 |
| RIDGEFIELD BOAR | D OF EDUCA | FION/ 3051 | | | · · · · · · · · · · · · · · · · · · · | 4 13,01 2111 |
| | 1920-2542 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | СР | INV 0V04104-TUITION-JAN 20-AR | 6,098.00 |
| | 1920-1736 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | CP | INV 0V04104-TUITION-JAN 20-GM | 4,710.00 |
| | 1920-1734 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | СР | INV 0V04104-TUITION-JAN 20-LK | 4,710.00 |
| | 1920-1733 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | СР | INV 0V04104-TUITION-JAN 20-EA | 4,710.00 |
| | 1920-1753 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | СР | INV 0V04104-TUITION-JAN 20-JT | 4,710.00 |
| | 1920-1738 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | СР | INV 0V04104-TUITION-JAN 20-JR | 4,710.00 |
| | 1920-1729 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | CP | INV 0V04104-TUITION-JAN 20-SL | 6,098.00 |
| | 1920-1730 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | CP | INV 0V04104-TUITION-JAN 20-DC | 6,098.00 |
| | 1920-1766 | 11-000-100-562-60-000-/ TUITION-OTHER LEA-SP ED | | CP | INV 0V04104-TUITION-JAN 20-AB | 4,710.00 |
| | 1920-1756 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 0V0444-OT/PT-JAN 2020 | 3,150.00 |
| | | | | Total for RII | OGEFIELD BOARD OF EDUCATION/ 3051 | \$49,704.00 |
| ROBINSON, TRACE | Y/ 10368 | | | | | |
| | 1920-3025 | 11-000-270-580-10-000-/ TRANSPORT- TRAVEL | | CF | TRAINING-TRANSP-T.ROBINSON | 153.99 |
| ROXBURY TOWNSH | HIP SCHOOL | DISTRICT/ 7545 | | | | |
| | 1920-2924 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | NJSIAA-WRESTLING TOURN-2/22/20 | 100.00 |
| RUGGIERO, JASON | / 5908 | | | | | |
| | 1920-2906 | 11-000-252-580-50-000-/ TRAVEL | | CF | TECHSPO-1/30-31/20-J.RUGGIERO | 238.69 |
| S & M INTERIORS, I | LLC/ 9780 | | | | | |
| | 1920-2965 | 30-000-431-800-14-070-/ SCH 2 ADDTION-CONTING | | CF | INV 147-20-ROLLER SHADES-SCH 2 | 4,985.00 |
| | 1920-2814 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 148-20-ROLLER SHADES-FLHS | 480.00 |
| | | | | Total for RA | VINDER SINGH NANDA/ 9780 | \$5,465.00 |
| SADLIER OXFORD, | INC./ 5484 | | | | | |
| , | 1920-2949 | 20-501-100-640-30-000-/ N/P-TEXTBOOK | | CF | INV45418-N/P-MATH VOL 2 BOOKS | 56.32 |
| SAFETY LINE CORF | | | | | | |
| | | | | | | |

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|-------------------|--------------|---|-------|--------------|--------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type * | <u>-</u> | Check # Check Amount |
| Pending Payme | nts | | | | | |
| | 1920-2672 | 30-000-430-450-15-200-/ MS-RENOV-CONSTR | | СР | INV 214-SAFETY EQUIPMENT | 924.38 |
| | | 30-000-430-450-15-200-/ MS-RENOV-CONSTR | | CP | INV 271-SAFETY EQUIPMENT | 79.98 |
| | | | | Total for SA | FETY LINE CORP/ 9588 | \$1,004.36 |
| SAGE DAY/EDUC EN | TERPRISES, | INC/ 3924 | | | | |
| | 1920-1152A | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 19017-TUITION-APR 20-DBAC | 5,548.00 |
| | 1920-2805 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 18859-TUITION-JAN 20-EN | 6,935.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | СР | INV 18860-TUITION-FEB 20-EN | 6,241.50 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | СР | INV 18881-TUITION-MAR 20-EN | 7,628.50 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 18979-TUITION-APR 20-EN | 5,548.00 |
| | | | | Total for SA | GE DAY, CORP/ 3924 | \$31,901.00 |
| SALAME, CHARLES/ | 9321 | | | | | |
| | 1920-2824 | 11-000-223-580-07-000-/ TRAVEL - PROF DEV HS | | CF | GLAZIER AC FTBLL-C.SALAME | 308.56 |
| SCHOLASTIC CLASS | SROOM MAG | AZINES/ 6303 | | | | |
| | 1920-1318 | 11-190-100-610-02-038-/ NEWS/MAGAZINE | | CF | INV M68156017-SCHOLASTIC-GR 1 | 139.15 |
| SCHOLASTIC, INC./ | 3137 | | | | | |
| | 1920-2374 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 49692996-LIBRARY SUPPL-GR1 | 673.96 |
| SCHOOL COUNSELO | OR RESOURC | CES/ 7198 | | | | |
| | 1920-1898 | 11-000-218-600-02-000-/ GUIDANCE-SCH 2 | | CF | INV SI153135-GUIDANCE SUPPL | 165.65 |
| SCHOOL SPECIALTY | / INC./ 1323 | | | | | |
| | 1920-2745 | 11-190-100-610-02-000-/ GENERAL SUPPLIES | | CF | INV 208124468217-SUPPL-SCH 2 | 700.72 |
| | 1920-2842 | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 208124508565-CLSRM SUPPL | 288.19 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CP | INV 208124599849-CLSRM SUPPL | 17.24 |
| | | 30-000-430-730-15-100-/ MS ADDITION - FURNITURE | | CF | INV 208124513760-CLSRM SUPPL | 61.75 |
| | 1920-1566 | 11-190-100-610-06-028-/ SOCIAL STUDIES | | CP | INV 208124169610-CLSRM SUPPL | 154.14 |
| | | 11-190-100-610-06-028-/ SOCIAL STUDIES | | CF | INV 208124193151-CLSRM SUPPL | 42.63 |
| | 1920-2759 | 11-190-100-610-02-037-/ GIFTED & TALENTED | | CF | INV 208124493993-CLSRM SUPPL | 110.17 |
| | | | | Total for SC | HOOL SPECIALTY INC./ 1323 | \$1,374.84 |
| SCIARRILLO, CORNE | ELL, MERLIN | O, MCKEEVER &/ | | | | |
| 9056 | | | | | | |
| | 1920-1056 | 11-000-230-331-20-000-/ LEGAL-NEGOTIATIONS | | CP | INV 11634-NEGOTIATIONS-JAN 20 | 338.25 |
| | | 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY | | CP | INV 11633-GEN COUNSEL-JAN 20 | 2,747.25 |
| | | 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY | | CP | INV 11637-TENURE-JAN 20 | 8,349.00 |
| | | 30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY | | CP | INV 11635-CAP IMPROV-JAN 20 | 792.00 |
| | | | | Total for SC | IARRILLO, CORNELL, MERLINO, | \$12,226.50 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|------------------|---------------|--|-------|--------------|------------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| | | | | MCKEEVER | 2 &/ 9056 | |
| SHEPARD HIGH SCI | HOOL, INC./ 6 | 6656 | | | | |
| | 1920-1749 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | СР | INV 110197-TUITION-MAR 20-HW | 6,570.96 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 110197-AIDE-MAR 20-HW | 2,929.08 |
| | | | | Total for SH | EPARD HIGH SCHOOL, INC./ 6656 | \$9,500.04 |
| SHRUB OAK INTERI | NATIONAL SO | CHOOL, LLC/ | | | | |
| 10190 | | | | | | |
| | 1920-1494 | 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE | | CP | INV 1975-TUITION-FEB 2020-SD | 10,695.00 |
| | | 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE | | CP | INV 1991-TUITION-MAR 2020-SD | 10,695.00 |
| | | | | Total for SH | RUB OAK INTERNATIONAL SCHOOL, LLC/ | \$21,390.00 |
| | | | | 10190 | | |
| SMART AUTO & TRU | JCK CNTR, IN | NC./ 7675 | | | | |
| | 1920-2177 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CF | INV 35117-SCHL BUS OIL CHANGE | 74.50 |
| SOUTH BERGEN JO | INTURE COM | MMISSION/ 3978 | | | | |
| | 1920-2269 | 11-000-270-514-10-000-/ TRANSP-SP ED | | CP | INV58323-TRANSP-BACKBILL-JAN20 | 18.30 |
| SPECTRUM BUSINE | ESS/ 8777 | | | | | |
| | 1920-1011 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | INV 0054187021820-FEB 2020 | 150.14 |
| SSP ARCHITECTUR | AL GROUP, II | NC./ 7060 | | | | |
| | 1920-2960 | 30-000-431-334-14-071-/ SCH 2-RENOV-ARCH | | CF | PROJ 8232.0-INV 35-SCH 2 ADD | 2,409.71 |
| STANDARD ELEVAT | TOR, CORP./ 9 | 9960 | | | | |
| | 1920-1288 | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CP | INV 108288-MAINT-SCH 2 | 215.00 |
| | | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CP | INV 108289-MAINT-SCH 2 | 215.00 |
| | | | | Total for ST | ANDARD ELEVATOR, CORP./ 9960 | \$430.00 |
| STAPLES ADVANTA | GE(BIDS)/ 78 | 304 | | | | |
| | 1920-1634 | 11-000-251-600-10-000-/ SUPPLIES | | CP | INV 3420392829-OFFICE SUPPL-CO | 34.37 |
| | | 11-000-251-600-10-000-/ SUPPLIES | | CP | INV 3420392831-OFFICE SUPPL-CO | 295.86 |
| | | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 3421566159-OFFICE SUPPL-CO | 28.99 |
| | 1920-2184 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 3429288444-CSCHL SUPPL-MS | 135.39 |
| | 1920-1433 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 8055185596-NURSE SUPPL | 147.54 |
| | 1920-2903 | 11-190-100-610-01-000-/ GENERAL SUPPLIES | | CF | INV 3439037811-TONER | 81.19 |
| | 1920-2929 | 11-000-251-600-10-000-/ SUPPLIES | | CP | INV 3439189279-OFFICE SUPPL-CO | 148.99 |
| | | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 3439189282-OFFICE SUPPL-CO | 8.58 |
| | 1920-1461 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 8055185596-OFFICE SUPPL-HS | 45.92 |
| i | | | | Total for ST | APLES ADVANTAGE, INC./ 7804 | \$926.83 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|---------------------|----------------|--|-------|--------------|-----------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type * | - | Check # Check Amount |
| Pending Payme | ents | | | | | _ |
| STAPLES ADVANTA | GE(STATE C | ONTRACT)/ 7817 | | | | |
| | 1920-2235 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 8056188714-SCHL SUPPL-IS | 402.87 |
| | 1920-1489 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 8055273635-CLSRM SUPPL | 152.99 |
| | 1920-2941 | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CF | INV 3439326165-TONER | 452.64 |
| | 1920-1536 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CP | INV 3428258065-CLSRM SUPPL | 312.06 |
| | | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 3428699610-CLSRM SUPPL | 20.39 |
| | | | | Total for ST | APLES BUSINESS ADVANT, INC./ 7817 | \$1,340.95 |
| TEAM LIFE, INC./ 88 | 34 | | | | | |
| | 1920-2910 | 11-190-100-610-07-032-/ P.E. SUPL | | CF | INV 27847-PHYS ED SUPPL | 834.00 |
| TERRANOVA GROU | P, INC/ 4880 | | | | | |
| | 1920-2741 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV JAN014-TUITION-AS | 7,119.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV FEB20014-TUITION-AS | 6,441.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV MAR20116-TUITION-AS | 7,119.00 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV AJAN011-AIDE-AS | 3,360.00 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV AFEB011-AIDE-AS | 3,040.00 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV AMAR011-AIDE-AS | 3,360.00 |
| | 1920-2740 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV JAN014-TUITION-YL | 7,119.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV FEB20014-TUITION-YL | 6,441.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV MAR20116-TUITION-YL | 7,119.00 |
| | 1920-1308 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV MAR20016-TUITION-KP | 7,119.00 |
| | 1920-1306 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV MAR20116-TUITION-CL | 7,119.00 |
| | 1920-1307 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV MAR20119-TUITION-EL | 7,119.00 |
| | 1920-1311 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV MAR20116-TUITION-DL | 4,381.02 |
| | | | | Total for TE | RRANOVA GROUP, INC/ 4880 | \$76,856.02 |
| THE MADISON INST | TTUTE, LLC/ 8 | 3700 | | | | |
| | 1920-2876 | 11-000-223-580-06-000-/ TRAVEL - PROF DEV MS | | CF | REG FEE-2/27/20-K.BOUCHARD | 149.00 |
| TOM'S SERVICE CE | NTER/ 8664 | | | | | |
| | 1920-1809 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 36320-BUS REPAIRS | 681.67 |
| TREETOP PRODUC | TS, INC./ 1028 | 87 | | | | |
| | 1920-2336 | 11-000-240-600-07-000-/ HS GENERAL SUPPLIES | | CF | INV SOTRE49830-SCHL SUPPL-HS | 1,277.11 |
| TUCK, LAURAN/ 985 | 54 | | | | | |
| | 1920-2289 | 11-000-230-585-20-000-/ BOE-TRAVEL | | CF | NJSBA-10/22-24/19-L.TUCK | 272.69 |
| UFS PERSONNEL C | ORP./ 8454 | | | | | |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|--------------------------------|----------|--|-------|--------------|--------------------------------|---------------------|
| PO # | <u>!</u> | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payments | | | | | | _ |
| 1920- | 1841 | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | СР | INV 021320-7569-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 021320-7573-SECURITY SVC | 1,618.75 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 021320-7584-SECURITY SVC | 3,293.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 021320-7585-SECURITY SVC | 832.50 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 021320-7588-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 020620-7561-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 021320-7594-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7615-SECURITY SVC | 1,036.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7619-SECURITY SVC | 444.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7620-SECURITY SVC | 444.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7622-SECURITY SVC | 1,702.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7624-SECURITY SVC | 462.50 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7625-SECURITY SVC | 444.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022020-7632-SECURITY SVC | 296.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022720-7634-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022720-7638-SECURITY SVC | 1,618.75 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022720-7660-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022720-7661-SECURITY SVC | 740.00 |
| | | 11-000-266-300-40-000-/ SECURITY-PROF/TECH | | CP | INV 022720-7664-SECURITY SVC | 832.50 |
| | | | | Total for UF | S PERSONNEL CORP./ 8454 | \$18,204.00 |
| UNITED BUSINESS SYSTEI | MS/ 102 | 237 | | | | |
| 1920- | 2366 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 444173-STAPLES-COPIER | 306.00 |
| 1920- | 2748 | 11-190-100-610-03-000-/ GENERAL SUPPLIES | | CF | INV 449696-STAPLES CARTRIDGE | 212.00 |
| 1920- | 2742 | 11-190-100-610-01-000-/ GENERAL SUPPLIES | | CF | INV 449911-STAPLES CARTRIDGE | 848.00 |
| 1920- | 1837 | 11-190-100-340-10-000-/ PURCHASED TECHNICAL | | CP | INV 452541-CANON-NOV-FEB 2020 | 9,937.28 |
| | | | | Total for UN | NITED BUSINESS SYSTEMS/ 10237 | \$11,303.28 |
| VERIZON CONNECT NWF, | INC/ 92 | 291 | | | | |
| 1920- | 1005 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV OSV000002032596-FEB 2020 | 104.00 |
| VISION SERVICE PLAN/ 43 | 74 | | | | | |
| 1920- | -1029A | 11-000-291-270-10-260-/ VISION BENEFITS | | CP | GRP ID 12-00037-0001-FEB 2020 | 5,462.98 |
| | | 11-000-291-270-10-260-/ VISION BENEFITS | | CP | GRP ID 12-00037-0002-FEB 2020 | 550.08 |
| | | 11-000-291-270-10-260-/ VISION BENEFITS | | CP | GRP ID 12-00037-0001-MAR 2020 | 5,421.93 |
| | | 11-000-291-270-10-260-/ VISION BENEFITS | | CP | GRP ID 12-00037-0002-MAR 2020 | 506.77 |
| | | | | Total for VI | SION SERVICE PLAN INS CO/ 4374 | \$11,941.76 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|----------------------|--------------|---|-------|-------------------|-----------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type [*] | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | _ |
| W.B. MASON, CO, IN | IC/ 5255 | | | | | |
| | 1920-2769 | 11-190-100-610-04-071-/ PHOTOCOPY SUPL | | CF | INV 206914537-PAPER-SCH 4 | 1,417.57 |
| | 1920-1482 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 204427224-CLSRM SUPPL | 232.26 |
| | | | - | Total for W | .B. MASON, CO, INC/ 5255 | \$1,649.83 |
| WARD'S/VWR INTER | RNATIONAL, I | LC/ 3544 | | | | |
| | 1920-2529 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 8088712148-CLSRM SUPPL | 55.96 |
| WINDSOR BERGEN | ACADEMY, II | NC./ 9116 | | | | |
| | 1920-2480 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107642-TUITION-MAR 2020-KP | 6,737.72 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107541-CREDIT-SNOW-DEC2019 | -306.26 |
| | 1920-1726 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107642-TUITION-MAR 2020-AP | 6,737.72 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107541-CREDIT-SNOW-DEC2019 | -306.26 |
| | | | - | Total for W | INDSOR BERGEN ACADEMY, INC./ 9116 | \$12,862.92 |
| WINDSOR PREP, INC | C./ 10079 | | | | | |
| | 1920-1743 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107641-TUITION-MAR 2020-AK | 6,374.34 |
| | | | | | Total for Pending Paym | nents \$1,173,585.95 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:15:26 PM

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Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

| Vendor # / Nam | e PO# | Account # / Description | lnv # | Check Type * | Check Description or Multi Remit To Check Name | Check # Ch | neck Amount |
|---------------------|---------------|---|-------|-----------------|---|------------|-------------|
| Unposted Che | ecks | | | | | | |
| CLEMSON UNIVER | RSITY/ 10371 | | | | | | |
| | 1920-3043 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | CLEMSON FTBLL REG-3/26-27/20 | 72315 | 65.00 |
| NJASBO/ 2688 | | | | | | | |
| | 1920-3027 | 11-000-251-890-10-000-/ MISC EXPENDITURES | | CF | NJASBO MBRSHP DUES-B.POLANCO | 72313 | 330.00 |
| SUEZ WATER NEV | V JERSEY/ 348 | 0 | | | | | |
| | 1920-1027 | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10000470520837-SEPT-FEB20 | 72316 | 6,265.60 |
| | | 11-000-262-490-10-000-/ WATER | | CP | ACCT 10004272104489-SEPT-FEB20 | 72316 | 1,509.43 |
| | | | • | Total for SU | EZ WATER NEW JERSEY/ 3480 | | \$7,775.03 |
| | | | | | Total for Unposted | Checks | \$8,170.03 |

Fort Lee Board of Education Bills And Claims Report By Vendor Name

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3/9/2020 BILLS LIST

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 02/28/2020 at 03:15:26 PM

be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 10 | 11 | \$1,069,252.34 | | | | \$1,069,252.34 |
| 10 | 12 | \$31,241.01 | | | | \$31,241.01 |
| Fund 10 | TOTAL | \$1,100,493.35 | | | | \$1,100,493.35 |
| 20 | 20 | \$57,063.81 | | | | \$57,063.81 |
| 30 | 30 | \$24,198.82 | | | | \$24,198.82 |
| GRAND | TOTAL | \$1,181,755.98 | \$0.00 | \$0.00 | \$0.00 | \$1,181,755.98 |

| Chairman Finance Committee | Member Finance Committee |
|----------------------------|--------------------------|
| | |
| | |
| | |

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS OVER \$10,000

| Pending Payments | Vendor # / Name |) | | | Check | Check Description or | |
|---|---------------------|----------------|---|-------|--------------|-------------------------------------|----------------------|
| ATALIAN GLOBAL SERVICES, II-C/ 9693 1920-1328 11-000-262-420-40-400-/ CLEAN/MAINT CP INV 353889-MAINT-FEB 2020 95, BENECARD SERVICES, LLC/ 9800 1920-1028 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-FEB 2020 188, 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-MAR 2020 188, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP RESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP RESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP RESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP RESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP RESC PLAN 3216-MAR 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP INV 3-MAR 2020 EXTREMED 2020 38, 10-00-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP INV 5-MAR 2020 EXTREMED 2 | | PO# | Account # / Description | Inv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| 1920-138 | Pending Paym | ents | | | | | |
| BENECARD SERVICES, LLC/ 9800 | ATALIAN GLOBAL | SERVICES, IN | IC/ 9693 | | | | |
| 1920-1028 | | 1920-1388 | 11-000-262-420-40-400-/ CLEAN/ MAINT | | CP | INV 353889-MAINT-FEB 2020 | 95,397.00 |
| 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS CP PRESC PLAN 3216-MAR 2020 188, Total for BENECARD SERVICES, LLC/ 9800 \$377, Total for SHUB OAK INTERNATIONAL SCHOOL, LLC/ \$27, Total for SHUB OAK INTERNATIONAL SCHOOL, LLC/ \$28, Total for SHUB OAK INTERNATIONAL SCHOOL, LLC/ \$21, Total for SHUB OAK INTERNATIONAL SCH | BENECARD SERVI | CES, LLC/ 980 | 00 | | | | |
| Total for BENECARD SERVICES, LLC/ 9800 \$377,000 \$ | | 1920-1028 | 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS | | CP | PRESC PLAN 3216-FEB 2020 | 188,099.08 |
| DELTA DENTAL OF N J, INCJ 148- 1920-1030 11-000-291-270-10-256-/ DENTAL BENEFITS CP GRP ID 7055-0001-MAR 2020 36, DEVEREUX FOUNDATION/ 9424 1920-1480 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP TUITION-JAN 2020-EK 11, DYNAMIC GLASS & METAL, LLC/ 10235 12-000-400-450-01-018-/ SCH #1 SECURITY MANTRAP CF INV 2-MATERIALS/INSTALL-SCH 1 28, MUSIC CELEBRATIONS INTERNATIONAL SUBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SET/ 10-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SUBJECTS-HS CP INV 1975-TUITION-FEB 2020-SD 10, 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-FEB 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 10, Total fo | | | 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS | | CP | PRESC PLAN 3216-MAR 2020 | 188,999.13 |
| 1920-1030 | | | | | Total for BE | NECARD SERVICES, LLC/ 9800 | \$377,098.21 |
| DEVEREUX FOUNDATION/ 9424 1920-1480 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP TUITION-JAN 2020-EK 11, DYNAMIC GLASS & METAL, LLC/ 10235 1920-1824 12-000-400-450-01-018-/ SCH #1 SECURITY MANTRAP CF INV 2-MATERIALS/INSTALL-SCH 1 28, MUSIC CELEBRATIONS INTERNATIONAL, LLC/ 10311 1920-2629 11-401-100-800-07-000-/ OTHER OBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | DELTA DENTAL OF | N J, INC./ 144 | 48 | | | | |
| 1920-1480 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP TUITION-JAN 2020-EK 11, | | 1920-1030 | 11-000-291-270-10-256-/ DENTAL BENEFITS | | CP | GRP ID 7055-0001-MAR 2020 | 36,596.84 |
| DYNAMIC GLASS & METAL, LLC/ 10235 1920-1824 12-000-400-450-01-018-/ SCH #1 SECURITY MANTRAP CF INV 2-MATERIALS/INSTALL-SCH 1 28, MUSIC CELEBRATIONS INTERNATIONAL, LLC/ 10311 1920-2629 11-401-100-800-07-000-/ OTHER OBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | DEVEREUX FOUND | DATION/ 9424 | | | | | |
| 1920-1824 12-000-400-450-01-018-/ SCH #1 SECURITY MANTRAP CF INV 2-MATERIALS/INSTALL-SCH 1 28, MUSIC CELEBRATIONS INTERNATIONAL, LLC/ 10311 1920-2629 11-401-100-800-07-000-/ OTHER OBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | | 1920-1480 | 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE | | CP | TUITION-JAN 2020-EK | 11,013.06 |
| MUSIC CELEBRATIONS INTERNATIONAL, LLC/ 10311 1920-2629 11-401-100-800-07-000-/ OTHER OBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 **Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 **Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | DYNAMIC GLASS 8 | & METAL, LLC | / 10235 | | | | |
| 1920-2629 11-401-100-800-07-000-/ OTHER OBJECTS-HS CP INV 18670-3RD DEP-BAND DC TRIP 10, RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, 10, 10, 10, 10, 10, 10, 10, 10, 10, | | 1920-1824 | 12-000-400-450-01-018-/ SCH #1 SECURITY MANTRAP | | CF | INV 2-MATERIALS/INSTALL-SCH 1 | 28,758.52 |
| RICKARD REHABILITATION SERVICES, INC./ 3050 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, 1000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 10190 | | IONS INTERNA | ATIONAL, LLC/ | | | | |
| 1920-1467 11-000-216-320-60-000-/ RELATED SERVICES CP INV 582-OT/PT/SP-JAN 2020 43, SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | | 1920-2629 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CP | INV 18670-3RD DEP-BAND DC TRIP | 10,737.00 |
| SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 | RICKARD REHABIL | ITATION SER | VICES, INC./ 3050 | | | | |
| 10190 1920-1494 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1975-TUITION-FEB 2020-SD 10, 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 \$21,3 | | 1920-1467 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 582-OT/PT/SP-JAN 2020 | 43,516.46 |
| 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE CP INV 1991-TUITION-MAR 2020-SD 10, Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ 10190 \$21,3 | | RNATIONAL SO | CHOOL, LLC/ | | | | |
| Total for SHRUB OAK INTERNATIONAL SCHOOL, LLC/ \$21,3 | | 1920-1494 | 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE | | CP | INV 1975-TUITION-FEB 2020-SD | 10,695.00 |
| 10190 | | | 11-000-100-567-60-000-/ TUITION PRIV-OUT STATE | | СР | INV 1991-TUITION-MAR 2020-SD | 10,695.00 |
| Total for Pending Payments \$624.5 | | | | | | IRUB OAK INTERNATIONAL SCHOOL, LLC/ | \$21,390.00 |
| Total for Fending Layments 4024, | | | | | | Total for Pending Pay | ments \$624,507.09 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 02/28/2020 at 03:16:37 PM

Fort Lee Board of Education Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

3/9/2020 BILLS OVER \$10,000

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 02/28/2020 at 03:16:37 PM

be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| y Fund Catego | Sub ory Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|------------------|-----------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 10 | 11 | \$595,748.57 | | | | \$595,748.57 |
| 10 | 12 | \$28,758.52 | | | | \$28,758.52 |
| Fund 1 | 0 TOTAL | \$624,507.09 | | | | \$624,507.09 |
| GRANI | D TOTAL | \$624.507.09 | \$0.00 | \$0.00 | \$0.00 | \$624.507.09 |

Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

CAFETERIA BILLS LIST 03-09-20

| Vendor # / Name | | | | Check | Check Description or | |
|------------------|-----------|--|-------|-------------|--------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | nts | | | | | _ |
| POMPTONIAN/ 8947 | | | | | | |
| | 1920-3088 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | INV.FLP 258-013120-LUNCH AIDES | 10,421.23 |
| | 1920-3089 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | INV.FLE 256-020720 EXP & LABOR | 64,685.72 |
| | 1920-3091 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | INV. FLE256-022120 EXP & LABOR | 93,714.80 |
| | 1920-3090 | 60-910-310-500-00-000-/ CAFE-OTHER PURCH | | CF | INV.FLE 256-021420 MTHLY. EXP | 9,976.37 |
| | | | т | otal for PO | MPTONIAN/ 8947 | \$178,798.12 |
| | | | | | Total for Pending Payme | ents \$178.798.12 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 03/06/2020 at 08:32:49 AM

Fort Lee Board of Education Bills And Claims Report By Vendor Name

va_bill5.102317 01/31/2020

CAFETERIA BILLS LIST 03-09-20

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 03/06/2020 at 08:32:49 AM be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| y Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 60 | 60 | \$178,798.12 | | | | \$178,798.12 |
| GRAND | TOTAL | \$178,798.12 | \$0.00 | \$0.00 | \$0.00 | \$178,798.12 |

Chairman Finance Committee Member Finance Committee

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2020-2021 Joint Transportation Agreement

| Host District | So. Bergen Jointure Commission | County | Bergen |
|---------------------------------|---|---------------------------|---|
| Joiner District | Fort Lee | County | Bergen |
| it is agreed that the hos | on taken at the meetings of the boards of educa at district will provide transportation services as applicable laws, rules, and regulations governing | specified herein for join | ner district students |
| | d or deleted as mutually agreed upon, according ticipating boards of education. | g to the terms of any ex | kisting contract, and |
| transportation contracto | reed by the parties to this agreement that the hear's failure to provide the services agreed upon te services should such failure occur. | | |
| | es to pay the host district the sum specified here The cost to the joiner district will be based on ac | | ted based on |
| | Host District Board of Ed | ucation | |
| President | (Signature) | Date | |
| Secretary | (Signature) | Date | |
| | Joiner District Board of Ed | ducation | |
| President | (Signature) | Date | 300000000000000000000000000000000000000 |
| Secretary | (Signature) | Date | |
| FOR COUNTY USE ON | NLY - Additional Comments (if necessary): | - O UP | |
| | | | ~ |
| | | | |
| ŀ | Host District Executive County Super | intendent Approv | al |
| Executive County Superintendent | | Date | |

(Signature)

2/25/2020

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2020-2021 Joint Transportation Agreement - To and From School

| | | Joiner | District To and From Total Rout | e Cost: | | | | |
|--|-----------|--|---|-----------------------|---------------------------------------|------------------|---|------------|
| (, | A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) |
| Term of the Agreement (if other than the full school year) Start Date End Date | | Host District's Route Number Destination | | Contracted Vehicle | Contractor Code (If Applicable) | Host District | Number of Joiner District Students | Joiner Cos |
| 71/20 | 6/30/2021 | TAULIDO! | Varies | Y | Varies | Varies | Varies | Varies |
| | | | 7 21100 | N | 141.00 | | 7055 | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | 110-27 | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| - Allinow - Ser | | | | N | | | | |
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| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | ille 178 | N | | | | |
| | | | in a constant | N N | | 6-111-3 | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | ======================================= | N | | | | |
| | | | | N | | | | |
| | | | | N | | | | |
| | | | | N | | | 20 | |
| | | | | N | | | | |

SOUTH BERGEN JOINTURE COMMISSION TRANSPORTATION SERVICES AGREEMENT 2020-2021 School Year

The South Bergen Jointure Commission, an approved coordinated transportation services agency (CSTA), in accordance with Chapter 53, P.L. 1997, has established the following guidelines to be incorporated into all joint transportation agreements.

- 1. Time Period The time period to be covered will be from July 1 through June 30 of each fiscal year. A district that approves an agreement after July 1 will have a covered time period from the date of approval to June 30.
- 2. Provided services include but are not limited to coordinated pupil transportation services for non-public, in and out of district special education, vocational (includes Bergen Tech), regular, field trip, athletics and summer programs.
- 3. Responsibilities of the resident School District To submit all student requests in a timely and accurate manner utilizing the designated student application form(s). Payments to the South Bergen Jointure Commission to be made in a timely scheduled manner.
- 4. Responsibilities of the South Bergen Jointure Commission To make every attempt to provide safe effective pupil transportation in a cost effective manner.
- 5. Cost of Service The contracted cost of each route will be divided by the number of students on each route. Each district will be charged the per pupil cost for each resident student. The total annual cost of each student will be calculated on the actual number of days that the transportation is in effect. It is the responsibility of the resident district to notify the South Bergen Jointure Commission of all deletions /changes in a timely fashion. The district must review all of their bills upon receipt, and we must be notified immediately of any discrepancies. Credits will only be issued going back 30 days from when we are notified in writing. Inattention to billing could cause excess charges due to inefficiencies for all other districts involved with shared routes. An administrative charge of approximately 3% will be added to the contracted cost. The charge will cover the costs incurred by the South Bergen Jointure Commission. The possibility of routes continuing for more than 180 days does exist. Therefore, the June billing will include all adjustments to finalize all contractual expenditures. Actual administrative costs of bidding non-public routes may be assessed if not awarded.
- 6. Payment Schedule = A monthly billing will be mailed monthly. The billing will be based on 1/10th of the approximate annual contract cost. Final adjustments will be made in June.
- 7. All districts who utilize our services agree to pay a deposit based on anticipated monthly charges. This deposit will be billed in August.

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| FORT LEE PUBLIC SCHOOLS | South Bergen Jointure Commission |
|-------------------------|----------------------------------|
| Sending District | Host District |
| Board President | Board President |
| Board Secretary | Board Secretary |

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 3/9/2020

| | District Last Name Location | | Conference | City, State | Dates | Total Cost Not to Exceed |
|-----------|-----------------------------|-----|--|---------------------|----------------|--------------------------|
| Sharon | Amato | СО | Public Speaking with Herman Otten | New York, NY | 3/27/2020 | \$371.12 |
| Michele | Carlor | со | NJTESOL 2020 Spring Conference | New Brunswick, NJ | 5/28-29/2020 | \$408.92 |
| Michele | Carlor | СО | NJPSA English Language Learners Summit | Monroe Township, NJ | 3/13/2020 | \$187.29 |
| Michele | Carlor | СО | Bilingual/ESL Supervisors RoundTable, BCC | Paramus, NJ | 3/10/2020 | \$0.00 |
| Michele | Carlor | СО | Bergen County Diversity Summite, BCC | Lyndhurst, NJ | 4/1/2020 | \$0.00 |
| Michele | Carlor | СО | Montclair State University Educators Career Fair | Montclair, NJ | 4/2/2020 | \$86.41 |
| Tammi | Gil | СО | AICUNJ Educator's Career Fair, FDU | Floram Park, NJ | 4/23/2020 | \$75.41 |
| Tammi | Gil | СО | PERKS Convention | New York, NY | 4/15/2020 | \$57.00 |
| Jaime | Murphy | СО | AASPA Summit Equity Conference | Orlando, FL | 4/29-5/1/2020 | \$1,243.15 |
| Jaime | Murphy | СО | AICUNJ Educator's Career Fair, FDU | Floram Park, NJ | 4/23/2020 | \$75.41 |
| Jaime | Murphy | со | PERKS Convention | New York, NY | 4/15/2020 | \$133.38 |
| Haqquisha | Taylor | СО | School Alliance Insurance Fund Regional Safety Seminar | Phillipsburg, NJ | 3/31/2020 | \$51.37 |
| Daniel | Bialik | CST | NJASP Spring Conference | Edison, NJ | 3/20/2020 | \$0.00 |
| Diana | Davis | CST | Montclair State University Educators Career Fair | Montclair, NJ | 4/2/2020 | \$86.41 |
| Marielle | Bakian | S 1 | NJTESOL/NJBE 2020 Spring Conference | New Brunswick, NJ | 5/28/2020 | \$274.00 |
| Miyoung | Brogan | S 1 | NJTESOL/NJBE 2020 Spring Conference | New Brunswick, NJ | 5/28/2020 | \$274.00 |
| Rosemary | Giacomelli | S 1 | NJPSA Legislative Conference | Monroe Township, NJ | 3/20/2020 | \$0.00 |
| Marie | Guevara | S 1 | Youth Mental Health & First Aid Training | Fort Lee, NJ | 3/24 & 25/2020 | \$0.00 |
| Johanna | Barrabee | S 2 | 2020 Educational Enterprises Annual Conference | Paramus, NJ | 3/27/2020 | \$0.00 |
| Amanda | Schroeder | S 2 | 2020 Educational Enterprises Annual Conference | Paramus, NJ | 3/27/2020 | \$0.00 |
| Christine | Romano | S 4 | 2020 Educational Enterprises Annual Conference | Paramus, NJ | 3/27/2020 | \$0.00 |
| Julissa | Cartagena | IS | 2020 FLENJ Annual Conference | Iselin, NJ | 3/27/2020 | \$196.69 |
| Meghan | Mitchell | IS | The Role of the School Climate Team Training, NJSBF | New Brunswick, NJ | 3/12/2020 | \$0.00 |

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 3/9/2020

| | | District | | | | Total Cost Not |
|-----------|------------|----------|---|-------------------|----------------|----------------|
| | Last Name | Location | Conference | City, State | Dates | to Exceed |
| Shannon | McNaughton | IS | Why We Bully: Unconscious Bias, NJSBF | New Brunswick, NJ | 3/25/2020 | \$0.00 |
| Angela | Moose | IS | Why We Bully: Unconscious Bias, NJSBF | New Brunswick, NJ | 3/25/2020 | \$0.00 |
| Matthew | Addeo | MS | 2020 Statewide Assessment District Test Coordinator Training | East Hanover, NJ | 2/27/2020 | \$0.00 |
| Matthew | Addeo | MS | Helping the Capable, But Unmotivated & Disorganized Child Seminar | Wayne, NJ | 4/24/2020 | \$0.00 |
| Matthew | Addeo | MS | Mindfulness Based Counseling Intervention for the School Setting | Wayne, NJ | 5/29/2020 | \$0.00 |
| Shannon | Cevasco | MS | What's New in Google Tools and Google Classroom, Institute for Ed. Development | Newark, NJ | 4/23/2020 | \$259.00 |
| Robert | Daniello | MS | The College of NJ TCNJ Educators Career Fair | Ewing, NJ | 3/13/2020 | \$146.83 |
| Joseph | Finizio | MS | Protecting America's Schools: A U.S. Secret Service Analysis of Targeted School Violence | Morristown, NJ | 4/22/2020 | \$0.00 |
| Jee Yeon | Kim | MS | Problem Based Math: Word Problems | West Orange, NJ | 3/19/2020 | \$204.69 |
| Katherine | McArdle | MS | What's New in Google Tools and Google Classroom, Institute for Educational Development | Newark, NJ | 4/23/2020 | \$259.00 |
| Cean | Spahn | MS | What's New in Google Tools and Google Classroom, Institute for Educational Development | Newark, NJ | 4/23/2020 | \$259.00 |
| Lissette | Vallejos | MS | NJTESOL/NJBE, 2020 Spring Conference | New Brunswick, NJ | 5/27&28/2020 | \$354.00 |
| Priscilla | Yoon | MS | What's New in Google Tools and Google Classroom, Institute for Educational Development | Newark, NJ | 4/23/2020 | \$259.00 |
| Chloe | Bass | HS | Annual Conference on Good Ideas in Teaching Precalculus | Piscataway, NJ | 3/20/2020 | \$150.00 |
| Gabrielle | Brown | HS | 2020 Annual School Counselor Conference at Kean University | Union, NJ | 4/3/2020 | \$35.00 |
| Brittany | Butler | HS | Bergen ETTC, Technology and Student Wellness | Paramus, NJ | 4/30/2020 | \$75.00 |
| Brittany | Butler | HS | Active Learning in Secondary Mathematics | New Brunswick, NJ | 3/17/2020 | \$0.00 |
| Brittany | Butler | HS | Implementing a Sustainable SEL Program, TMI Education | Mahwah, NJ | 3/12/2020 | \$175.08 |
| Laura | Caddell | HS | Special School Counselor Event, William Paterson University | Wayne, NJ | 3/27/2020 | \$0.00 |
| Lauren | Carrubba | HS | Managing Traumatic Events Workshop, TLC | Parsippany, NJ | 3/3 & 3/4/2020 | \$0.00 |
| Melanie | Catalano | HS | AP Studio Art/Art History Forum | Paramus, NJ | 3/23/2020 | \$0.00 |
| David | Cuozzo | HS | Managing Traumatic Events Workshop, TLC | Parsippany, NJ | 3/3 & 3/4/2020 | \$0.00 |
| David | Cuozzo | HS | Trauma and Substance Use, Huntington Creek Recovery Center | Ridgewood, NJ | 4/2/2020 | \$0.00 |

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 3/9/2020

| | Last Name | District Location | Conference | City, State | Dates | Total Cost Not to Exceed |
|-------------|-----------|----------------------|---|-------------------|--------------|--------------------------|
| Stephen | Dominguez | HS | ESEA Provision of Nonpublic Equitable Services Session | Piscataway, NJ | 3/11/2020 | \$30.31 |
| Lauren | Glynn | HS | Montclair State University Educators Career Fair | Montclair, NJ | 4/2/2020 | \$86.41 |
| Lauren | Glynn | HS | The College of NJ TCNJ Educators Career Fair | Ewing, NJ | 3/13/2020 | \$146.83 |
| Kathryn | Hetman | HS | AP Studio Art/Art History Forum | Paramus, NJ | 3/23/2020 | \$0.00 |
| Angela | Johnson | HS | Annual Conference on Good Ideas in Teaching Precalculus | Piscataway, NJ | 3/20/2020 | \$150.00 |
| Kellie | Lane | HS | Annual Conference on Good Ideas in Teaching Precalculus | Piscataway, NJ | 3/20/2020 | \$150.00 |
| Tara | Lawlor | HS | 2020 Annual School Counselor Conference at Kean University | Union, NJ | 4/3/2020 | \$35.00 |
| Tara | Lawlor | HS | Special School Counselor Event, William Paterson University | Wayne, NJ | 3/27/2020 | \$0.00 |
| Denise | Morales | HS | NJTESOL/NJBE, 2020 Spring Conference | New Brunswick, NJ | 5/27&28/2020 | \$354.00 |
| Ashley | Rice | HS | Implementing a Sustainable SEL Program, TMI Education | Mahwah, NJ | 3/12/2020 | \$175.08 |
| Charles | Salame | HS | 2020 Clemson Football Coaches Clinic | Clemson, SC | 3/26-27/2020 | \$432.50 |
| Christopher | Turtoro | HS | Annual Conference on Good Ideas in Teaching Precalculus | Piscataway, NJ | 3/20/2020 | \$150.00 |
| Stephen | Wolowitz | HS | HS Teachers Workshop, Rutgers Institute Historical Analysis | New Brunswick, NJ | 3/13/2020 | \$0.00 |
| TOTAL | | | | | | \$7,407.29 |



New Jersey Association of School Business Officials 4 AAA Drive, Ste. 101, Robbinsville, NJ 08691

Susan F. Young Executive Director

Loretta Hill Asst. Executive Director

STANDARD RESIDENCY AGREEMENT SCHOOL BUSINESS ADMINISTRATOR/ASSISTANT SCHOOL BUSINESS ADMINISTRATOR

The New Jersey Association of School Business Officials (NJASBO), Vous Sarvetthe Mentor, and the School District hereby agree to provide a program of training and supervision required in N.J.A.C. 6A: 9B-12.7 for who has accepted employment in a position which requires school business administrator certification, in accord with the following terms and conditions:

The New Jersey Department of Education agrees to:

1. Issue a provisional certificate to above named school business administrator candidate valid for a two year period when all initial paperwork is received.

The New Jersey Association of School Business Officials (NJASBO) agrees to:

- 1. Provide the district and the mentor with guidelines for training of the School Business Administrator/Assistant School Business Administrator resident and standardized evaluation forms
- 2. Arrange a program of formal instruction for the School Business Administrator/Assistant School Business Administrator resident; and
- 3. Based upon the recommendation of the mentor, render a determination regarding the issuance of a standard certificate to the above named candidate upon successful completion of the residency to the New Jersey Department of Education.

The above named School Business Administrator Mentor agrees to:

- 1. Evaluate the School Business Administrator/Assistant School Business Administrator resident for school fiscal and other related administrative competencies and propose an individualized training program in cooperation with the sponsoring district;
- 2. Offer appropriate training, support, and supervision reflective of the training program to the resident for a period of one year from the start of the residency
- 3. Verify primary residency experiences; formally evaluate the candidate after 4, 8, and 12 months and, after the 12th month evaluation, recommend action toward certification to the New Jersey Department of Education.

The above named School District agrees to:

- 1. Arrange for the School Business Administrator/Assistant School Business Administrator resident to work under the guidance of a NJASBO appointed mentor and cooperate with the mentor in evaluating the resident for fiscal and other related administrative competencies and in proposing an individualized training program;
- 2. Provide the resident with the opportunity of fulfilling primary experience requirements of the residency;
- 3. Provide the resident with the opportunity to receive formal instruction.

Signed,

District Board of Education

Mentor

Resident

2/20/2020

420/2020

2/20/2020 Date

2020 Long Range Facility Plan Worksheet

DRAFT

March 4 2020

| E | N | V |
|---|---|------------------------------|
| | | hitects PC rior Designers |

| Year Priority | Funding Project Name | Tier | Square Footage | Construction Cost | Project Cost (1) | Completed Projects | Comment |
|---------------|----------------------------------|---|-------------------|-------------------|------------------|-----------------------|-----------|
| | New Board Office - Liner Build | ling | | W SMEA | | | |
| 2020 | Office Fit Out New Board Offices | Level 2 Renewal of Existing Building | 1.00 | \$500,000.00 | \$625,000.00 | | Allowance |
| | | | | \$500,000.00 | \$625,000.00 | | |

2020 Long Range Facility Plan Worksheet

DRAFT

March 4 2020



| Year Priority | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed Projects | Comment |
|---------------|---|---|-----------|-------------------|------------------|-----------------------|-----------|
| | | | Footage | | | Projects | |
| | Elementary School #1 | | | | | | |
| 2020 | Security Upgrades Emergency Button | Level 1 - Critical Operational Need | 1.00 | \$75,000.00 | \$93,750.00 | | Allowance |
| 2020 | Security Upgrades - Building to include Access Control, Keyless locking on inte doors, upgrade of entrance door glass | erior Level 1 - Critical with Operational Need | 1.00 | \$50,000.00 | \$62,500.00 | | |
| 2020 | Security Upgrades -Site to include Bolla along drive, Lighting upgrades and add surveillance Cameras | | 1.00 | \$40,000.00 | \$50,000.00 | | |
| 2020 | Security Upgrades -Security Vestibule | Level 1 - Critical Operational Need | 1.00 | \$100,000.00 | \$125,000.00 | | |
| 2020 | Partial Window Replacement North Ele | Level 1 - Critical Operational Need | 1,666.00 | \$240,000.00 | \$300,000.00 | | |
| 2020 | Field Renovations | Level 4 - Other Objectives | 1.00 | \$100,000.00 | \$125,000.00 | | |
| 2020 | TCU Demolition and Field Restoration | Level 4 - Other Objectives | 1.00 | \$20,000.00 | \$25,000.00 | | |
| 2021 | Asbestos Abatement | Level 1 - Critical Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | Allowance |
| 2021 | Hoym Building HVAC Upgrade / fresh / | Level 1 - Critical Operational Need | 1.00 | \$250,000.00 | \$312,500.00 | | |
| 2021 | Caulk, Repoint, & Water Proofing | Level 1 - Critical Operational Need | 10,000.00 | \$350,000.00 | \$437,500.00 | | |
| 2021 | Drinking Fountains Replacement | Level 1 - Critical Operational Need | 100.00 | \$2,800.00 | \$3,500.00 | | |
| 2021 | CI Gas, LP Steam Boiler & Convect Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$2,660,000.00 | \$3,325,000.00 | | |
| 2022 | Toilet Exhaust Fans Replacement | Level 1 - Critical Operational Need | 2,000.00 | \$28,000.00 | \$35,000.00 | | |
| 2022 | Exterior Lighting Upgrade | Level 1 - Critical Operational Need | 69,500.00 | \$49,000.00 | \$61,250.00 | - | |
| 2022 | Cable TV & Closed Circuit TV Installati | Level 1 - Critical on Operational Need | 69,500.00 | \$173,750.00 | \$217,187.50 | | |

| Year Priority I | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|-----------------|--|--|-----------|-------------------|------------------|-------------|---------|
| 2022 | Window A/C Units Replacement | Level 1 - Critical Operational Need | 2,000.00 | \$10,000.00 | \$12,500.00 | | |
| 2022 | Carpet Replacement | Level 1 - Critical Operational Need | 7,200.00 | \$64,800.00 | \$81,000.00 | | |
| 2022 | Copper & Alum. Gutters Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$126,000.00 | \$157,500.00 | | |
| 2023 | ADA Door Hardware Upgrade | Level 1 - Critical Operational Need | 3,000.00 | \$84,000.00 | \$105,000.00 | | |
| 2023 | Copper Piping Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$556,000.00 | \$695,000.00 | | |
| 2023 | Classroom & Service Sinks Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$49,000.00 | \$61,250.00 | | |
| 2023 | Acoustical Ceiling Tile Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$625,500.00 | \$781,875.00 | | |
| 2023 | Cast Iron Storm Water Piping Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$556,000.00 | \$695,000.00 | | |
| 2024 | Clocks Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$38,250.00 | \$47,812.50 | | |
| 2024 | Natural Gas Steel Piping Replacement | Level 1 - Critical Operational Need | 13,100.00 | \$52,400.00 | \$65,500.00 | | |
| 2024 | Classroom Exhaust Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$102,000.00 | \$127,500.00 | | |
| 2024 | Concrete Walks Replacement | Level 1 - Critical Operational Need | 3,000.00 | \$36,000.00 | \$45,000.00 | | |
| 2025 | Sprinkler Installation | Level 1 - Critical Operational Need | 4,000.00 | \$32,000.00 | \$40,000.00 | | |
| 2025 | Boiler Room Sump Pump Replacement | Level 1 - Critical Operational Need | 6,000.00 | \$5,000.00 | \$6,250.00 | | |
| 2025 | Cast Iron Sanitary Piping Replacement | Level 1 - Critical Operational Need | 69,500.00 | \$556,000.00 | \$695,000.00 | | |
| 2025 | Window Replacement | Level 1 - Critical Operational Need | 0.00 | \$554,500.00 | \$693,125.00 | | |
| 2025 | Resurface Parking Lot | Level 1 - Critical Operational Need | 12,000.00 | \$105,000.00 | \$131,250.00 | | |
| 2025 | Resurface Parking Lot | Level 1 - Critical Operational Need | 1,600.00 | \$15,000.00 | \$18,750.00 | | |
| 2025 | Resurface Parking Lot | Level 1 - Critical Operational Need | 3,000.00 | \$3,000.00 | \$3,750.00 | | |
| | Exterior Door Replacement | Level 1 - Critical Oper | 69,500.00 | | | \$91,000.00 | |

| Year | Priority Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|-----------|-------------------|---|-------------------------|-----------|-------------------|------------------|--------------------|---------|
| | | 在各种的 | | | To the second | | | |
| | | Tollet Upgrade | Level 1 - Critical Oper | 2,000.00 | 建造工作 | | \$600,000.00 | |
| | | | 建 在公里区 | | | | | |
| | | Interior Lighting Upgrade | Level 1 - Critical Oper | 69,500.00 | | | \$973,000.00 | |
| | | 拉斯·罗克斯· 斯·斯·斯 | | | | | | |
| LAST | | Water Heater Replacement | Level 1 - Critical Oper | 69,500.00 | | | \$208,500.00 | |
| | | | | 36,000.00 | | | \$864,000.00 | |
| | | Roofing Replacement | Level 1 - Critical Oper | 36,000.00 | | | \$804,000,00 | |
| | | Main Low Voltage Distribution Replacement | Level 1 - Critical Open | 69,500.00 | | | \$20,000.00 | |
| | K TO THE STATE OF | | | | | N TO THE ! | THE REAL PROPERTY. | |
| 700 | | A/C in Media Center & Multipurpose Room | Level 1 - Critical Oper | 6,000.00 | | | \$228,000.00 | |
| F(9.4) | | | | | 11 包围型 | | | |
| and the | | Fire Alarm Upgrade | Level 1 - Critical Oper | 69,500.00 | III SHIDE | | \$347,500.00 | |
| | | | | | | | | |
| | | Phone System Upgrade VAT Flooring Replacement (Corridor Outside | Level 1 - Critical Oper | 69,500.00 | | | \$139,000.00 | |
| | | District Office, Small Group Room, Annex | | 00,000,00 | | | \$140,000.00 | |
| | | Classrooms) | Level 1 - Critical Oper | 20,000.00 | | | \$140,000,00 | |
| | | Pneumatic HVAC Controls Replacement | Level 1 - Critical Oper | 69,500.00 | | | \$556,000.00 | |
| Water and | Markey Sylvestia | The superior of the second second second | Straight Spending & | | \$7,909,000.00 | \$9,886,250.00 | 4,167,000.00 | |
| 1 | | Argential Medical Constitution (In- | | | | | | |

2020 Long Range Facility Plan Worksheet

DRAFT

March 4 2020



| Year Priority | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|---------------------------|--|--|-----------|-------------------|------------------|-----------|-----------|
| | | | Footage | | | Projects | |
| To the state of the state | Elementary School #2 | | | | | | |
| 2020 | Security Upgrades Emergency Button | Level 1 - Critical Operational Need | 1.00 | \$75,000.00 | \$93,750.00 | | Allowance |
| 2020 | Security Upgrades - Building to include Access Control, Keyless locking on interior doors, upgrade of entrance door glass with | Level 1 - Critical Operational Need | 1.00 | \$50,000.00 | \$62,500.00 | | |
| 2020 | Security Upgrades -Site to include Bollards along drive, Lighting upgrades and additional surveillance Cameras | Level 1 - Critical Operational Need | 1.00 | \$40,000.00 | \$50,000.00 | | |
| 2021 | Asbestos Abatement | Level 1 - Critical Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | Allowance |
| 2021 | Masonry Repointing | Level 1 - Critical Operational Need | 7,000.00 | \$245,000.00 | \$306,250.00 | | |
| 2021 | Drinking Fountains Replacement | Level 1 - Critical Operational Need | 100.00 | \$2,800.00 | \$3,500.00 | | |
| 2021 | Gym P.A. Replacement | Level 1 - Critical Operational Need | 4,000.00 | \$20,000.00 | \$25,000.00 | | |
| 2021 | P.A. System Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$250,000.00 | \$312,500.00 | | |
| 2022 | Vinyl Flooring Replacement | Level 1 - Critical Operational Need | 5,000.00 | \$35,000.00 | \$43,750.00 | | |
| 2022 | Intercom System Upgrade | Level 1 - Critical Operational Need | 50,000.00 | \$175,000.00 | \$218,750.00 | | |
| 2022 | Toilet Exhaust Fans Replacement | Level 1 - Critical Operational Need | 1,500.00 | \$21,000.00 | \$26,250.00 | | |
| 2022 | Elec. Coil, AHU & Perim. Radiation Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$1,250,000.00 | \$1,562,500.00 | | |
| 2022 | Copper Piping Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$400,000.00 | \$500,000.00 | | |
| 2022 | Acoustical Ceiling Tiles Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$450,000.00 | \$562,500.00 | | |
| 2023 | Roofing Replacement | Level 1 - Critical Operational Need | 32,000.00 | \$768,000.00 | \$960,000.00 | | |

| Year Priority Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|-----------------------|--|--|-----------|-------------------|------------------|--------------|----------------|
| 2023 | Clocks Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$34,000.00 | \$42,500.00 | | |
| 2023 | Cast Iron Storm Water Piping Replacement | Level 1 - Critical Operational Need | 50,000.00 | \$400,000.00 | \$500,000.00 | | |
| 2024 | ADA Door Hardware Upgrade | Level 1 - Critical Operational Need | 6,000.00 | \$18,900.00 | \$23,625.00 | | |
| 2024 | Kitchen Exhaust & Hood Replacement | Level 1 - Critical Operational Need | 300.00 | \$4,200.00 | \$5,250.00 | | |
| 2024 | Brick Paver Walkways Replacement | Level 1 - Critical Operational Need | 5,000.00 | \$60,000.00 | \$75,000.00 | 0.5 | |
| 2025 | Stair Rails Upgrade | Level 1 - Critical Operational Need | 1,100.00 | \$28,000.00 | \$35,000.00 | | |
| 2025 | Concrete Walks Replacement | Level 1 - Critical Operational Need | 3,000.00 | \$36,000.00 | \$45,000.00 | | |
| 2025 | Cable TV & Closed Circuit TV Installation | Level 1 - Critical Operational Need | 50,000.00 | \$125,000.00 | \$156,250.00 | | |
| 2025 | Resurface Parking Lot | Level 1 - Critical Operational Need | 10,000.00 | \$90,000.00 | \$112,500.00 | | |
| 1 | Baseball Field - Field Regrading | Level 4 - Other Objectives | 45,000.00 | | I | \$270,000.00 | ī |
| | Exterior Lighting Upgrade | Level 1 - Critical Operational Need | 50,000.00 | | | \$14,000.00 | |
| | Phone System Upgrade | Level 1 - Critical Operational Need | 50,000.00 | | | \$100,000.00 | |
| | Cooling Split System, U.V. Self Contained, PTAC Heat/Cool Elec. Replacement | Level 1 - Critical Operational Need | 50,000.00 | | | \$10,500.00 | |
| | Interior Lighting Upgrade | Level 1 - Critical Operational Need | 50,000.00 | | | \$700,000.00 | |
| | Pneumatic HVAC Controls Replacement | Level 1 - Critical Operational Need | 50,000.00 | | | \$400,000.00 | |
| | Tollet Upgrade | Level 1 - Critical Operational Need | 1,500.00 | | | \$450,000.00 | |
| | Classroom Exhaust Replacement | Level 1 - Critical Operational Need | 50,000.00 | | | \$25,000,00 | |
| | A/C in Media Center & Multipurpose Room | Level 1 - Critical Operational Need | 6,000.00 | | | \$228,000.00 | DOMESTIC STATE |
| | Fire Alarm Upgrade | Level 1 - Critical Operational Need | 50,000.00 | | | \$250,000.00 | |
| | Window A/C Units Replacement | Level 1 - Critical Operational Need | 1,000.00 | | | \$5,000.00 | |

| Year | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|------|----------|---------|--------------------------|--|-----------|-------------------|------------------|--------------|---------|
| | | | Water Heater Replacement | Level 1 - Critical Operational Need | 50,000.00 | | | \$150,000.00 | |
| | | | | | A GROOM | \$4,777,900.00 | \$5,972,375.00 | 2,602,500.00 | |
| | REPRESE | | | | | | | | |

2020 Long Range Facility Plan Worksheet

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March 4 2020



| Year | Priority Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|------|------------------|---|--|-----------|-------------------|------------------|-----------|-----------|
| | | | | Footage | | | Projects | |
| | | Elementary School #3 | | | | 100 State (1000) | | |
| 2020 | | Security Upgrades Emergency Button | Level 1 - Critical Operational Need | 1.00 | \$75,000.00 | \$93,750.00 | | |
| 2020 | | Security Upgrades - Building to include Access Control, Keyless locking on interior doors, upgrade of entrance door glass with film of ballistic glazing | Level 1 - Critical Operational Need | 1.00 | \$50,000.00 | \$62,500.00 | | |
| 2020 | | Security Upgrades -Site to include Bollards along drive, Lighting upgrades and additional surveillance Cameras | Level 1 - Critical Operational Need | 1.00 | \$40,000.00 | \$50,000.00 | | |
| 2020 | | Security Upgrades -Security Vestibule | Level 1 - Critical Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | |
| 2021 | | Asbestos Abatement | Level 1 - Critical Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | *** | Allowance |
| 2021 | | Masonry Repointing | Level 1 - Critical Operational Need | 7,000.00 | \$245,000.00 | \$306,250.00 | | |
| 2021 | | VAT Flooring Replacement (Rms. 109, 111, 113, 119, 121, 205, 207, 209, 211) | Level 1 - Critical Operational Need | 10,000.00 | \$70,000.00 | \$87,500.00 | | |
| 2021 | | Acoustical Ceiling Tile Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$349,200.00 | \$436,500.00 | | |
| 2021 | | Classroom Exhaust Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$75,000.00 | \$93,750.00 | 9 | |
| 2021 | | Carpet Replacement (Rm. 123, Media Center) | Level 1 - Critical Operational Need | 3,000.00 | \$27,000.00 | \$33,750.00 | | |
| 2022 | | U.V. Elec. Self Contained Cooling Split System Replacement | Level 1 - Critical Operational Need | 4,000.00 | \$10,500.00 | \$13,125.00 | | |
| 2022 | | Boiler Replacement HW High Efficiency | Level 1 - Critical Operational Need | 1.00 | \$350,000.00 | \$437,500.00 | | |
| 2022 | | Copper Piping Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$310,400.00 | \$388,000.00 | | |
| 2022 | | Clocks Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$34,000.00 | \$42,500.00 | 64 | |
| 2022 | | Cast Iron Storm Water Piping Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$310,400.00 | \$388,000.00 | | |
| 2022 | | Toilet Exhaust Fans Replacement | Level 1 - Critical Operational Need | 2,000.00 | \$28,000.00 | \$35,000.00 | | |
| 2023 | | Intercom System Upgrade | Level 1 - Critical Operational Need | 38,800.00 | \$135,800.00 | \$169,750.00 | | |

| Year Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|---------------|---------|---|--|-----------|------------------------|------------------|--------------|----------|
| 2023 | | Boiler Elec. U.V. & Radiation Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$1,352,000.00 | \$1,690,000.00 | | |
| 2023 | | Cast Iron Sanitary Piping Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$310,400.00 | \$388,000.00 | | |
| 2023 | | Cable TV & Closed Circuit TV Installation | Level 1 - Critical Operational Need | 38,800.00 | \$97,000.00 | \$121,250.00 | | |
| 2024 | | P.A. System Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$194,000.00 | \$242,500.00 | | |
| 2024 | | Gym P.A. Replacement | Level 1 - Critical Operational Need | 3,500.00 | \$17,500.00 | \$21,875.00 | 1 | |
| 2024 | | Window A/C Units Replacement | Level 1 - Critical Operational Need | 1,200.00 | \$6,000.00 | \$7,500.00 | | |
| 2024 | | Exterior Lighting Upgrade | Level 1 - Critical Operational Need | 38,800.00 | \$16,800.00 | \$21,000.00 | | |
| 2025 | | Service & Classroom Sinks Replacement | Level 1 - Critical Operational Need | 38,800.00 | \$42,000.00 | \$52,500.00 | | |
| 2025 | | Drinking Fountains Replacement | Level 1 - Critical Operational Need | 500.00 | \$14,000.00 | \$17,500.00 | | |
| 2025 | | Window Replacement | Level 1 - Critical Operational Need | 0.00 | \$420,000.00 | \$525,000.00 | | |
| 2025 | | Concrete Walks Replacement | Level 1 - Critical Operational Need | 3,000.00 | \$36,000.00 | \$45,000.00 | | |
| 2025 | | Resurface Parking Lot | Level 1 - Critical Operational Need | 12,000.00 | \$105,000.00 | \$131,250.00 | | |
| | | Tollet Upgrade | Level 1 - Critical Operational Need | 2,000.00 | 1 | | \$600,000.00 | |
| | | Water Heater Replacement | Level 1 - Critical Operational Need | 38,800.00 | d | | \$116,400.00 | H X TOWN |
| | | Fire Alarm Upgrade | Level 1 - Critical Operational Need | 38,800.00 | | | \$194,000.00 | |
| | | Interior Lighting Upgrade | Level 1 - Critical Operational Need | 38,800.00 | | | \$543,200.00 | |
| | | Roofing Replacement | Level 1 - Critical Operational Need | 25,000.00 | 经验 | | \$600,000.00 | |
| | | A/C in Media Center & Multipurpose Room | Level 1 - Critical Operational Need | 5,000.00 | TO THE PERSON NAMED IN | | \$190,000.00 | |
| | | HVAC Pneumatic Controls Replacement | Level 1 - Critical Operational Need | 38,800.00 | | | \$310,400.00 | |
| | | | | | 5,121,000.00 | \$6,401,250.00 | 2,554,000.00 | |

Note 2

Project Cost include

10% contingency 3% design and escalation contingency 10% soft costs

Note 3

C M

Capital Reserve Maintenance

Note 4

The above costs are representative of a magnitude of order estimate based on similar projects and unit costs. All scope of work and cost must be verified prior budgeting.

2020 Long Range Facility Plan Worksheet

DRAFT

March 4 2020

Clear cells - proposed capital projects
Green cells - completed capital projects

Environetics Group Architects PC
Architects Engineers Interior Designers

| Year Priority | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|---------------|---|--|-----------|-------------------|------------------|-----------|-----------|
| | | | Footage | | | Projects | |
| | Elementary School #4 | (1) (1) (1) (1) | | | | | |
| | Elementary School #4 | Level 1 - Critical | | SA DITUGENTAL | | | |
| 2020 | Security Upgrades - Panic Button | Operational Need | 1 | \$25,000.00 | \$31,250.00 | | |
| .020 | Security Upgrades - Building to include | Operational Need | - | ψ20,000.00 | ψ01,200.00 | | |
| | Access Control, Keyless locking on interior | | | | | | |
| | doors, upgrade of entrance door glass with | Level 1 - Critical | | | | | |
| 2020 | film of ballistic glazing | Operational Need | 1 | \$50,000.00 | \$62,500.00 | | |
| | Security Upgrades -Site to include Bollards | | | | | | |
| | along drive, Lighting upgrades and additional | Level 1 - Critical | | #40,000,00 | AFO 000 00 | | |
| 2020 | Surveillance Cameras | Operational Need Level 4 - Other | 7 | \$40,000.00 | \$50,000.00 | | |
| 2020 | Field Drainage and Renovations | Objectives | 1 | \$300,000.00 | \$375,000.00 | | |
| 1020 | Tield Dialitage and Neriovations | Level 1 - Critical | - ' | ψοσο,σσσ.σσ | ψ070,000.00 | | |
| 2021 | Asbestos Abatement | Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | Allowance |
| | | Level 1 - Critical | | | , , | | |
| 2021 | Masonry Repointing | Operational Need | 10,500 | \$367,500.00 | \$459,375.00 | | |
| | Domestic Water Tie-In & Copper Piping | Level 1 - Critical | | | | | |
| 2021 | Replacement | Operational Need | 48,600.00 | \$388,800.00 | \$486,000.00 | | |
| | 0 11 0 11 51 5 5 1 | Level 1 - Critical | 40.000.00 | #200 000 00 | A400 000 00 | | |
| 2021 | Cast Iron Sanitary Piping Replacement | Operational Need Level 1 - Critical | 48,600.00 | \$388,800.00 | \$486,000.00 | | |
| 2021 | Toilet Exhaust Fans Replacement | Operational Need | 1,200.00 | \$16,800.00 | \$21,000.00 | | |
| .021 | Tollet Exhaust Fans Neplacement | Level 1 - Critical | 1,200.00 | ψτο,οσο.σο | Ψ21,000.00 | | |
| 2021 | Exterior Lighting Upgrade | Operational Need | 48,600.00 | \$28,000.00 | \$35,000.00 | | |
| | 0 0 10 | Level 1 - Critical | | | | | |
| 2021 | Security Upgrade | Operational Need | 48,600.00 | \$145,800.00 | \$182,250.00 | | |
| | | Level 1 - Critical | | 2 | | | |
| 2022 | Intercom Upgrade | Operational Need | 48,600.00 | \$170,100.00 | \$212,625.00 | | |
| | ADA OU-'Ut | Level 1 - Critical | 4 000 00 | ¢40,000,00 | £45,000,00 | | |
| 2022 | ADA Stair Upgrade | Operational Need Level 1 - Critical | 1,000.00 | \$12,000.00 | \$15,000.00 | | |
| 2022 | Drinking Fountain Replacement | Operational Need | 800.00 | \$22,400.00 | \$28,000.00 | | |
| .022 | Drinking Fountain Replacement | Level 1 - Critical | 000.00 | ΨΕΣ, 100.00 | Ψ20,000.00 | | |
| 2022 | Classroom Exhaust Replacement | Operational Need | 48,600.00 | \$75,000.00 | \$93,750.00 | | |
| | | Level 1 - Critical | | | | | |
| 2022 | P.A. System Upgrade | Operational Need | 48,600.00 | \$243,000.00 | \$303,750.00 | | |
| | | Level 1 - Critical | | 2. 12. 12. | (4) | | |
| 2023 | Clocks Replacement | Operational Need | 48,600.00 | \$34,000.00 | \$42,500.00 | | |
| 2000 | Natural Cas Steel Bining Benjaganan | Level 1 - Critical | 12 600 00 | ¢E4 400 00 | #c0 000 00 | | |
| 2023 | Natural Gas Steel Piping Replacement | Operational Need | 13,600.00 | \$54,400.00 | \$68,000.00 | | |
| | | | | | | | |
| | | Level 1 - Critical | | 440,000,00 | 400 500 50 | | |
| 2023 | Carpet Replacement (Media Center) | Operational Need | 2,000.00 | \$18,000.00 | \$22,500.00 | | |
| | | at themselves a | | | | | |
| | | Level 1 - Critical | | 4,07,00 | | | |
| 2023 | Acoustical Ceiling Tile Replacement | Operational Need | 48,600.00 | \$437,400.00 | \$546,750.00 | | |

| Year | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed |
|---------------|-------------|------------|--|---------------------------------------|-------------|--|--|--|
| 1 Gai | THORITY | 1 dituling | 1 Tojoot Numb | 1101 | oquaro | COMPUTATION COST | 110,000.000.(1) | o a mpiona |
| | | | | Level 1 - Critical | 1 | | | |
| 2023 | | | Stormwater Piping & Gutters Replacement | Operational Need | 48,600.00 | \$350,000.00 | \$437,500.00 | |
| 2020 | - | | otorniwater riping & outlers replacement | Operational Moda | 10,000.00 | \$000,000.00 | φτοτ,000.00 | |
| | | | | Level 1 - Critical | | | | |
| 2024 | | | Door Hardware Upgrade | Operational Need | 48,600.00 | \$52,500.00 | \$65,625.00 | |
| 2024 | | | Door Hardware Opgrade | Operational Need | 40,000.00 | ψ02,000.00 | φ03,023.00 | |
| | | | | Level 1 - Critical | | | | |
| 2024 | | | Boiler Room Sump Pump Replacement | Operational Need | 1,000.00 | \$5,000.00 | \$6,250.00 | |
| 2024 | - | | Boiler Room oump rump Replacement | Operational Need | 1,000.00 | φο,σσσ.σσ | ψ0,200.00 | |
| | | | VAT Flooring Replacement (Kitchen, Rms. 7, | Level 1 - Critical | | | | |
| 2024 | | | 16, 17, 18, 20, 21, 22) | Operational Need | 7,000.00 | \$49,000.00 | \$61,250.00 | |
| 2024 | | | 10, 17, 10, 20, 21, 22) | Operational Need | 7,000.00 | ψ10,000.00 | φ01,200.00 | |
| | | | | Level 1 - Critical | | | | |
| 2024 | | | Wet Pipe Ordinary Hazard | Operational Need | 2,000.00 | \$16,000.00 | \$20,000.00 | |
| LUZT | | | VVOLT IPO OTUINALY TIAZATA | Operational ricoa | 2,000.00 | \$10,000.00 | Ψ20,000.00 | |
| | | | | Level 1 - Critical | | | | |
| 2025 | | | Cable TV & Closed Circuit TV Installation | Operational Need | 48,600.00 | \$121,500.00 | \$151,875.00 | |
| _020 | - | | Table 17 to Stock Strong 17 motionation | | , | , | Ţ.51,610.00 | |
| | | | | Level 1 - Critical | | | | |
| 2025 | | | Service & Classroom Sinks Replacement | Operational Need | 48,600.00 | \$52,500.00 | \$65,625.00 | |
| | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | Level 1 - Critical | | | | |
| 2025 | | | Front stair Replacement | Operational Need | 1.00 | \$40,000.00 | \$50,000.00 | |
| | | | • | | | | | |
| | | | | Level 1 - Critical | | | | |
| 2025 | | | Concrete Walks Replacement | Operational Need | 3,000.00 | \$36,000.00 | \$45,000.00 | |
| | | | | | | | | |
| | | | | Level 1 - Critical | | VI - 100 C - 100 C - 100 C | G. | |
| 2025 | | | Resurface Parking Lot | Operational Need | 2,000.00 | \$18,000.00 | \$22,500.00 | |
| | | | Wallat Hannada | Level 1- Critical Operational Need | \$1,200.00 | | | \$360,000.00 |
| | | | Toilet Upgrades | Level 1- Critical | \$1,200.00 | | | φουσ,σοσ.σο |
| BESSEL | | DEL SE | Boiler, Gas Replacement | Operational Need | \$48,600.00 | | | \$1,744,000.00 |
| | | | U.V. Self Contained Cooling Split System | Level 1- Critical | | | | |
| Figure | | Albertain | Replacement | Operational Need | \$2,000.00 | | | \$10,500.00 |
| | | 4 2 2 | The Life have been been been | Level 1- Critical | | THE RESERVE AND ADDRESS. | | |
| | | | Pneumatic HVAC Controls Replacement | Operational Need | \$48,600.00 | | | \$388,800.00 |
| | | | | Level 1- Critical | 040,000,00 | | B. B | 0600 400 00 |
| | | | Interior Lighting Upgrade | Operational Need Level 1- Critical | \$48,600.00 | | | \$680,400.00 |
| THE RE | | | Kiln Exhaust Hood Replacement | Operational Need | \$300,00 | | | \$5,000.00 |
| - | | | TAIN EARIGUST TOOK NOPLECOMON. | Level 1- Critical | 4000,00 | | | |
| 1376 | | | Window A/C Units Replacement | Operational Need | \$4,000.00 | | AS OF SERVE | \$20,000.00 |
| | AL WAR | 4,14,75 | Film Strong No. As the last of | Level 1- Critical | | Baltin Salaton | | |
| | | | Phone System Upgrade | Operational Need | \$48,600.00 | | | \$97,200.00 |
| | WATER STATE | | 建筑净水 区层设施。 | Level 1- Critical | 440.000 | | | 6445 000 00 |
| | | | Gas Water Heater Replacement | Operational Need | \$48,600.00 | | | \$145,800.00 |
| N. Siles | | | Fire Alarm Upgrade | Level 1- Critical Operational Need | \$48,600.00 | | | \$243,000.00 |
| | | | File Mailli Opgrade | Level 1- Critical | \$40,000,00 | | | Ψ240,030,00 |
| ALC: NO. 12 | | | A/C in Media Center & Multipurpose Room | Operational Need | \$5,000.00 | | THE WAY TO SEE | \$190,000.00 |
| | | | The state of the s | | | The second liverage was a second liverage with the second liverage was a secon | All the same of th | The state of the s |
| | | | Radiator Replacement | Level 1- Critical | \$48,600.00 | | | \$1,215,000.00 |

| Year | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|------------------|----------|-----------|--|--|------------------|-------------------------|---------------------|----------------------|------------------|
| | | | Roofing Replacement | Level 1- Critical Operational Need Level 1- Critical | \$25,000.00 | | | \$60,000.00 | |
| | | | Resurface Parking Lot | Operational Need | \$1,500.00 | | | \$13,500.00 | |
| | | | | | | \$3,757,500.00 | \$4,696,875.00 | 5,173,200.00 | |
| Note 1 Note 2 | | | ted in descending order of need with 1 most im | 10% contingency 3% design and escala | | су | | | |
| Note 3 | | C M | Capital Reserve Maintenance | 10 70 5011 60515 | | | | | |
| Note 4 | | The above | e costs are representative of a magnitude of ord | der estimate based on : | similar projects | s and unit costs. All s | scope of work and c | ost must be verified | prior budgeting. |

2020 Long Range Facility Plan Worksheet

DRAFT

March 4 2020



| Year Priority | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|---------------|---|--|------------|-------------------|---------------------|---------------|---|
| | | | Footage | NEWSCHOOL STATE | 200 0年15日東京 | Projects | 是三种中国特别和西斯斯斯西亚·西斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯 |
| | Lewis F. Cole Middle School | | | | POR BUSINESS | NEW SEPTEMBER | |
| 2020 | Security Upgrades Emergency Button | Operational Need | 1.00 | \$75,000.00 | \$93,750.00 | | |
| 2020 | Security Upgrades - Building to include | operational recu | 7.00 | \$7.0,000.00 | φ93,730.00 | | |
| | Access Control, Keyless locking on interior | | | | | | |
| | doors, upgrade of entrance door glass with | Level 1 - Critical | | | | | |
| 2020 | film of ballistic glazing | Operational Need | 1.00 | \$50,000.00 | \$62,500.00 | | |
| | Security Upgrades -Site to include Bollards along drive, Lighting upgrades and | Level 1 - Critical | | | | | |
| 2020 | additional surveillance Cameras | Operational Need | 1.00 | \$40,000.00 | \$50,000.00 | | |
| 2020 | | Level 1 - Critical | | | 400,000.00 | | |
| 2020 | HVAC Upgrade Middle School Cafeteria | Operational Need | 1.00 | \$256,000.00 | \$320,000.00 | | |
| | | Level 1 - Critical | | 4000 000 00 | | | |
| 2021 | Asbestos Abatement | Operational Need Level 1 - Critical | 1.00 | \$200,000.00 | \$250,000.00 | | Allowance |
| 2021 | Ceiling Tile Replacement | Operational Need | 77,700.00 | \$699,300.00 | \$874,125.00 | | |
| 2021 | Coming the Replacement | Level 1 - Critical | 7.7,700.00 | \$ | ψον 1,120.00 | | |
| 2021 | Drinking Fountain Replacement | Operational Need | 1,000.00 | \$28,000.00 | \$35,000.00 | | '' 마르네 : '' 보는 보는 보고 보다 있는 모든 경험 (1811) |
| | | Level 1 - Critical | | | | | |
| 2021 | Copper Piping Replacement | Operational Need Level 1 - Critical | 77,700.00 | \$621,600.00 | \$777,000.00 | | |
| 2021 | Cast Iron Sanitary Piping Replacement | Operational Need | 77,700.00 | \$621,600.00 | \$777,000.00 | | |
| 2021 | Out non cantaly 1 iping replacement | Level 1 - Critical | 77,700,00 | ÇOL I, COLICE | \$777,000.00 | | |
| 2021 | Sump Pump Replacement | Operational Need | 20,000.00 | \$5,000.00 | \$6,250.00 | | |
| | | Level 1 - Critical | | | | | |
| 2021 | Window A/C Units Replacement | Operational Need Level 1 - Critical | 11,000.00 | \$15,000.00 | \$18,750.00 | | |
| 2021 | Classroom Exhaust Replacement | Operational Need | 77,700.00 | \$75,000.00 | \$93,750.00 | | |
| 2021 | Olassiooni Exhaust Kepiacement | Level 1 - Critical | 77,700.00 | ψ/ 0,000.00 | ψου, / ου.ου | | |
| 2022 | Door Hardware ADA Upgrade | Operational Need | 77,700.00 | \$115,500.00 | \$144,375.00 | | |
| | | Level 1 - Critical | | | | | |
| 2022 | P.A. System Replacement | Operational Need Level 1 - Critical | 77,700.00 | \$388,500.00 | \$485,625.00 | | |
| 2022 | Clocks Replacement | Operational Need | 77,700.00 | \$38,250.00 | \$47,812.50 | | |
| 2022 | Clocks Replacement | Level 1 - Critical | 77,700.00 | \$00,200,00 | \$17,012.00 | | 생각한 경우를 하게 하는데 그는 그를 받는데 |
| 2022 | Gym Floor Replacement | Operational Need | 5,500.00 | \$154,000.00 | \$192,500.00 | | |
| | | Level 1 - Critical | | | | | |
| 2022 | Classroom & Service Sinks Replacement | Operational Need | 77,700.00 | \$52,500.00 | \$65,625.00 | | |
| 2022 | Showers Replacement | Level 1 - Critical Operational Need | 2,000.00 | \$42,000.00 | \$52,500.00 | | |
| 2022 | Onowers (replacement | Level 1 - Critical | 2,000.00 | ψ12,000.00 | Ψ02,000.00 | | |
| 2022 | Cast Iron Storm Drain Piping Replacement | Operational Need | 77,700.00 | \$621,600.00 | \$777,000.00 | | |
| | | Level 1 - Critical | | | | | |
| 2023 | Toilet Exhaust Replacement | Operational Need | 1,500.00 | \$21,000.00 | \$26,250.00 | | |

| Year | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|------|----------|---------|---|--|-----------|-------------------|-------------------|-------------------|---------|
| 2022 | | | Kitchen Eubeust Hood Bardanant | Level 1 - Critical | 2 000 00 | ØE 000 00 | \$6.050.00 | | |
| 2023 | - | | Kitchen Exhaust Hood Replacement | Operational Need Level 1 - Critical | 2,000.00 | \$5,000.00 | \$6,250.00 | | |
| 2023 | | | Exterior Lighting Upgrade | Operational Need | 77,700.00 | \$42,000.00 | \$52,500.00 | | |
| | | | | Level 1 - Critical | | | | | |
| 2024 | | | Intercom System Upgrade | Operational Need | 77,700.00 | \$271,950.00 | \$339,937.50 | | |
| 2024 | | | Security Upgrade | Level 1 - Critical Operational Need | 77,700.00 | \$233,100.00 | \$291,375.00 | | |
| 2024 | - | | occurry opgrade | Level 1 - Critical | 77,700.00 | ψ200,700.00 | \$201,070.00 | | |
| 2024 | | | Basement Water Proofing | Operational Need | 20,000.00 | \$200,000.00 | \$250,000.00 | | |
| 0004 | | | A/C in Come and Cafatavia | Level 1 - Critical Operational Need | 9,000.00 | \$342,000.00 | ¢407 500 00 | | |
| 2024 | - | | A/C in Gym and Cafeteria | Operational Need | 9,000.00 | \$342,000.00 | \$427,500.00 | | |
| | | | VAT Flooring Replacement (Rms. 102-104, | | | | | | |
| | | | | Level 1 - Critical | V= 117 27 | | | | |
| 2024 | | | Nurse, Home Ec., Susp., Music Of., 101 Cl.) | Operational Need Level 1 - Critical | 15,000.00 | \$105,000.00 | \$131,250.00 | | |
| 2025 | | | Masonry Repointing | Operational Need | 5,500.00 | \$192,500.00 | \$240,625.00 | | |
| LULU | | | macerny responding | Level 1 - Critical | 3,777.77 | - | 42 (0)020.00 | | |
| 2025 | | | Sidewalk Replacements | Operational Need | 1.00 | \$75,000.00 | \$93,750.00 | | |
| 2025 | | | Resurface Parking Lot | Level 1 - Critical Operational Need | 6,000.00 | \$52,500.00 | \$65,625.00 | | |
| 2025 | - | | Resultace Faiking Lot | Level 1 - Critical | 0,000.00 | ψοΣ,000.00 | ψ00,020.00 | | |
| 2025 | | | Resurface Parking Lot | Operational Need | 5,000.00 | \$45,000.00 | \$56,250.00 | | |
| | | JAR IN | HE EMPH TREE | | | | | | |
| | | | Athletic Field - Grade and Re-Seed Field | Level 4 - Other Objectives | 80000 | | | \$480,000.00 | |
| | | | Authority Field - Grade directic George Field | CDJCCIIVCC | Ī | | | Ī | |
| | | | | Level 1 - Critical | | | | | |
| | | | Toilet Upgrade | Operational Need | 1500 | | | \$450,000.00 | |
| | | | Boiler, Gas, Steel, HW, UV, & Boiler Cover | Level 1 - Critical | | | | | |
| | | | Replacement | Operational Need | 77700 | | | \$2,748,000.00 | |
| | | | FURNISH STREET | | | | | | |
| | | | Pneumatics HVAC Controls Replacement | Level 1 - Critical Operational Need | 77700 | | | \$621,600.00 | |
| | | | Friedinatics HVAC Cultius Replacement | Operational Need | 77700 | | | ψοΣ1,000.00 | |
| | | | | Level 1 - Critical | | | | | |
| | | | Gymnasium P.A. Replacement | Operational Need | 5500 | | | \$27,500.00 | |
| | | | | Level 1 - Critical | | | | | |
| | | | Phone System Upgrade | Operational Need | 77700 | | | \$155,400.00 | |
| | | | BURNES OF MASHACINES | | | | | | |
| | | | Of in the death ADA the sends | Level 1 - Critical | 500 | | | \$5,600,00 | |
| | | | Stair Handrail ADA Upgrade | Operational Need Level 1 - Critical | 500 | | | \$5,600.00 | |
| | | | Natural Gas Steel Piping Replacement | Operational Need | 45000 | | 3. 特殊证 | \$180,000.00 | |
| | | | | Level 1 - Critical | | | | 070 700 0 | |
| | | | Lab Sinks, Gas, & Eyewash Replacement | Operational Need Level 1 - Critical | 3000 | | | \$52,500.00 | |
| | | | Grease Interceptor Replacement | Operational Need | 77700 | | | \$5,000.00 | |
| | | | 基本的基本,在主动的产生的 | Level 1 - Critical | | 30 5 N 34 S | Mark to the | | |
| | | | Interior Lighting Upgrade | Operational Need | 77700 | | | \$1,087,800.00 | |
| | | | Gas Water Heater Replacement | Level 1 - Critical Operational Need | 77700 | THE RESERVE | | \$233,100.00 | |

| r Pri | iority Fundin | g Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comme |
|----------|---------------|---|--------------------|------------------------|-------------------|-----------------------------------|----------------|-------|
| | WALL BUILD | | Level 1 - Critical | | | THE REPORT OF THE PERSON NAMED IN | | |
| | | Fire Alarm Upgrade | Operational Need | 77700 | | | \$388,500.00 | |
| | | Classroom Casework Upgrade (Art Rm., | Level 1 - Critical | Control of the Control | | | | |
| | | Rms. 90, 105-112) | Operational Need | 7000 | | | \$135,000.00 | |
| | | PROPERTY AND THE PROPERTY OF THE PARTY OF | Level 1 - Critical | | | | | |
| | | Roofing Replacement | Operational Need | 60000 | Parly Alexander | | \$1,440,000.00 | |
| | | | Level 1 - Critical | | | | | |
| | | Nurse's Room Renovations | Operational Need | 1 | | | \$105,311.00 | |
| | | | Level 1 - Critical | | | | 是一次是是是 | |
| | | Science Classroom #110 New Casework | Operational Need | 1 | | | \$22,848.00 | |
| | | | Level 1 - Critical | | NEW STREET | | | |
| | | Science Classroom #118 New Casework | Operational Need | 1 | | | \$22,848.00 | |
| | | Reconfiguration of Parking Lot and Drop Off | | | | | | |
| | | Areas | Operational Need | 1 | | | \$125,000.00 | |
| | | Reconfiguration of Parking Lot and Drop Off | | | | | \$125,000.00 | |
| | | Areas | Operational Need | | | 1002188316 | | |
| | | | | | \$5,683,900.00 | \$7,104,875.00 | 8,411,007.00 | |
| Cacill . | | | | | | Principal States | | |

Priority listed in descending order of need with 1 most important to 5 least important Note 1

Note 2 Project Cost include

10% contingency
3% design and escalation contingency

10% soft costs

С Capital Reserve Note 3 М

Maintenance

The above costs are representative of a magnitude of order estimate based on similar projects and unit costs. All scope of work and cost must be verified prior budgeting. Note 4

2020 Long Range Facility Plan Worksheet

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March 4 2020

Clear cells - proposed capital projects Green cells - completed capital projects



18-Jan-20

| Year Priority | Funding Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment 18-Jan-20 |
|---------------|--|--|-------------|--|----------------------|--|-------------------|
| | | | Footage | | | Projects | |
| | | | YAK BARANSI | ************************************** | TEN MATERIA | 23 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| | Fort Lee High School | | | | | | |
| | | Level 1 - Critical | | | | | |
| 2020 | Security Upgrades - Panic Button | Operational Need | 1 | \$25,000.00 | \$31,250.00 | | |
| 0000 | Access Control, Keyless locking on interior | Level 1 - Critical | | 450,000,00 | **** **** *** | | |
| 2020 | doors, upgrade of entrance door glass with | Operational Need | 1 | \$50,000.00 | \$62,500.00 | | |
| | Security Upgrades -Site to include Bollards | N 10 00 10 100 100 | 1 | | | | |
| | along drive, Lighting upgrades and additional | Level 1 - Critical | | | | | |
| 2020 | surveillance Cameras | Operational Need | 1.00 | \$40,000.00 | \$50,000.00 | | |
| | | | | | | | |
| | Partial Window Replacement West Façade | Level 1 - Critical | | | | | |
| 2020 | and Courtyard | Operational Need | 1.00 | \$640,000.00 | \$800,000.00 | | |
| | | | | | | | |
| | Locker Replacement Corridors, Team Rooms | Level 1 - Critical | | | | | |
| 2020 | and Gym Locker Rooms | Operational Need | 1.00 | \$240,000.00 | \$300,000.00 | | |
| | | | | | | | |
| | | Level 1 - Critical | 1 | | | | |
| 2020 | HVAC Upgrade Cafeteria | Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | |
| | | | | | | | |
| | | Level 1 - Critical | 1 | | | | |
| 2021 | Media Center Renovations - | Operational Need | 1.00 | \$330,000.00 | \$412,500.00 | | |
| LULI | Initial Contain Notice Validity | operaneria: ricoa | | <i>\$110,000.00</i> | ψ112,000.00 | | |
| | | Laval 4 Callinal | | | | | |
| 2021 | Main Street Retaining Wall Replacement | Level 1 - Critical Operational Need | 1.00 | \$400,000.00 | \$500,000.00 | | |
| 2021 | Ivialit Street (Cetalling VVali (Cepiacement | Operational Need | 7.00 | φ400,000.00 | φ300,000.00 | | |
| | | | | | | | |
| 2004 | Unit Vant Danlassmant | Level 1 - Critical | 1.00 | ¢400,000,00 | #F00 000 00 | | |
| 2021 | Unit Vent Replacement | Operational Need | 1.00 | \$400,000.00 | \$500,000.00 | | |
| | | | | | | | |
| | | Level 1 - Critical | 0.20 | | 4 | | |
| 2021 | Asbestos Abatement | Operational Need | 1.00 | \$200,000.00 | \$250,000.00 | | Allowance |
| | HVAC Upgrade Main Office, Athletic Office, | | | | | | |
| | Sac Office, Attendance Office, Asst Principals | | | 230000000 20000 2000 | | | |
| 2021 | Office and Nurses Office | Operational Need | 1.00 | \$500,000.00 | \$625,000.00 | | |
| | Wood Floor Replacement (Rm. 124 and | Level 1 - Critical | 45.000.00 | 4400 000 00 | | | |
| 2021 | Gyms) | Operational Need | 15,000.00 | \$420,000.00 | \$525,000.00 | | |
| 2021 | Cote - Asbestos - Plaster/Gypsum Ceiling Replacement | Level 1 - Critical Operational Need | 30,000.00 | \$360,000.00 | \$450,000.00 | | |
| 2021 | Treplacement | Level 1 - Critical | 50,000.00 | ψοσο,σσο.σσ | φ430,000.00 | | |
| 2021 | Toilet Upgrades | Operational Need | 3,500.00 | \$1,050,000.00 | \$1,312,500.00 | | |
| | - Control of Control o | Level 1 - Critical | | | | | |
| 2022 | Drinking Fountains Replacement | Operational Need | 1,500.00 | \$42,000.00 | \$52,500.00 | | |
| | 5.1. 5.1. | Level 1 - Critical | 440.000.00 | 44 400 000 00 | | | |
| 2022 | Copper Piping Replacement | Operational Need | 140,000.00 | \$1,120,000.00 | \$1,400,000.00 | | |

| Year P | riority Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|--------|--|--|--|------------|-------------------|------------------|-----------|---------|
| 2022 | | Cast Iron Storm Water Piping Replacement | Level 1 - Critical Operational Need | 70,000.00 | \$1,120,000.00 | \$1,400,000.00 | | |
| | | Hot Water Healing, Ventilating Unit | Level 1 - Critical | 2 000 00 | \$420,000.00 | \$525,000.00 | | |
| 2022 | | Replacement | Operational Need Level 1 - Critical | 3,000.00 | \$420,000.00 | \$323,000.00 | | 1 |
| 2022 | | Window A/C Units Replacement | Operational Need | 13,000.00 | \$18,000.00 | \$22,500.00 | | |
| 2023 | | Kitchen Exhaust Replacement | Level 1 - Critical Operational Need | 1,200.00 | \$15,000.00 | \$18,750.00 | .,, | |
| 2023 | | Classroom Exhaust Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$120,000.00 | \$150,000.00 | , | |
| 2023 | | Dust Collection System Replacement | Level 1 - Critical Operational Need | 3,000.00 | \$50,000.00 | \$62,500.00 | | |
| 2023 | | Door Hardware ADA Upgrade | Level 1 - Critical Operational Need | 14,000.00 | \$231,000.00 | \$288,750.00 | | |
| 2023 | | Masonry Repointing | Level 1 - Critical Operational Need | 35,000.00 | \$1,225,000.00 | \$1,531,250.00 | | |
| 2024 | | Down Spouts - Copper Gutter Replacement | Level 1 - Critical Operational Need | 30,000.00 | \$140,000.00 | \$175,000.00 | | |
| 2024 | | P.A. System Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$700,000.00 | \$875,000.00 | | |
| 2024 | | Clocks Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$93,500.00 | \$116,875.00 | | |
| 2024 | Account of the second of the s | VAT Flooring Replacement (West Gym Lobby, Café, 126, 128, 131, 133, 135, 222- 230, 232, 234) | Level 1 - Critical Operational Need | 25,000.00 | \$175,000.00 | \$218,750.00 | | |
| | *************************************** | | Level 1 - Critical | | | | | |
| 2024 | | Tile Flooring Replacement | Operational Need Level 1 - Critical | 45,000.00 | \$315,000.00 | \$393,750.00 | | - |
| 2024 | | Acoustical Ceiling Tile Reptacement | Operational Need | 110,000.00 | \$990,000.00 | \$1,237,500.00 | | - |
| 2025 | | Classroom & Service Sinks Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$52,500.00 | \$65,625.00 | | |
| 2025 | | Cast Iron Sanitary Piping Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$1,120,000.00 | \$1,400,000.00 | | |
| 2025 | | RTU Cooling System Replacement | Level 1 - Critical Operational Need | 3,000.00 | \$10,500.00 | \$13,125.00 | | |
| 2025 | | Toilet Exhaust Fan Replacement | Level 1 - Critical Operational Need | 3,500.00 | \$49,000.00 | \$61,250.00 | | |
| 2025 | | Tollet Exhaust Fall Neplacement | | 0,000.00 | \$ 10,000.00 | φυτιμου.σσ | | |
| 2025 | | Intercom System Upgrade | Level 1 - Critical Operational Need | 140,000.00 | \$490,000.00 | \$612,500.00 | | |
| 2025 | | West Gymnasium P.A. Replacement | Level 1 - Critical Operational Need | 15,000.00 | \$75,000.00 | \$93,750.00 | | |
| 2025 | | Stair (Outside West Gym) ADA Upgrade | Level 1 - Critical Operational Need | 3,500.00 | \$10,600.00 | \$13,250.00 | | |
| 2025 | | U.V., HW Heat & Chilled Water Clg. Replacement | Level 1 - Critical Operational Need | 3,500.00 | \$10,500.00 | \$13,125.00 | | |
| 2025 | Commission of the Commission o | Hot Water Converter Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$150,000.00 | \$187,500,00 | | |

| Year | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|------|----------|---------|---|--|------------|-------------------|------------------|-----------------|---------|
| 2025 | | | A/C in Gymnasiums & Cafeteria | Level 1 - Critical Operational Need | 25,000.00 | \$950,000.00 | \$1,187,500.00 | | |
| 2025 | | | Diesel Generator Replacement | Level 1 - Critical Operational Need | 140,000.00 | \$125,000.00 | \$156,250.00 | | |
| 2025 | | | Locker Room Upgrades | Level 1 - Critical Operational Need | 5,000.00 | \$700,000.00 | \$875,000.00 | | |
| 2025 | | | Clock Tower Roofing Replacement | Level 1 - Critical Operational Need | 112,000.00 | \$2,688,000.00 | \$3,360,000.00 | | |
| 2025 | | | Sidewalk Replacements | Level 1 - Critical Operational Need | 1.00 | \$125,000.00 | \$156,250.00 | | |
| 2025 | | | Resurface Parking Lot | Level 1 - Critical Operational Need | 89,000.00 | \$795,000.00 | \$993,750.00 | | |
| 2025 | | | Reconfiguration and Expansion of Parking Lot | Level 1 - Critical Operational Need | 95,500.00 | \$525,250.00 | \$656,562.50 | 101 · 100 · 100 | |
| | | | Track & Field - Artificial Turf Upgrade | Level 4 - Other Objectives | | | | 137,000.00 | |
| | | | Interior Lighting Upgrade | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | Exterior Lighting Upgrade | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | Phone System Upgrade | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | Lab Sinks, Gas, Eye Wash Replacement | Level 1 - Critical Operational Need | | | | 10,000.00 | |
| | | | Boiler Replacement | Level 1 - Critical Operational Need | | | | 60,000.00 | |
| | | | Pneumatic HVAC Controls Replacement | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | Main Gymnasium P.A. Replacement | Level 1 - Critical Operational Need | | | | 15,000.00 | |
| | | | Hot Water Storage Tank Replacement - Abandoned in Place (Asbestos) | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | Fire Alarm Upgrade | Level 1 - Critical Operational Need | | | | 140,000.00 | |
| | | | A/C in Auditorium | Level 1 - Critical Operational Need | | | | 25,000.00 | |

| ar | Priority | Funding | Project Name | Tier | Square | Construction Cost | Project Cost (1) | Completed | Comment |
|---------|----------|---------|---------------------------------------|---|--------|-------------------|------------------|--------------|---------|
| | | | Carpet Flooring Replacement (Rm. 210) | Level 1 - Critical Operational Need | | | | 5,000.00 | |
| | | | Roofing Replacement | Level 1 - Critical Operational Need | | | | 112,000.00 | |
| | | | Science Classroom Renovations | Level 2 - Renewal of Existing Building | | | | 2,415,523.00 | |
| 3-23/19 | | | | | | \$19,505,850.00 | \$24,382,312.50 | 3,619,523.00 | |

Note 2

Project Cost include

10% contingency 3% design and escalation contingency 10% soft costs

Note 3

Capital Reserve Maintenance С

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Note 4

The above costs are representative of a magnitude of order estimate based on similar projects and unit costs. All scope of work and cost must be verified prior budgeting.

DRAFT

2020 Long Range Facility Plan Worksheet Overall Budget LRFP

March 4 2020



Environetics Group Architects PC Architects Engineers Interior Designers

| School Name | Project Cost (1) | Comment | |
|--------------------------------------|------------------|---|--|
| New Person Officers Linear Publisher | 2005 000 00 | | |
| New Board Offices Liner Building | \$625,000.00 | | |
| Elementary School #1 | \$9,886,250.00 | | |
| Elementary School #2 | \$5,972,375.00 | | |
| Elementary School #3 | \$6,401,250.00 | | |
| Elementary School #4 | \$4,696,875.00 | | |
| Lewis F. Cole Middle School | \$7,104,875.00 | | |
| High School | \$24,382,312.50 | | |
| Total Cost | \$59,068,937.50 | THE THE THE PARTY OF THE PARTY | |