FORT LEE BOARD OF EDUCATION FORT LEE, NEW JERSEY

PUBLIC BUSINESS MEETING AGENDA

THE BOARD OF EDUCATION WILL IMMEDIATELY ENTER CLOSED SESSION TO DISCUSS CONFIDENTIAL MATTERS.

THE REGULAR PUBLIC MEETING WILL COMMENCE AT 7:30 P.M.

Monday, October 5, 2020

Meeting Start Time: 6:30 pm

Zoom Meeting:

https://us02web.zoom.us/j/87182618934?pwd=SDR5L3VLaGI3M28wT2crQnVOaGk5UT09

CALL TO ORDER BY THE PRESIDENT

FLAG SALUTE

PUBLIC ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published on September 29, 2020 and posted on the district website at www.flboe.com; published in the Board's designated online media outlet/newspaper: The Record; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and may be broadcasted on local TV and the district's website at a future date.

The Open Public Meeting Act allows for remote participation at Board Meetings and defines "meeting" as any gathering whether corporeal or by means of communication equipment, which is attended by, or open to, all of the members of a public body, held with the intent, on the part of the members of the body present, to discuss or act as a unit upon the specific public business of that body.

ROLL CALL

REPORT OF THE SUPERINTENDENT OF SCHOOLS

HIB Report

COMMITTEE REPORTS

<u>PUBLIC WORK SESSION - QUESTIONS AND COMMENTS FROM BOARD MEMBERS ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC</u>

<u>PUBLIC COMMENT - COMMENTS FROM THE PUBLIC ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC</u>

PUBLIC PARTICIPATION

Public participation shall be governed by the following rules (per District Policy #0167):

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate.
- 2. Participants are limited to three minutes in which to make their statement. Additional time may be granted at the discretion of the presiding officer.
- 3. The Board will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language.
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually.
- 5. The presiding officer may:
 - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
 - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
 - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferers with the orderly progress of the meeting;
 - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

RESOLUTIONS

BOARD

1B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, approves the following **minutes**:

Public Business Meeting Minutes September 21, 2020 Private Executive Meeting Minutes September 21, 2020 **WHEREAS**, the Fort Lee Board of Education has received the Superintendent's report of incident(s) of **Harassment/Intimidation/Bullying ("HIB")** within the District; and

WHEREAS, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

- 1. The nature of the investigation;
- 2. Whether the District found evidence of HIB;
- 3. Whether discipline was imposed;
- 4. Whether services were provided to address the incident of HIB.
- THEREFORE, BE IT RESOLVED, that the Fort Lee Board of Education approves the appointment of the law firm of Sciarrillo, Cornell, Merlino, McKeever & Osborne, LLC as Board Attorneys for the period October 1, 2020 through December 31, 2020.

CURRICULUM

1CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **out-of-district placements** for the 2020-2021 school year:

| Student | Placement | Dates | Tuition/Costs |
|-----------|--|--------------------------|---|
| #99000284 | Windsor Bergen Academy 56 Passaic Street Ridgewood, NJ 07450 | 9/29/2020 - June 2021 | Annual tuition of \$56,592.75 (163 days @r \$309.25 per diem) prorated to \$50,407.75. Annual Transportation cost of \$11,700.00 (\$65.00 per diem). |
| #9900068 | Ridgefield Memorial High School 555 Walnut Street Ridgefield, NJ 07657 | 9/30/20 – June 2021 | Annual tuition of \$54,780.00 (168 days @ \$301.00 per diem) prorated to \$50,658.00. Parent to transport child based upon Parent Transportation Contract |

2CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **District Nursing Services Plan** for the 2020-2021 school year, as per the attached. See Appendix Page 12

3CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **Patricia Vitale-Reilly Consulting to provide professional development support** during the 2020-2021 school year, based upon the attached proposal. **See Appendix Page 21**

| Professional Development Training | Total Not to Exceed | Account |
|--|------------------------|-------------------------|
| To provide Fort Lee ESL teachers with continued professional development support for the implementation of writing workshop. | \$13,600.00 | # 20-241-200-320-30-000 |

FINANCE

- 1F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current bills list in the amount of \$2,703,267.70 for October 2020 checks. See Appendix Page 23
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, authorizes the Board President and School Business Administrator to execute a **Non-Resident Private Tuition-Student Agreement** for GZ, a non-resident student, to attend Fort Lee High School for the 2020-2021 school year. Tuition rate to be determined by the Business Office and according to Board policy.
- **3F THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **agreements/contracts** of the following for the Fort Lee School District's 2020-2021 school year. **See Appendix Page 45**

AGREEMENTS 2020-2021

Bayada "In-School" Home Health Aide Services

4F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **Salaries Charged to Grants** for the 2020-2021 school year as follows.

| | SALARIES CHARGED TO GRANTS | | | | | | |
|-------------------|----------------------------|----------|--------------|-----------------------|----------------------|--|--|
| EMPLOYEE | POSITION CONTROL # | GRANT | AMOUNT | ACCOUNT # | % OF TOTAL SALARY | | |
| Rachel DiBartolo | 02-1408-05 | Title I | \$49,754.00 | 20-231-100-101-00-002 | 72.34% | | |
| Stefanie Pinajian | 06-1408-07 | Title I | \$95,162.00 | 20-231-100-101-00-006 | 90.22% | | |
| Brittany Butler | 07-1904-05 | Title I | \$52,726.00 | 20-231-100-101-00-007 | 77.91% | | |
| Ashley Rice | 07-1408-06 | Title I | \$57,462.00 | 20-231-100-101-00-007 | 88.03% | | |
| James Puliatte | 07-2410-01 | Title II | \$16,626.00 | 20-270-200-100-00-000 | 21.52% | | |
| Tara Deady | 02-1411-02 | IDEA | \$102,500.00 | 20-250-100-101-00-100 | 95.77% | | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves a **Parent Transportation Agreement** for student ID #9900068, whose name is on file in Central Office, in the amount of \$4,665.36 as per the State of New Jersey Aid in Lieu Rate, contingent upon required paperwork, for the 2020-2021 school year.

PERSONNEL

- 1P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the attendance of staff members at the staff trips/conferences listed on the attached summary. See Appendix Page 49
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **employment contract for Ms. Diane Collazo-Baker, as Assistant Superintendent**, as approved by the Executive County Superintendent, for the period October 1, 2020 to June 30, 2021, at an annual salary of \$160,000.00 prorated. **See Appendix Page 50**
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, accepts, with regret, the **retirement of Raul Sanchez as District Maintenance Worker**, after dedicating 35 years of service to the district, effective October 1, 2020.
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent hereby **terminates Employee #4793**, effective April 26, 2019, pursuant to an order of the Bergen County Superior Court.

5P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **resignations**:

| RESIGNATIONS | | | | | |
|-----------------|------------------------|----------|----------------|--|--|
| Employee | Position | Location | Effective Date | | |
| Michael Mattis | PT Paraprofessional PE | S1 | 10-3-2020 | | |
| Simone Ballance | Teacher Grade 3 | S3 | 12-1-2020 | | |

FIGURE 8.11 FORE 8.11 FORE 9.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 THEREFORE 8.11 T

| | <u>APPOINTMENTS</u> | | | | | | |
|---------------|---------------------|---|-------|-----------------------|--|-------------------|--|
| First Name | Last Name | Position | Loc | Position Control # | Annual Salary Prorated | Effective Date | |
| Anne | Thomas | Instructional Aide Grade 5 Inclusion (.83) | LFCIS | 05-9101-70 | Step 1/ Degree \$21,976.00 | 9/30/20 Amend | |
| Alexa | Aramburu | Instructional Paraprofessional Physical Education (.7) | S4 | 04-9101-44 | Step 1/ Degree \$18,534.00 | 9/8/20 Amend | |
| Jessica | Bijari | Teacher English | FLHS | 07-1401-05 | Step 8/MA \$71,675.00 | 9/14/20 Amend | |
| Monique | Kim | Supervisor | СО | 00-0300-02 | \$100,000.00 | TBD | |
| David | Salazar | Interim Spanish Teacher | LFCMS | 06-1550-09 | Step 1/ MA \$60,575.00 (no benefits) | 10/6/20 | |
| Omolola | Famuyiwa | Instructional Aide Grade 5 Inclusion (.83) | LFCIS | 05-9101-70 | Step 1/ Degree \$21,976.00 | 10/8/20 | |
| Tamica | Haye | Instructional Aide PK Spec Ed (.83) | S2 | 02-9101-18 | Step 1/ Degree \$21,976.00 | 10/8/20 | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **leaves**:

| | | | | <u>!</u> | LEAVES | <u> </u> | | | | |
|-----------------------|---------------------------------|-------------------------|-----------|-----------------|---------------------------|---|---|-------------------------------------|-----------------------------------|----------------|
| Name | Position | Loc | Type | New or Amend | Paid Leave | Paid FFCRA Leave Full Salary up to \$511.00/ day | Paid FFCRA Leave ² / ₃ Salary up to \$200.00/ day | Unpaid Leave with benefits | Unpaid Leave No Benefits | Return Date |
| Ashley Rice | Teacher English | HS | Maternity | New | 12/7/20 to 1/26/21 | N/A | N/A | 1/27/21 to 4/30/21 | N/A | 5/1/21 |
| Marjorie O'Connell | Teacher Special Education | MS | Maternity | Amend | 9/29/20 to 10/15/20 | N/A | N/A | 10/16/20 to 12/31/20 | N/A | 1/1/21 |
| Andria Fusco | School Counselor | S4 | FFCRA | New | N/A | 10/16/20 to 12/31/20 | N/A | N/A | N/A | 1/1/21 |
| Alyssa Marasciulo | School Nurse | S2 | FFCRA | New | N/A | 09/29/20 to 10/20/20 | N/A | N/A | N/A | 10/21/20 |
| Myung Chung | Teacher Korean Bilingual | S1/ S4/ IS/ MS | Medical | New | 9/29/20 to 10/25/20 | N/A | N/A | N/A | N/A | 10/26/20 |

8P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of leave replacements during the 2020-2021 school year, as outlined below:

| | LEAVE REPLACEMENTS | | | | | | |
|---------------|--------------------------------|-----|--|--------------------------|--|--|--|
| Name | Grade/ Subject | Loc | Salary | Effective Dates | Reason for opening | | |
| Rachel Harris | Teacher Grade 5 Math/Sci | IS | Sub pay for the first 60 days \$150 per day; and,day 61+ at the daily rate equal to a BA, Step 1; No Benefits | 10/5/20 to 5/2/20 | E#4336/G. Kornweiser (Medical Accommodation/Maternit y Leave) | | |
| Maria Faia | Guidance Counselor | S4 | At the daily rate equal to a BA, Step 1; No Benefits | 10/5/20 to 12/31/2020 | Andria Fusco (FFCRA) | | |

9P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **Substitute Teacher daily rate of pay** to be amended to \$150.00 per day for the 2020-2021 year, effective October 6, 2020.

10P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of the following **Substitutes** for the 2020-2021 school year:

SUBSTITUTES

Suzette Rivera - Sub Secretary
Joshua Freimark
Eunice Kim
Katerina Mancevska
Saad Quraishi

- 11P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, authorizes the execution of the Standard School Administrator Residency Agreement, based upon the terms and conditions provided herein, between the New Jersey Department of Education (NJDOE) and Fort Lee Public Schools to provide a program of training and supervision as required by N.J.A.C. 6A:9-12.5 for the mentoring of Stephen Dominguez as per Principal Provisional Certification Requirements. See Appendix Page 61
- 12P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the rescinding of Resolution No. 30318 dated July 13, 2020 for the appointment of Middle School Coaches for the 2020-2021 school year, due to current pandemic precautions.
- 13P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **appointment of the following Grant Program Coordinator** for the 2020-2021 school year:

| 2020-2021 GRANT PROGRAM COORDINATOR | | | | |
|-------------------------------------|--------------------------------|-------|---------|--|
| Name | Department | Class | Stipend | |
| Stephen Dominguez | ESSA & CARES Grant Coordinator | N/A | \$8,000 | |

- THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of unused vacation days for Dr. Sharon Amato, Assistant Superintendent in Central Office, in the amount of \$31,416.47, based upon 11 days at a per diem rate of \$657.33 for the 2018-2019 school year, based upon 28 days at a per diem rate of \$688.27 for the 2019-2020 school year and 7 days at a per diem rate of \$702.04 for the 2020-2021 school year.
- **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of **unused vacation days for Raul Sanchez**, **District Maintenance Worker**, in the amount of \$4,229.60, based upon 9 days at a per diem rate of \$301.05 for the 2019-2020 school year, and 5 days at a per diem rate of \$304.03 for the 2020-2021 school year.

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following staff members to provide **Home Programming and BCBA Supervision (Behaviorist) services** for special education students during the 2020-2021 school year, as follows:

| HOME PROGRAMMING & BEHAVORIST SERVICES 2020-2021 | | | | | |
|--|--------------|---------|------------|--------------|--|
| Maria | Hours Per | Hourly | Total # of | Total Not to | |
| Name | Week | Rate | Hours | Exceed | |
| Danielle Hanna (Teacher) | 2 | \$45.00 | 80 | \$3,600.00 | |
| Salome Gonzalez (Behaviorist) | 1 | \$85.00 | 40 | \$3,400.00 | |

17P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following appointments of additional Athletic Game Workers for the 2020-2021 school year, to be paid at the rate of \$40.00 per game. These people may work in the following capacities and will be reimbursed \$40.00 per event:

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **amended appointment of Building Technology Assistants** at a non-pensionable stipend of \$2,000 for the 2020-2021 school year:

| 2020-2021 BUILDING TECHNOLOGY ASSISTANTS | | | | |
|--|------------------|----------------------------|--|--|
| Location | Name | Duration | | |
| School No. 4 | Rachel Ventrella | Prorated 9/1/20 – 9/30/20 | | |
| School No. 4 | Jacqueline Tozzi | Prorated 10/1/20 – 6/30/21 | | |

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of additional **Professional Development Trainers** for certificated staff members at the hourly rate of \$45.00 for Summer 2020 as outlined on the attached. **See Appendix Page 69**

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of **Co-Curricular Advisors for the 2020-2021 school year**. All appointments are subject to completion of all personnel documentation and fingerprinting process, prior to starting of said activities.

| | CO-CURRICULAR 2020-2021 | | | | | |
|----------------|---------------------------------------|----------|-----------|------------------|--|--|
| Name | Co-Curricular Activity | Loc | Class | 20-21 Stipend | | |
| Yuri Resetov | Band Assistant | HS | А | \$2,126.00 | | |
| Eric Swagger* | Band Assistant | HS | А | \$2,126.00 | | |
| Michael Wyatt* | Band Assistant | HS | А | \$2,126.00 | | |
| Kate Davisson* | Band Assistant | HS | А | \$2,126.00 | | |
| Ken Korlishin | Assistant Band Director-HS | HS | D | \$6,327.00 | | |
| Harry Welte | Band Director - HS (Plus \$800 bonus) | HS | D + \$800 | \$7,127.00 | | |
| Debra Brigida | Social Problem Solving Coordinator | District | С | \$4,754.00 | | |
| Marisa Buonomo | SADD Advisor - S#1 | S1 | В | \$3,161.00 | | |

^{*} Out-of-District

<u>POLICY</u>

1POL THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the first reading of the following policy/regulation updates listed below: Click here for 2020-10-05 #1POL Back-up

| Policy/Reg No. | Topic |
|----------------|--------------------------|
| P&R 5200 | Attendance (M) (Revised) |

| Fort Lee Board of Education |
|--------------------------------|
| Public Business Meeting Agenda |

October 5, 2020 Page 11

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

RESPECTFULLY SUBMITTED,

Haqquisha Q. Taylor

HAQQUISHA Q. TAYLOR SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

HQT/sa Attachments 10-02-2020

Fort Lee District/Charter School Nursing Services Plan 2020-2021

(N.J.A.C. 6A:16-2.1 through 2.5)

District Name: Fort Lee

School Year: 2020-2021

Board Approval Date: October 5, 2020 (as per N.J.A.C. 6A:16-2.1 (b))

District Contact Person: Mr. Kenneth Rota, Superintendent

I. Description of Basic Nursing Services Provided to All Students: (N.J.A.C. 6A:16-2.2)

Basic services: N.J.A.C. 6A and N.J.S.A. 18A:40, federal law (such as FERPA- 20 U.S.C.§1232g, 34 CFR Part 99) and N.J. Sanitation Code. Under the direction of the School Physician, the following services are provided to students:

| A. Health Records (N.JA.C. 8:57-4.1 through 4.20) | |
|---|-----------------------------|
| 1. Maintain and review student health documents | (N.J.A.C. 6A:16-2.2 (g)) |
| a) State of New Jersey Health History and Appraisal record i.e., A-45 cards | |
| b) Immunization record | (N.J.A.C. 6A:16-2.2 (a)) |
| c) Medical history | |
| d) Conduct and record health screenings (i.e., height, weight, hearing, vision, | (N.J.A.C. 6A:16-2.2(g)) |
| scoliosis and blood pressure as per current NJ statues) | |
| e) Physical examinations for: | |
| (1) Athletic Pre-Participation Physical Examination Form Part A & B as | (N.J.S.A. 18A: 40-41.9 and |
| part of student's health record | N.J.A.C. 6A:16-2.2(h)1) |
| (a) Distribution of educational fact sheet annually to parents or | |
| guardians of students of Sports-Related Eye Injuries | |
| (2) New or transfer student | (N.J.A.C. 6A:16-2.2 (h)2ii) |
| (3) Working Papers health exam | (N.J.A.C. 6A:16-2.2 (h)3) |
| (4) Comprehensive child study team evaluation | (N.J.A.C. 6A:16-2.2 (h)4) |
| (5) Evaluation of student suspected of being under the influence of | (N.J.A.C. 6A:16-2.2(h)5) |
| alcohol or a controlled dangerous substance | |

| f) Transference and request of health records i.e. A-45 and current physical exam | (N.J.A.C. 6A:16-2.4(d)) |
|---|---------------------------------|
| g) Adherence to Family Education Rights and Privacy Act | (FERPA- 20 U.S.C.§1232g, 34 |
| | CFR Part 99, N.J.A.C. 6A:16- |
| | 2.4 (c) |
| 2. Determine student status for admission or retention with unacceptable evidence of | (N.J.A.C. 6A:16-2.2(b)) |
| immunizations | |
| 3. Conduct tuberculosis testing as directed by the NJ DHSS | (N.J.S.A.18A:40-16 & N.J.A.C. |
| | 6A:16-2.2(c)) |
| B. Medications, health care treatments, procedures and care: | |
| Administer authorized medications, health care treatments and care | (N.J.A.C. 6A:16-2.1(a) 2) |
| 2. Approval of self-administered medications | (N.J.S.A.18A:40-12.3 & 12.4 & |
| | N.J.A.C. 6A:16-2.1(a) 2.v) |
| 3. Designate and train annually epinephrine and glucagon auto injector delegates | (N.J.A.C. 6A:16-2.1(a)2.vi |
| | N.J.S.A. 18A:40-12.5; 12.6 & |
| | 12.14) |
| 4. Permit the school nurse or trained designee to administer epinephrine via a pre-filled | (N.J.S.A. 18A:40-12.5a-d and |
| auto-injector mechanism to any student without a known history of | N.J.S.A. 18A:40-12.6) |
| anaphylaxis when the nurse or trained designee in good faith believes the | , |
| student is having an anaphylactic reaction or any student whose parent has | |
| not; | |
| a) Provided written authorization for the administration of epinephrine; | |
| b) Provided written orders from the physician or advanced practice nurse that the | |
| student requires epinephrine for anaphylaxis; | |
| c) Received written notice from the board of education (BOE) or nonpublic school | |
| chief school administrator that the agencies and their employees or agents have no | |
| liability as a result of an injury arising from the administration of epinephrine; and | |
| d) Signed a statement releasing the BOE or nonpublic school of liability. | |
| C. Review and create IHP/IEHP for Do Not Resuscitate (DNR) orders | (N.J.A.C. 6A:16-2.1(a)3) |
| D. Provide Health Care | (N.J.A.C. 6A:16-2.1(a) 4) |
| 1. Provide nursing health care and execute medical regimens to students as per: NJ | (N.J.A.C. 6A:16-2.1(a)10 |
| Nurse Practice Act, District Collaborative Standing Orders, IHP, IEHP and | (N.J.S.A. 45:11-23)- New Jersey |
| Medical Home Practitioner's orders. | Board of Nursing Statutes |
| 2. Isolate, exclude and re-admit any student or employee with a communicable disease | (N.J.A.C. 6A:16-2.4 (a)) |
| 3. Report "Reportable Communicable Disease" to County health officer | (N.J.A.C. 8:57-1 & N.J.A.C. |
| | 6A:16-2.2(d)) |
| 4. Arrange for transportation and supervision of students in need of emergency health | (N.J.A.C. 6A:16-2.1(a) 4(iv) |
| care | |
| <u>J</u> | 1 |

| 5. Notify parents of need for emergency care | (N.J.A.C. 6A:16-2.1(a)4(v) |
|--|---|
| 6. Administer emergency medications i.e., anaphylaxis (epinephrine) or asthma medications etc. | (N.J.A.C. 6A:16-2.1 (a) 4) |
| 7. Write and update annually student individualized health care plans (IHP's) and | (N.J.A.C. 6A:16-2.1(a)10 and |
| individualized emergency health care plan (IEHP's) for student's medical needs and instruction of staff. | (N.J.A.C. 6A:16-2.3(b)3(xii)) |
| 8. Establish, annually review and implement Standards of Care/Collaborative Standing | (N.J.A.C 6:A:16-2.3(b)3(i)) |
| Orders with the School physician for deliverance of daily and emergency health care. | |
| E. Administer asthma related care | |
| Obtain training for administration of medication via nebulizer | (N.J.S.A.18A:40-12.8(a) & |
| | (N.J.A.C. 6A:16-2.1(a).5.ii) |
| 2. Maintain one nebulizer per school | (N.J.A.C. 6A:16-2.2(e)) |
| 3. Require Students to have a current "Asthma Action Plan | (N.J.A.C. 6A:16-2.1(a)5.iii) |
| F. Health history and examinations | (N.J.S.A. 18A:40-4, N.J.S.A. |
| | 18A:35-4.8, N.J.A.C. 6A:16-2 |
| | and N.J.A.C. 6A:16-2.1(a)6) |
| 1. Provide health examination for student's without medical homes | (N.J.A.C. 6A:16-2.2(f)) |
| G. Establish and maintain procedures for universal precautions | (N.J.A.C. 6A:16-2.1(a)7) |
| H. Provide nursing services to nonpublic school located in district | (N.J.A.C. 6A:16-2.1(a)8) |
| I. Instruct students/ teachers/staff: | (N.J.A.C. 6A:9-13.3, N.J.S.A |
| | 18A:40-3; and N.J.A.C. 6A:1 |
| | 2.3 (b)3. xv |
| communicable diseases, blood borne pathogens | |
| 2. Asthma management | |
| 3. Anaphylaxis and symptoms of hyperglycemia and hypoglycemia | |
| 4. classroom health curriculum (not CSN with a "Non-Instructional" certificate) | |
| 5. other health concerns | |
| J. Provide information for: | · · |
| 1. NJ Family Care program | (N.J.A.C. 6A:16-2.2(j)) |
| K. Implementation of the Nurse Practice Act by | |
| L. Certified School Nurse Functions as Certified School Nurse (CSN) and Registered Nurse | N.J.S.A. 45:11-23 New Jers Board of Nursing Statutes |
| 1. Nursing Diagnosis /Case-finding of actual or potential physical health problems | |
| 2. Provision of nursing care for actual or potential emotional health problems | |
| 3. Health teaching in health office | |

| 4. Health teaching in classroom | |
|---------------------------------|--|
| 5. Health counseling | |

II. Summary of Nursing Services Required to Address Specific Health Care Needs of Individual Students (N.J.A.C. 6A:16-2.3(b)3)

Indicated number students for which you are providing services. From the list below add or delete nursing services that are provided or not provided by your schools within district, respectively.

| Services Required to Address Specific Health Care Needs of Individual Students with acute care needs, chronic illness, special health needs, procedures and administration of medications, procedures or treatments. | Elem School 1 | Elem School 2 | Elem School 3 | Elem School 4 | LFC IS | LFC MS | FLHS |
|--|------------------|------------------|------------------|------------------|--------|--------|------|
| First-Aid, splinting, Ace-wrap etc. | 564 | 207 | 360 | 600 | 640 | 800 | 1000 |
| Dental: tooth avulsion, caries, braces, etc. | 564 | 56 | 100 | 10 | | 30 | 0 |
| Health Screenings Ht., Wt., & BP yearly | 564 | 406 | 360 | 410 | 640 | 666 | 250 |
| Visual Acuity screening K,2,4,6,8,10 | 327 | 197 | 360 | 343 | 318 | 323 | 250 |
| Auditory screening K,1,2,3,7,11 | 450 | 197 | 360 | 361 | 0 | 339 | 250 |
| Scoliosis screening biennially age 10-18 | 0 | 0 | 0 | 89 | 329 | 339 | 200 |
| Diabetic Glucose testing, insulin pump management | 4 | 1 | 0 | 421 | 2 | 1 | 2 |
| Mantoux/PPD testing | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Medication Administration- daily | 1 | 1 | 1 | | 3 | 1 | 9 |
| Medication Administration - PRN | 33 | 58 | 25 | 60 | 22 | 20 | 70 |
| Nebulizer/inhalers/peak flow measurements | 8 | 15 | 0 | 5 | 7 | 3 | 0 |
| Tube feedings | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Urinary catherization | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Ventilator care | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral for vision evaluations | 14 | 9 | 30 | 105 | 10 | 20 | 20 |
| Referral for hearing evaluations | 1 | 6 | 4 | 10 | 0 | 1 | 2 |
| Referral for Alcohol and drug use/abuse testing | 0 | 0 | 0 | 0 | 0 | 10 | 8 |
| Referral for pregnancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Nursing Diagnosis /Case-finding of actual or potential physical health problems | | 15 | 35 | 20 | 28 | 10 | 35 | 150 |
|---|--|-----|-----|-----|-----|----|------|-----|
| Provision of nursing care for actual or potential emotional health problems | | 15 | 14 | 5 | 10 | 5 | 10 | 50 |
| Case finding | | 15 | 28 | 20 | 28 | 10 | 25 | 325 |
| Health teaching in health office | | 564 | 406 | 360 | 410 | 25 | 1817 | 500 |
| Health teaching in classroom | | 0 | 69 | 0 | 250 | 0 | 0 | 0 |
| Health counseling | | 564 | 406 | 360 | 500 | 30 | 20 | 150 |
| Other: Random Drug Testing – Third Party | | | | | | | | |
| Other: Sports Physicals | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

III. Emergency Management (N.J.A.C. 6A:16-2.1(a)4)

(Emergency management is a description of how nursing services will be provided in all emergency situations for the entire school district. Add or delete the following services provided or not provide by your school district, respectively)

A. Acute Care Management Plan:

- 1. Creation and maintenance of an Emergency Management Kit ("Go-box", crash cart, etc.) for utilization in Crisis, Emergency Evacuations, or and Shelter-In-Place situations
- 2. Cardiac or Respiratory Distress Action Plan
 - a) AEDs (Automatic External Defibrillators) deployment and delegates trained (reference Janet's Law Requirement)
 - b) CPR trained school nurse
 - c) Asthma Nebulizer trained nurses
 - d) Universal Precautions trained staff
 - e) CPR trained coaches/athletic trainers/teachers/staff

B. IEHP's/Chronic Care Management Plans:

- 1. Epinephrine Auto-Injector/ Anaphylaxis Action Plan
- 2. Asthma Action Plan
- 3. Diabetic Action Plan
- 4. Lock-Down Health Care Action Plan.;
- 5. Shelter-In -Place Health Care Action Plan
- 6. Other: Seizure Action Plan

C. District Crisis Management Plan:

1. Triage Action Plans in District Crisis Management Plan

D. Community Rescue Squad and Emergency Paramedic Services

1 District calls 911

IV. Detailed Nursing Assignments Sufficient to Provide Health Services (N.J.A.C. 6A:16-2.3(b)

| | $\textbf{Schools} \rightarrow$ | Elem School 1 | Elem School 2 | Elem School 3 | Elem School 4 | LFC IS | LFC MS | FL HS |
|---|-------------------------------------|------------------|------------------|------------------|------------------|--------|--------|-------|
| | Grade levels | K-4 | PreK- | K-4 | K-4 | 5/6 | 7/8 | 9-12 |
| En | rollment number as of Oct. 1st. | 564 | 406 | 360 | 410 | 647 | 666 | 1112 |
| Number of students re | ceiving: | | | | | | | |
| | Special Services/ IEPs | 53 | 157 | 15 | 42 | 85 | 89 | 134 |
| | 504s | 12 | 6 | 25 | 10 | 14 | 21 | 52 |
| | I&RS | 85 | 29 | 15 | 10 | 27 | 48 | 15 |
| | IHPs | 45 | 63 | 15 | 57 | 25 | 30 | 150 |
| | IEHPs | 45 | 63 | 15 | 52 | 25 | 10 | 150 |
| Nursing Assignments- | | | | | | | | |
| N.J.A.C. 6A:9B-14.3 | Certified School Nurse- CSN | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Registered Nurse- not CSN | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Licensed Practice Nurse- LPN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N.J.A.C. 6A:9B-14.3(b) | CPR Certified | 1 | 10 | 1 | 1 | 1 | 1 | 15 |
| N.J.A.C. 6A:9B-14.3 (b | AED Certified | 1 | 10 | 1 | 1 | 1 | 1 | 15 |
| N.J.A.C. 6A:16- 2.1(a)5.iii Asthma Nebulizer trained | | | 1 | 1 | 1 | 1 | 1 | 2 |
| Unlicensed Assistive Personnel Assignments | | | | | | | | |
| | Nursing Assistants | | | 0 | 0 | 0 | 0 | 0 |
| | Health Aides | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | |

V. Nursing Services and Additional Medical Services provided to Non-Public Schools [http://www.nj.gov/education/nonpublic/health/]

Non-public nursing services (N.J.A.C. 6A:16-2.1(a)8)

1. Non-public nursing services are provided by Catapult Learning in the following schools located in Fort Lee: Christ the Teacher School.

(Please submit to Executive County Business Official by October 1, 2020):

- A written statement verifying that the required conference was held with the nonpublic school: consultation agreement form (PDF)
- A copy of the contract with another agency to provide the services, if applicable, and approved minutes of the district board of education meeting approving the contract, which describes the methods by which the health services to nonpublic school students will be provided for the ensuing year, including a rationale for the distribution of funds (PDF); and
- A description of the type and number of services that were provided during the previous school year on a form approved by the Commissioner of Education:(PDF).

VI. Additional District Nursing Services Information:

Nursing Services Plan reviewed by:

Add any additional data that your school district requires be disclosed in this Nursing Services Plan

MARYANN T. COLENDAM Maryon flactures 5 June

Signature Date

Head Nurse Name

Signature Date

Lend Poly

CSA/ Charter School Lead Name

Signature Date

Signature Date

Proposal for Professional Development Support for ESL Teachers 2020-2021 Fort Lee Public Schools

Objective: This document outlines a course of study for Patty Vitale-Reilly of Patricia Vitale-Reilly Consulting to provide Fort Lee ESL teachers with continued professional development support for the implementation of writing workshop.

Elements:

Patty will work with ESL teachers to continue to explore the writing workshop as a component of the balanced literacy model.

The PD support will include:

- Instructional planning for units of study. This will include an examination of the Teachers College Units of Study resource, as well as focus on teaching synchronous minilessons in a virtual setting with maximum learner engagement.
- Teacher coaching of minilessons, conferences, and small groups.
- Reflection and curriculum revision and planning.

The support will utilize various structures of adult professional learning including informational gatherings (workshops), demonstration sites, and instructional planning. The following are definitions of the professional development protocols to be utilized:

Workshops - Workshops are small or large group informational gatherings. Workshop sessions will be an opportunity to share ideas, theory, and information with teachers about practices, strategies, materials, and techniques. Workshop sessions can vary in time and can be organized by topic, grade level, component, etc.

Teacher Coaching - In 2020, teacher coaching can be in-person or virtual. This shoulder-to-shoulder work involves working with teachers modeling structures, components, and practices. Classroom coaching can also involve co-teaching lessons, or observing lessons (whole or small). Coaching work involves active reflection and planning for both coach and teacher and is differentiated by teacher interest and need.

Instructional Planning - Instructional planning time at the building or district level involves unit design and planning, lesson planning for whole class or small groups, or lesson study. Instructional planning involves sharing materials and resources, reinforces ideas around conditions and progressions of learning, and actively involves both coach and teacher(s).

The Support will be scheduled as:

- Early Fall One day of unit planning (Can be scheduled as two half days)
- Fall Two days of teacher coaching
- Early Winter One day of unit planning (Can be scheduled as two half days)
- Winter Two days of teacher coaching
- Late Winter One day of unit planning
- End of Year One day for reflection and planning

This proposal contains eight (8) days of professional support.

Cost: The eight days can be six hour in-person days, or five hour virtual days. The daily rate of \$1700.00. The cost of the seven days of professional development is \$13, 600.00.

Please contact me with any questions regarding this proposal. I look forward to continuing this conversation.

Patty Vitale-Reilly, September 2020 pattyvreilly@gmail.com

Bills And Claims Report By Vendor Name

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OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | | Check Description or | |
|----------------------|---------------|--|-------|--------------|------------------------------------|----------------------|
| | PO# | Account # / Description | lnv # | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| 201 GLASS AND WIN | NDOW, LLC/ 1 | 10378 | | | | |
| | 2021-0660 | 12-000-400-450-03-018-/ SCH #3 SECURITY MANTRAP | | CF | INV 569-MANTRAP-SCH 3 | 38,978.26 |
| 3B COMMUNICATIO | N SERVICES, | , LLC/ 10396 | | | | |
| | 1920-3255 | 11-000-252-340-50-000-/ PURCHASED TECHNICAL SERV | | CF | INV 20-99006-CBL INSTLL-NW CO | 17,720.00 |
| | | 11-190-100-400-50-021-/ PURCHASED TECHNICAL SERV | | CF | INV 20-99006-CBL INSTLL-NW CO | 4,574.00 |
| | 2021-0787 | 11-000-252-600-50-000-/ SUPPLIES | | CF | INV 20-99006-1-CBL INSTLL-CO | 4,444.00 |
| | | | | Total for 3B | COMMUNICATION SERVICES, LLC/ 10396 | \$26,738.00 |
| ABC TOWING INC/ 4 | 270 | | | | | |
| | 2021-0628 | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 137037-TOWING-B&G | 312.50 |
| | | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 137004-TOWING-B&G | 125.00 |
| | | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 137102-TOWING-B&G | 445.00 |
| | | | | Total for AB | C TOWING INC/ 4270 | \$882.50 |
| ACRO SERVICE COI | RP./ 10091 | | | | | |
| | 2021-0866 | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 949757-WE 8/2/20-T.OCONNEL | 1,008.56 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 956199-WE 8/9/20-T.OCONNEL | 1,080.60 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 967530-WE 8/16/20-T.OCONNE | 810.45 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 974280-WE 8/23/20-T.OCONNE | 1,314.73 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 983426-WE 8/30/20-T/OCONNE | 576.32 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 990606-WE 9/6/20-T.OCONNEL | 1,008.56 |
| | | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV | | CP | INV 990607-WE 9/13/20-T.OCONNE | 1,080.60 |
| | | | | Total for AC | RO SERVICE CORP./ 10091 | \$6,879.82 |
| ALLERGY ALLIANCE | E GROUP, LL | C/ 6073 | | | | |
| | 2021-0435 | 11-000-213-300-10-000-/ SCHOOL PHYSICIANS | | CP | OCTOBER 2020 | 2,000.00 |
| ALLIED PRINTING, O | O, INC./ 6888 | 3 | | | | |
| , | 2021-0546 | 11-190-100-610-02-000-/ GENERAL SUPPLIES | | CF | INV 71208-ENVELOPES | 1,620.00 |
| AMAZON, LLC/ 8663 | | | | | | · |
| , | 2021-1143 | 11-000-213-600-05-000-/ HEALTH SUP IS | | CF | INV 584376773933-NURSE SUPPL | 34.30 |
| | 2021-0828 | 11-190-100-610-05-000-/ GENERAL SUPPLIES | | CP | INV 453539789858-CLSRM SUPPL | 287.06 |
| | | 11-190-100-610-05-000-/ GENERAL SUPPLIES | | CF | INV 894333584989-CLSRM SUPPL | 111.98 |
| | 2021-1216 | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CF | INV 543866573886-MAINT SUPPL | 8,873.16 |
| | 2021-1207 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 884788847687-SCHL SUPPL | 309.96 |
| | | | | Total for SY | NCB/AMAZON/ 8663 | \$9,616.46 |
| | | | | | | |

ARBOR SCIENTIFIC, INC/ 5340

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

Bills And Claims Report By Vendor Name

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| Vendor # / Name | PO# | Account # / Description | Inv# | | Check Description or Multi Remit To Check Name | Check # Check Amount |
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| Pending Payme | ents | | | | | _ |
| | 2021-1018 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 441651-CLSRM SUPPL | 17.89 |
| ASCD, CORP/ 1127 | | | | | | |
| , | 2021-0987 | 11-000-240-890-05-000-/ MISC EXP-MEMBERSHIP | | CF | ID 2252024-ASCD-G.RUESGA | 89.00 |
| AT&T LONG DISTAN | ICE/ 1004 | | | | | |
| | 2021-0412 | 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS | | CP | ACCT 0303697878001-SEPT 2020 | 23.25 |
| ATRA JANITORIAL S | SUPPLY CO.,I | NC./ 1142 | | | | |
| | 2021-0630 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 74354JANITORIAL SUPPL | 20,421.72 |
| BAPCC (BANC OF A | MERICA PUB | LIC CAP CORP)/ | | | | |
| | 2021-0566 | 11-000-262-837-10-000-/ INTEREST-ESIP | | CP | ACCT 2877901-INV R27992-INTRST | 55,172.28 |
| | | 11-000-262-917-10-000-/ PRINCIPAL - ENERGY SAVIN | | CP | ACCT 2877901-INV R27992-PRNCPL | 150,993.83 |
| | | | | Total for BA | NPCC/ 9294 | \$206,166.11 |
| BASES, HUGH/ 1010 | 0 | | | | | • |
| , | 2021-0937 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEUROE VAL-7/22/20-IJ | 650.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | СР | NEURO EVAL-7/29/20-JT | 650.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEURO EVAL-8/12/20-LC | 650.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | NEURO EVAL-8/26/20-CW | 650.00 |
| | | | | Total for HU | IGH BASES, MD/ 10100 | \$2,600.00 |
| BERGEN COUNTY M | MATH LEAGUI | E/ 1214 | | | | |
| | 2021-1052 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CF | INV 202118-2020-21 BCLM FEE | 350.00 |
| BERGEN COUNTY V | VOMENS COA | ACHES ASSOC./ | | | | |
| | 2021-1098 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | 2020-21 BCWCA MBRSHP | 200.00 |
| BERGEN FENCE, IN | C./ 1344 | | | | | |
| | 2021-0768 | 30-000-431-390-14-071-/ SCH 2-RENOV-OTHER | | CF | INV 53054-ALUM FENCE-SCH 2 | 23,520.00 |
| BERGEN PEDIATRIC | THERAPY C | TR LLC/ 8190 | | | | |
| | 2021-0918 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21523-SPEECH-JUL 2020 | 2,800.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21524-OT-JUL 2020 | 2,800.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21525-PT-JUL 2020 | 1,500.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21759-PT-AUG 2020 | 1,200.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21760-OT-AUG 2020 | 2,600.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 15-21761-SPEECH-AUG 2020 | 2,400.00 |
| | | | | Total for BE LLC/ 8190 | RGEN PEDIATRIC THERAPY CENTER | \$13,300.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

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| Pending Paym | ents | | | | | |
| BERGEN TRACK & | FIELD LLC/ 88 | 859 | | | | |
| | 2021-1084 | 11-402-100-800-08-000-/ OTHER OBJECTS | | CP | TRACK-10/3/20 | 500.00 |
| | | 11-402-100-800-08-000-/ OTHER OBJECTS | | CP | BK TO MTN TRACK-10/10/20 | 500.00 |
| | | 11-402-100-800-08-000-/ OTHER OBJECTS | | CF | GARRET INV TRACK MT-10/24/20 | 500.00 |
| | | | | Total for BE | RGEN TRACK & FIELD LLC/ 8859 | \$1,500.00 |
| BILLY TEES, INC/ 1 | 0472 | | | | | |
| | 2021-1126 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | INV 22759-MASKS-ATHL SUPPL | 1,356.00 |
| BLICK ART MATER | RIALS LLC/ 655 | 54 | | | | |
| | 2021-0074 | 11-190-100-610-03-011-/ ART SUPL | | CF | INV 4285168-ART SUPPL | 217.78 |
| | 2021-0099 | 11-190-100-610-06-011-/ ART SUPL | | CF | INV 4290386-ART SUPPL | 719.28 |
| | 2021-0103 | 11-190-100-610-06-011-/ ART SUPL | | CF | INV 4286952-ART SUPPL | 475.07 |
| | | | | Total for DIG | CK BLICK COMPANY/ 6554 | \$1,412.13 |
| BOOKSOURCE, IN | C./ 6247 | | | | | |
| | 2021-1117 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 902770-CLSRM SUPPL-GR 5-6 | 1,311.84 |
| BOROUGH OF FOR | RT LEE - DPW/ | 6142 | | | | |
| | 2021-0647 | 11-000-262-626-40-000-/ GASOLINE | | CP | FUEL-B&G-JUL 2020 | 107.70 |
| C AND C MECHANI | CAL SERVICE | i, LLC/ 10181 | | | | |
| | 2021-0775 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV 0775S-WIRING SERVICES | 6,000.00 |
| CARRETTA MARKE | TING CONCE | PTS, INC./ 10428 | | | | |
| | 1920-3541 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV BS11001640A-MASKS | 20,240.00 |
| CASCADE SCHOO | L SUPPLIES, II | NC./ 1298 | | | | |
| | 2021-0073 | 11-190-100-610-03-011-/ ART SUPL | | CF | INV 20728-ART SUPPL | 152.62 |
| | 2021-0079 | 11-190-100-610-01-011-/ ART SUPL | | CF | INV 20725-ART SUPPL | 32.00 |
| | | | | Total for CA | SCADE SCHOOL SUPPLIES, INC./ 1298 | \$184.62 |
| COLONY HARDWA | RE/ 10127 | | | | | |
| | 2021-0769 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A147413-MAINT SUPPL | 11.50 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A147213-MAINT SUPPL | 5.64 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A147042-MAINT SUPPL | 20.25 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A146765-MAINT SUPPL | 19.80 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A145789-MAINT SUPPL | 30.21 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A144676-MAINT SUPPL | 25.99 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV A146054-MAINT SUPPL | 2.40 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 705387-2004-MAINT SUPPL | 23.95 |
| | | | | Total for CC | LONY HARDWARE/ 10127 | \$139.74 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

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| | PO# | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amoun |
| Pending Payme | ents | | | | | |
| COMMAND RADIO | COMMUNICAT | FIONS, INC./ 9917 | | | | |
| | 2021-1152 | 11-000-263-610-40-000-/ GROUNDS-SUPPLIES | | CF | INV 130816-REPLCMNT BATTERIES | 546.00 |
| COMMUNITY SCHO | OL, INC./ 6194 | 4 | | | | |
| | 2021-1043 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | TUITION-LWR SCHL-SEPT 2020-KS | 4,026.72 |
| | | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | TUITION-LWR SCHL-OCT 2020-KS | 5,285.07 |
| | | | | Total for CO | MMUNITY SCHOOL, INC./ 6194 | \$9,311.79 |
| CONCORD MUSIC S | SUP/ 1387 | | | | | |
| | 2021-0638 | 11-190-100-610-02-008-/ MUSIC SUPL | | CF | INV CM22123-MUSIC SUPPL | 212.00 |
| COOPER ELECTRIC | C S/ 1396 | | | | | |
| | 2021-0634 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | S041257075.001-ELECTRIC SUPPL | 195.84 |
| CORNERSTONE DA | AY SCHOOL, L | LC/ 6522 | | | | |
| | 2021-0611 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 106822-TUITION-OCT 20-SO | 8,808.00 |
| | 2021-0612 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 106821-TUITION-OCT 20-JW | 8,808.00 |
| | | | | Total for CO | RNERSTONE DAY SCHOOL, LLC/ 6522 | \$17,616.00 |
| COSKEY'S ELECTR | R SYSTEMS,CO | ORP/ 6348 | | | | |
| | 2021-1056 | 11-000-266-420-40-000-/ SECURITY-CLN/RPR/ MNT SV | | CF | INV J068473-A-LCKDWN SYSMT | 1,980.00 |
| | 2021-1080 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV J068427-B-MEDIA PLYR INSTL | 980.00 |
| | | | | Total for CO | SKEY'S ELECTR SYSTEMS,CORP/ 6348 | \$2,960.00 |
| CRAIG SCHOOL/ 55 | 522 | | | | | |
| | 2021-0610 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV 14629-TUITION-OCT 20-JB | 5,538.00 |
| | 2021-0897 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 14476-TUITION-SMR 2020-JB | 300.00 |
| | | | | Total for TH | E CRAIG SCHOOL/ 5522 | \$5,838.00 |
| DR. JEN FEI LEE, M | ID/ 5697 | | | | | |
| | 2021-0436 | 11-000-213-300-10-000-/ SCHOOL PHYSICIANS | | CP | OCTOBER 2020 | 1,700.00 |
| DRAMATIC PUBLIS | HING/ 5109 | | | | | |
| | 2021-1198 | 11-401-100-600-07-000-/ STDNT ACT HS-SUPPLIES | | CF | INV 100077226-LIC AGRMT-DRACUL | 291.85 |
| DYNAMIC GLASS & | METAL, LLC | 10235 | | | | |
| | 2021-0623 | 12-000-400-450-03-018-/ SCH #3 SECURITY MANTRAP | | CF | INV 854-MANTRAP-SCH 3 | 20,000.00 |
| E-Z PASS (TAGS)/ 7 | 7740 | | | | | |
| | 2021-1035 | 11-000-270-890-10-000-/ MISC EXP-TRANSPORT | | CF | ACCT 2000116113861-EZPASS | 1,200.00 |
| EASTERN BAG & P. | APER, CO./ 96 | 655 | | | | |
| | 2021-0620 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 13162312-CUSTODIAL SUPPL | 303.84 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 13171434-CUSTODIAL SUPPL | 4,353.76 |
| | | | | Total for EA | STERN BAG & PAPER, CO./ 9655 | \$4,657.60 |
| * CF Computer Fu | II CP - Compu | ter Partial HF - Hand Check Full HP - Hand Check Partial | | | | 22 |
| , | , | | | | | 26 |

Bills And Claims Report By Vendor Name

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OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
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| | PO# | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Paymo | ents | | | | | |
| EDUCATE-ME/GARI | DEN ST MICR | O INC/ 5785 | | | | |
| | 2021-0964 | 11-000-240-600-01-000-/ SCH 1 GENERAL SUPPLIES | | CF | INV 523343-SCHL SUPPL | 1,242.93 |
| EDULASTIC/ 10439 | | | | | | |
| | 2021-0720 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV-4496-ED PUZZLE SUBSC | 1,300.00 |
| ELEVATOR MAINTE | NANCE CORI | P./ 9112 | | | | |
| | 2021-0619 | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CP | INV R20650-ELEV MAINT-AUG 20 | 92.25 |
| | | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CP | INV R20650-ELEV MAINT-AUG 20 | 92.25 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV R20650-ELEV MAINT-AUG 20 | 92.25 |
| | | | | Total for EL | EVATOR MAINTENANCE CORP./ 9112 | \$276.75 |
| ENVIRONETICS GR | OUP ARCHITE | ECTS, PC/ 10150 | | | | |
| | 1920-3532 | 11-000-262-420-40-400-/ CLEAN/ MAINT | | CF | INV 20089-1-AC UPGRADE-FLHS | 11,700.00 |
| | 2021-0545 | 12-000-400-450-07-020-/ FLHS LOCKER REPLACEMENTS | | CP | INV 20013-7-LOCKER REPL-FLHS | 220.00 |
| | 2021-0554 | 12-000-400-450-01-003-/ S#1 FIELD RENOVATION | | CP | INV 20033-3-FIELD RENOV-SCH 1 | 3,933.00 |
| | 2021-0553 | 12-000-400-450-04-019-/ S#4 FIELD RENOVATION | | CP | INV 20034-3-FIELD RENOV-SCH 4 | 7,649.13 |
| | 2021-0582 | 12-000-400-450-06-001-/ LFCMS CAFETERIA A/C | | CP | INV 20032-3-CAR ARCH FEE-LFCMS | 519.26 |
| | 2021-0586 | 12-000-400-450-07-021-/ FLHS CAFE/OFFICE A/C | | CP | INV 20031-3-AC UPGRADE-FLHS | 755.30 |
| | 2021-0552 | 12-000-400-450-07-019-/ FLHS WINDOW REPLACEMENT | | CP | INV 20029-3-WINDOW RPLC-FLHS | 2,380.29 |
| | 2021-0551 | 12-000-400-450-01-002-/ S#1 WINDOW REPLACEMENTS | | CP | INV 20030-3-WINDOW RPLC-SCH 1 | 954.00 |
| | | | | Total for EN | IVIRONETICS GROUP ARCHITECTS, PC/ | \$28,110.98 |
| | | | | 10150 | | |
| EVER-READY OIL C | OMPANY, INC | C./ 10443 | | | | |
| | 2021-0786 | 11-000-262-626-40-000-/ GASOLINE | | CF | INV 76339-DIESEL FUEL | 378.30 |
| FELICIAN SCHOOL | INC./ 3372 | | | | | |
| | 2021-0692 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 2021-070-AIDE-CREDIT | -5,271.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 2021-070-TUITION-OCT 20-JB | 6,804.42 |
| | | | | Total for TH | IE FELICIAN SCHOOL/ 3372 | \$1,533.42 |
| FOLLETT SCHOOL | SOLUTIONS, | INC./ 8791 | | | | |
| | 2021-0465 | 11-000-222-600-02-019-/ LIBRARY SUPPLIES | | CP | INV 727469F-LIBRARY SUPPL | 5,499.96 |
| | 2021-1070 | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CF | INV 737165F-EBOOKS | 45.36 |
| | | | | Total for FC | DLLETT SCHOOL SOLUTIONS, INC./ 8791 | \$5,545.32 |
| FOUNDATION FOR | EDUCATIONA | L ADMIN (FEA)/ | | | | |
| 10252 | | | | | | |
| | 2021-0970 | 11-000-240-890-60-000-/ MISC EXP-MEMBERSHIP | | CF | INV 53652-SPEC ED SMT-D.DAVIS | 149.00 |
| GOTTHOLD PAVING | 6, LLC/ 6610 | | | | | |
| | | | | | | |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/02/2020 at 03:02:25 PM

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|--------------------|--------------|--|------|---------------|---|----------------------|
| Pending Payme | ents | · | | | | |
| | 2021-0622 | 11-000-261-420-40-070-/ CLEAN.REPAIR,MAINT-HS | | CF | CONCRETE PAD INSTALL-FLHS | 17,400.00 |
| HARBOR FREIGHT T | | | | O. | OGNORETE LAND INCOMES LETTO | 17,100.00 |
| TIARBORT REIGHT | 2021-0655 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | СР | INV 921682-BATTERY TSFR PUMP | 69.93 |
| | 202.0000 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | | INV 924913-TOOLS/EXTN CORDS | 315.19 |
| | | | | | RBOR FREIGHT TOOLS, INC./ 6991 | \$385.12 |
| HONEYWELL, INC./ 2 | 2013 | | | 10141101111 | | ¥000112 |
| | 2021-1107 | 12-000-400-450-03-018-/ SCH #3 SECURITY MANTRAP | | CF | INV NY32FW01-AIPHONES-SCH 3 | 1,345.00 |
| | 2021-1063 | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | CP | INV NY34DF02-CARD READERS | 344.97 |
| | | 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES | | СР | INV NY34DF01-CARD READERS | 114.99 |
| | | | | Total for AD | I/ 2013 | \$1,804.96 |
| HOUGHTON MIFFLIN | N HARCOURT | PUBLISHING | | | | ,,, |
| | 2021-1017 | 11-190-100-610-02-017-/ WORKBKS MATH | | CF | INV 954983498-MATH WKBKS | 827.04 |
| HOUGHTON MIFFLIN | N HARCOURT | Г, INC./ 2018 | | | | |
| | 2021-0989 | 11-190-100-610-01-017-/ WORKBKS MATH | | CF | INV 954971951-MATH WKBKS | 1,533.74 |
| HUDSON UNITED GI | LASS SERVIC | CES, LLC/ 6397 | | | | |
| | 2021-0794 | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CF | INV 1034-WINDOW RPR-SCH 2 | 1,650.00 |
| I LEMOINE PROPER | TY LLC/ 1027 | 6 | | | | |
| | 2021-0429 | 11-000-262-622-10-000-/ ENERGY-ELECTRICITY | | CF | INV 274-UTILITIES-AUG 2020 | 804.00 |
| INTEGRITY DESIGN | USA/ 9849 | | | | | |
| | 2021-1127 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | INV 4801-ATHL SUPPL | 649.00 |
| INTERSTATE EQUIP | MENT REPAI | R, INC./ 9564 | | | | |
| | 2021-0725 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6699-NJDMV INSP-PL S1W614 | 285.00 |
| | | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6663-NJDMV INP-PL S1X49828 | 286.30 |
| | | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV 6663-FIRE SYSTM BATTERY | 72.54 |
| | | | | Total for INT | TERSTATE EQUIPMENT REPAIR, INC./ 9564 | \$643.84 |
| IXL LEARNING, INC. | / 8295 | | | | | |
| | 2021-1042 | 20-231-100-610-30-007-/ TITLE 1-SUPPL-HS | | CF | INV S384715-IXL CLSRM LICENSE | 1,150.00 |
| JEWEL ELECTRIC S | SUPPLY, CO./ | 7768 | | | | |
| | 2021-0758 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 308673-ELECTRIC SUPPL | 317.25 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 308275B-ELECTRIC SUPPL | 691.23 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 308275A-ELECTRIC SUPPL | 950.00 |
| | | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | СР | INV 308275D-ELECTRIC SUPPL | 150.00 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

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OCT 05 2020 BILLS LIST

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| PO # | Account # / Description | lnv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | |
| , | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | СР | INV 308275C-ELECTRIC SUPPL | 1,252.06 |
| | | | Total for JE | WEL ELECTRIC SUPPLY, CO./ 7768 | \$3,360.54 |
| JOHNSTONE SUPPLY, CORP/ 7 | 186 | | | , | |
| 2021-1118 | 11-000-263-610-40-000-/ GROUNDS-SUPPLIES | | CF | S4749516.001-AIR CLEANERS | 2,701.93 |
| 2021-1128 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | S4743857.001-AIR CLEANERS | 14,679.68 |
| 2021-1047 | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CP | ELECTRICAL PARTS FOR HVAC | 15,243.25 |
| | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CP | ELECTRICAL PARTS FOR HVAC | 2,081.25 |
| | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | ELECTRICAL PARTS FOR HVAC | 754.43 |
| | | | Total for JO | HNSTONE SUPPLY, CORP/ 7186 | \$35,460.54 |
| KARL & ASSOCIATES, INC./ 511 | 7 | | | | |
| 2021-0627 | 11-000-262-420-40-000-/ CLEANING/ MAINT/ REPAIR | | CP | INV 28290-AHERA SURV PGM | 2,250.00 |
| KEEHN POWER PRODUCTS, INC | C./ 4885 | | | | |
| 2021-0819 | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 18080-B&G-SERV/REPAIR | 88.95 |
| | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 18082-B&G-SERV/REPAIR | 110.43 |
| | 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR | | CP | INV 18081-B&G-SERV/REPAIR | 167.03 |
| | | | Total for KE | EHN POWER PRODUCTS, INC./ 4885 | \$366.41 |
| KUTA SOFTWARE, LLC/ 9586 | | | | | |
| 2021-0697 | 11-190-100-610-07-017-/ MATH | | CF | INV 22411-MATH SUPPL | 1,435.00 |
| LEARNERS' COMPASS, LLC/ 86 | 26 | | | | |
| 2021-0922 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 12312010-1748-ABA-JUL 2020 | 1,910.00 |
| | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 12312010-1772-ABA-AUG 2020 | 1,300.00 |
| | | | Total for LE | ARNERS' COMPASS, LLC/ 8626 | \$3,210.00 |
| LIBRARY STORE, INC., THE/ 338 | 3 | | | | |
| 2021-0131/ | A 11-190-100-610-07-027-/ SCIENCE | | CF | INV 462522-FREIGHT | 52.08 |
| LIGHTSAIL, INC./ 9130 | | | | | |
| 2021-1013 | 20-477-100-600-00-000-/ INSTRUCTIONAL SUPPLIES C | | CF | INV 3508-LIGHTSAIL LICENSES | 9,150.00 |
| LISA NISSEL DISTRIBUTOR/ 686 | 3 | | | | |
| 2021-0158 | 11-190-100-610-07-032-/ P.E. SUPL | | CF | INV 14027-PHYS ED SUPPL | 74.88 |
| LOWE'S COMPANIES, INC./ 5430 | | | | | |
| 2021-0632 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 902281-CUSTODIAL SUPPL | 41.92 |
| MCGRAW-HILL SCHOOL EDUCA | ATION, LLC/ 4084 | | | | |
| 2021-1040 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 114520588001-ISCIENCE | 170.20 |
| 2021-0921 | 20-231-100-610-30-007-/ TITLE 1-SUPPL-HS | | CF | INV 114728670001-ALEKS SUBSC | 2,197.80 |
| | | | | | • |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/02/2020 at 03:02:25 PM

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| | PO# | Account # / Description | Inv# | | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | _ |
| | 2021-1039 | 11-190-100-640-06-000-/ TEXTBOOKS | | CF | INV 114538088001-TEXTBOOKS | 313.20 |
| | | | | Total for MC | CGRAW-HILL SCHOOL EDUCATION, LLC/ | \$2,681.20 |
| | | | | 4084 | | |
| MEDCO SPORTS MI | EDICINE/ 6639 |) | | | | |
| | 2021-0116 | 11-000-213-600-03-000-/ HEALTH SUP SCH #3 | | CP | IN92841202-NURSE SUPPL | 3.60 |
| | | 11-000-213-600-03-000-/ HEALTH SUP SCH #3 | | CF | IN93027543-NURSE SUPPL | 49.54 |
| | 2021-0259 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | IN92970851-ATHL SUPPL | 11.78 |
| | | | | Total for ME | EDCO SUPPLY COMPANY/ 6639 | \$64.92 |
| METRO FIRE & SAF | ETY EQUIP. C | O. INC/ 2485 | | | | |
| | 2021-0657 | 11-000-261-420-40-010-/ CLEAN,REPAIR,MAINT-SCH 1 | | CF | INV SM29344-EXTINGUISHER INSP | 694.85 |
| | | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CF | INV SM29345-EXTINGUISHER INSP | 453.30 |
| | | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CF | INV SM29346-EXTINGUISHER INSP | 275.00 |
| | | 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4 | | CF | INV SM29348-EXTINGUISHER INSP | 493.30 |
| | | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CP | INV SM29339-EXTINGUISHER INSP | 1,189.45 |
| | | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CF | INV SM29343-EXTINGUISHER INSP | 5.50 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV SM29752-SPRNKLR INSP-HS | 320.00 |
| | | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CF | INV SM29337-EXTINGUISHER INSP | 2,330.45 |
| | | | | Total for ME | ETRO FIRE & SAFETY EQUIP. CO./ 2485 | \$5,761.85 |
| METROPOLITAN ME | NTAL HEALT | TH, PC/ 10407 | | | | |
| | 2021-0935 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | ABA-AUG 2020-IA | 3,210.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | ABA-JUL 2020-IA | 3,412.50 |
| | | | | Total for ME | ETROPOLITAN MENTAL HEALTH, PC/ 10407 | \$6,622.50 |
| MGL-FORMS-SYSTE | EMS, LLC/ 237 | 4 | | | | |
| | 2021-0867 | 11-000-251-600-10-000-/ SUPPLIES | | CF | INV 175119-NEW CO-ADD CHG STK | 5,775.00 |
| MILLENNIUM COMM | UNICATION (| GROUP, INC./ 8769 | | | | |
| | 2021-0617 | 11-190-100-400-50-021-/ PURCHASED TECHNICAL SERV | | CF | INV 23722-CISCO SMARTNET | 2,689.20 |
| MOBILESERVE, LLC | C/ 10456 | | | | | |
| | 2021-0924 | 20-280-200-600-30-000-/ TITLE 4-SUPP & MATER | | CF | INV 2367-MOBILSERVE TRACKER | 2,650.00 |
| MYSTERY SCIENCE | , INC./ 10283 | | | | | |
| | 2021-0915 | 20-231-100-610-30-002-/ TITLE 1-SUPPL-SCH 2 | | CF | INV 95035-CLSRM MBRSHP | 99.00 |
| NASCO/ARISTOTLE | CORP./ 2591 | | | | | |
| | 2021-0076 | 11-190-100-610-03-011-/ ART SUPL | | CF | INV 870646-ART SUPPL | 74.48 |
| | 2021-0161 | 11-190-100-610-06-032-/ P.E. SUPL | | CF | INV 868096-PHYS ED SUPPL | 219.16 |
| | | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

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| | PO# | Account # / Description | lnv# | | Multi Remit To Check Name | Check # Check Amount |
| Pending Paymo | ents | | | | | _ |
| e v | 2021-0164 | 11-190-100-610-07-027-/ SCIENCE | | СР | INV 869232-CLSRM SUPPL | 175.43 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 872748-CLSRM SUPPL | 102.04 |
| | | | | Total for NA | SCO/ 2591 | \$571.11 |
| NATIONAL ART & S | CH SUPP, INC | C./ 8382 | | | | |
| | 2021-0077 | 11-190-100-610-03-011-/ ART SUPL | | CF | INV 2749-ART SUPPL | 110.73 |
| NATIONAL SPEECH | & DEBATE A | ASSOCIATION/ | | | | |
| 10475 | | | | | | |
| | 2021-1192 | 11-401-100-800-07-000-/ OTHER OBJECTS-HS | | CF | INV 58974-NSDA MBRSHP DUES | 149.00 |
| NEW ALLIANCE AC | ADEMY/ 7445 | | | | | |
| | 2021-0668 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 4386-TUITION-JUL 20-AH | 7,857.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 4408-TUITION-AUG 20-AH | 1,746.00 |
| | | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 4431-TUITION-SEP 20-AH | 8,730.00 |
| | | | | Total for TH | E NEW ALLIANCE ACADEMY LLC/ 7445 | \$18,333.00 |
| NJ SCHOOL BUILDI | NG & GROUN | NDS (DUES)/ 7205 | | | | |
| | 2021-1090 | 11-000-262-890-40-000-/ OTHER OBJECTS | | CF | INV 2178-MBRSHP-H.TAYLOR | 325.00 |
| NJPSA, CORP (MEN | IBERSHIP DU | JES ONLY)/ 2583 | | | | |
| | 2021-1101 | 11-000-240-890-05-000-/ MISC EXP-MEMBERSHIP | | CF | ID 92400-RNWL-S.ORTEGA | 1,170.00 |
| NORTH JERSEY ME | DIA GROUP, | INC./ 5436 | | | | |
| | 2021-0889 | 11-000-230-592-20-725-/ MISC PURCH-ADS | | CP | ACCT 39566-INV 3475297-AUG 20 | 111.75 |
| O' DIBELLA MUSIC/ | 2743 | | | | | |
| | 2021-1195 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | INV 1382277-ATHL SUPPL | 159.23 |
| PARADIGM THERAF | PEUTIC DAY | SCHOOL, INC./ | | | | |
| 10108 | | | | | | |
| | 2021-0661 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | TUITION-OCT 2020-EI | 8,694.40 |
| PASCO SCIENTIFIC | , INC./ 4554 | | | | | |
| | 2021-0556 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 20IN007451-CLSRM SUPPL | 217.82 |
| PEARSON, INC./ 828 | B 5 | | | | | |
| | 2021-0984 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 11672879-CST SUPPL | 308.21 |
| PHOENIX CENTER, | INC./ 10094 | | | | | |
| | 2021-0613 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 155010012020-TUIT-OCT20-IA | 7,965.09 |
| | | 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE | | CP | INV 155010012020-AIDE-OCT20-IA | 3,591.00 |
| | | | | Total for PH | IOENIX CENTER, INC./ 10094 | \$11,556.09 |

PHOENIX TREE PUBLISHING, INC/ 10380

Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

| Vendor # / Name | PO# | Account # / Description | Inv # | | Check Description or Multi Remit To Check Name | Check # Check Amount |
|-------------------|-------------|--|-------|---------------|--|----------------------|
| Pending Payme | ents | | | | | |
| | 1920-3160 | 11-190-100-640-30-027-/ TEXTBOOKS-DISTRICT | | CF | INV 4951-TEXTBOOKS | 1,634.40 |
| | 1920-3190 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 4950-TEXTBOOKS | 1,648.75 |
| | | | | Total for PH | OENIX TREE PUBLISHING, INC/ 10380 | \$3,283.15 |
| PITNEY BOWES GLO | OBAL FINANC | CIAL SERV, LLC/ | | | | ¥-, |
| 9312 | 0004 0404 | 44 000 000 F00 40 000 / DOOTA OF GO MAINIT/DENT | | 0.0 | N. 1. 4. 4. 4. 4. 5. 5. 4. 6. 6. 7. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. | 404.40 |
| | 2021-0424 | 11-000-230-530-10-998-/ POSTAGE-CO MAINT/RENT | | CP | INV 3311945591-OCT 2020 | 461.46 |
| PRECISION ELECTR | RIC MOTOR W | VORKS, INC./ | | | | |
| 10126 | 1920-2696 | 11-000-261-420-40-030-/ CLEAN.REPAIR.MAINT-SCH 3 | | CP | INV SI31894-MAINT SUPPL | 337.04 |
| PROCUEST LLC/C | | 11-000-201-420-40-030-/ CLEAN,REPAIR,MAIN1-3CH 3 | | CF | IIIV 3131094-WAIINT SUFFL | 337:04 |
| PROQUEST, LLC/ 60 | 2021-0845 | 11-000-222-600-07-019-/ LIBRARY SUP/BKS/PERIODIC | | CF | INV 70641915-LIBRARY SUPPL | 3.702.07 |
| DECORD THE DE | | | | CF | INV 70041915-LIBRARY SUPPL | 3,702.07 |
| RECORD, THE - DE | 2021-0751 | 21 11-000-251-600-10-000-/ SUPPLIES | | CF | ACCT TR0622947-ANNUAL FEE | 261.57 |
| DICCIADDI BROTUE | | | | CF | ACCI TRU022947-ANNOAL FEE | 201.37 |
| RICCIARDI BROTHE | 2021-1099 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 298721-THERMOMETERS | 1,999.00 |
| | 2021-1099 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 150188-OXIMETERS | 239.94 |
| | | 11-000-202-010-40-000-/ GENERAL GOLT EILG | | | | \$2,238.94 |
| SADLIER OXFORD, | INC / E494 | | | Total for Ric | CCIARDI BROTHERS, INC/ 6461 | \$2,236.94 |
| SADLIER OXFORD, | 2021-0980 | 11-190-100-610-04-014-/ WHOLE LANG. | | CF | INV65094VOCAB WKBKS | 3,438.38 |
| | 2021-0900 | 11-190-100-010-04-014-/ WHOLE LANG. | | CF | INV65029-CLSRM SUPPL | 3,072.92 |
| | 2021-0111 | 11-130-100-010-04-014-7 WHOLE LANG. | | | | \$6,511.30 |
| SACE DAVIEDUC EN | ITEDDDICEC | INIC/ 2024 | | Total for wi | LLIAM H. SADLIER, INC/ 5484 | \$6,511.30 |
| SAGE DAY/EDUC EN | 2021-0737 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV 19301-TUITION-SEP 20-EN | 6,462.00 |
| | 2021-0737 | 20-250-100-560-60-000-/ IDEA-BASIC-TUTTION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP CP | INV 19381-TUITION-SEP 20-EN | 7,539.00 |
| | 2021-0671 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV 19337-TUITION-SEPT 20-DBAC | 6,462.00 |
| | 2021-0071 | 20-250-100-560-60-000-/ IDEA-BASIC-TUITION | | CP | INV 19419-TUITION-OCT 20-DBAC | 7,539.00 |
| | | 20 200 100 000 00 000 / IBEN BNOIC TOTTION | | | GE DAY, CORP/ 3924 | \$28,002.00 |
| SAVVAS LEARNING | COMPANY | I C/ 6769 | | 10141101 02 | IGE DAT, GOIN / 5324 | Ψ20,002.00 |
| CATTAC LLANGING | 2021-0474 | 11-190-100-610-02-027-/ SCIENCE | | CP | INV 7027242756-CLSRM SUPPL | 605.17 |
| | 2021 0474 | 11-190-100-010-02-027-7 SCIENCE | | CF | INV 7027249649-CLSRM SUPPL | 310.47 |
| | 2021-0469 | 11-190-100-610-02-027-/ SCIENCE | | CP | INV 7027233523-CLSRM SUPPL | 543.24 |
| | _3 0.30 | 11-190-100-610-02-027-/ SCIENCE | | CF | INV 7027237672-CLSRM SUPPL | 109.08 |
| | 2021-0675 | 11-190-100-610-04-027-/ SCIENCE | | CP | INV 7027277834-CLSRM SUPPL | 12,878.82 |
| | ,_, ,,,, | | | | | ,0.0.02 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | | Check Description or | |
|----------------------|---------------|--|------|-----------------------|--|----------------------|
| | PO# | Account # / Description | lnv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| | | 11-190-100-610-04-027-/ SCIENCE | | CF | INV 7027283618-CLSRM SUPPL | 5,539.90 |
| | 2021-0722 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV 7027271807-CLSRM SUPPL | 18,145.50 |
| | | | | Total for PE | ARSON DIGITAL LEARNING/ 6769 | \$38,132.18 |
| SAVVAS LEARNING | COMPANY, I | LC/ 10415 | | | | |
| | 2021-1036 | 11-190-100-610-07-012-/ BUSINESS ED | | CF | INV 6800254244MYLAB ACCTG | 5,849.35 |
| SCHOLASTIC CLASS | SROOM MAG | AZINES/ 6303 | | | | |
| | 2021-0490 | 11-190-100-610-02-038-/ NEWS/MAGAZINE | | CF | INV M6963224-CLSRM SUPPL | 160.32 |
| | 2021-0489 | 11-190-100-610-02-038-/ NEWS/MAGAZINE | | CF | INV M6963223-CLSRM SUPPL | 160.32 |
| | 2021-0488 | 11-190-100-610-02-038-/ NEWS/MAGAZINE | | CF | INV M6963222-CLSRM SUPPL | 160.32 |
| | | | | Total for SC | HOLASTIC, INC./ 6303 | \$480.96 |
| SCHOOL FIX - DECK | ER, INC./ 423 | 37 | | | | |
| | 2021-0873 | 20-511-200-330-00-000-/ N/P SECURITY-PURCH PROF | | CF | INV 356637A-N/P-FENCE INSTALL | 1,524.38 |
| SCHOOL SPECIALT | Y INC./ 1323 | | | | | |
| | 2021-0042 | 11-190-100-610-07-027-/ SCIENCE | | CP | INV 208125574640-CLSRM SUPPL | 221.21 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CP | INV 208125676902-CLSRM SUPPL | 11.84 |
| | | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 208126122401-CLSRM SUPPL | 59.73 |
| | 2021-0100 | 11-190-100-610-06-011-/ ART SUPL | | CP | INV 208125513007-CLSRM SUPPL | 1,331.53 |
| | | 11-190-100-610-06-011-/ ART SUPL | | CF | INV 208126074154-CLSRM SUPPL | 27.18 |
| | 2021-0159 | 11-190-100-610-06-032-/ P.E. SUPL | | CF | INV 208125540221-CLSRM SUPPL | 18.74 |
| | 2021-0994 | 11-190-100-610-02-000-/ GENERAL SUPPLIES | | CF | INV 208126006625-CLSRM SUPPL | 266.21 |
| | 1920-3460 | P2-242-100-610-30-000-/ TITLE 3-N/P SUPPLIES | | CF | INV 208126256638-N/P-CLSRM SUP | 71.02 |
| | | | | Total for SC | HOOL SPECIALTY INC./ 1323 | \$2,007.46 |
| SCIARRILLO, CORN | ELL, MERLIN | O, MCKEEVER &/ | | | | |
| 9056 | | | | | | |
| | 2021-0439 | 11-000-230-331-20-000-/ LEGAL-NEGOTIATIONS | | CP | INV 12648-NEGOTIATIONS-AUG 20 | 338.25 |
| | | 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY | | CP | INV 12646-GEN COUNSEL-AUG 20 | 5,327.00 |
| | | 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY | | CP | INV 12650-TENURE-AUG 20 | 660.00 |
| | | 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY | | CP | INV 12649-PARKING AUTH-AUG 20 | 189.75 |
| | | 11-000-230-331-20-705-/ LEGAL-SPECIAL ED | | CP | INV 12647-SPECIAL ED-AUG 20 | 478.50 |
| | | | | Total for SC MCKEEVER | IARRILLO, CORNELL, MERLINO, &/ 9056 | \$6,993.50 |
| SHI INTERNATIONAL | L, CORP/ 885 | 5 | | | | |
| | 2021-1001 | 20-477-100-600-00-000-/ INSTRUCTIONAL SUPPLIES C | | CF | INV B12261809-G-SUITE LICENSES | 10,899.63 |
| SHOWBIE, INC./ 997 | 5 | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/02/2020 at 03:02:25 PM

Bills And Claims Report By Vendor Name

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OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|-------------------|-------------|---|------|--------------|------------------------------------|----------------------|
| P | PO # | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payment | ts | | | | | |
| 2 | 2021-1058 | 11-190-100-610-07-027-/ SCIENCE | | CF | INV 14581-SOCRATIVE SUBSC | 419.98 |
| SOUTH BERGEN JOIN | TURE COM | MISSION/ 3978 | | | | |
| 2 | 2021-1049 | 11-000-270-514-10-000-/ TRANSP-SP ED | | CP | INV 58997-TRANSP-SPEC ED | 83,185.01 |
| | | 11-000-270-514-10-000-/ TRANSP-SP ED | | CP | INV 59100-TRANSP-SPEC ED | 39,501.30 |
| | | | | Total for SO | UTH BERGEN JOINTURE COMMISSION/ | \$122,686.31 |
| | | | | 3978 | | |
| SPECTRUM BUSINESS | S/ 8777 | | | | | |
| 2 | 2021-0413 | 11-000-222-600-50-019-/ TECH SUPPLIES | | CP | INV 0054187091820-SEPT 2020 | 153.09 |
| SPORTSMAN'S/GEORG | GE L HEIDE | ER, INC/ 6043 | | | | |
| 2 | 2021-0264 | 11-402-100-600-08-000-/ ATHLETIC SUPPLIES | | CF | INV 55389-ATHL SUPPL | 178.70 |
| STAPLES ADVANTAGE | E(BIDS)/ 78 | 04 | | | | |
| 2 | 2021-0147 | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CP | INV 3452866790-SCHL SUPPL | 333.70 |
| | | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CP | INV 3452866792-SCHL SUPPL | 77.52 |
| | | 11-190-100-610-06-000-/ GENERAL SUPPLIES | | CF | INV 3452866793-SCHL SUPPL | 15.20 |
| 2 | 2021-0148 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 3452866796-SCHL SUPPL | 245.34 |
| 2 | 2021-1016 | 11-000-240-600-06-000-/ MS GENERAL SUPPLIES | | CF | INV 3456239137-SCHL SUPPL | 10.36 |
| 2 | 2021-1000 | 11-190-100-610-06-001-/ GENL SUPL-TECH | | CP | INV 3456239135-SCHL SUPPL | 111.78 |
| | | 11-190-100-610-06-001-/ GENL SUPL-TECH | | CF | INV 3456239136-SCHL SUPPL | 37.50 |
| | | | | Total for ST | APLES ADVANTAGE, INC./ 7804 | \$831.40 |
| SUPREME CONSULTA | NTS LLC/ 9 | 386 | | | | |
| 2 | 2021-0941 | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 9089-SPEECH-TL, JP, KJ | 2,250.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 9145-SPEECH-CJ, IJ | 1,500.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 9145-PSYCH-IJ | 750.00 |
| | | 11-000-216-320-60-000-/ RELATED SERVICES | | CP | INV 9176-SPEECH-JG. IJ | 1,500.00 |
| | | | | Total for SU | PREME CONSULTANTS LLC/ 9386 | \$6,000.00 |
| TEACHER'S CURRICU | LUM INSTIT | TUTE(TCI)/ 8869 | | | | |
| 2 | 2021-1119 | 11-190-100-610-30-000-/ CURRICULUM RESOURCES | | CF | INV71895-AMERICA PAST SUBSC | 489.00 |
| 2 | 2021-0520 | 11-190-100-640-02-000-/ TEXTBOOKS | | CF | INV70048-TEXTBOOKS | 1,312.50 |
| | | | | Total for TE | ACHER'S CURRICULUM INSTITUTE/ 8869 | \$1,801.50 |
| TEACHTOWN/ 10452 | | | | | | |
| 2 | 2021-0965 | 20-231-100-610-30-002-/ TITLE 1-SUPPL-SCH 2 | | CF | INV 10326-TT BASICS LICENSES | 2,992.50 |
| TERRANOVA GROUP, | INC/ 4880 | | | | | |
| · | 2021-0615 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00128-TUITION-SEPT 20-CHL | 6,336.00 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/02/2020 at 03:02:25 PM

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| Vendor # / Name | | | Check | Check Description or | |
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| PO # | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payments | | | | | |
| Ç , | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | СР | INV 00128-TUITION-SEPT 20-EL | 6,336.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00128-TUITION-SEPT 20-YL | 6,336.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00128-TUITION-SEPT 20-AS | 6,336.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00193-TUITION-OCT 20-CHL | 7,392.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00193-TUITION-OCT 20-EL | 7,392.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00193-TUITION-OCT 20-YL | 7,392.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00193-TUITION-OCT 20-AS | 7,392.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00014-TUITION-JUL 20-CHL | 7,040.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00014-TUITION-JUL 20-EL | 7,040.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00014-TUITION-JUL 20-YL | 7,040.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00014-TUITION-JUL 20-AS | 7,040.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00074-TUITION-AUG 20-CHL | 3,520.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00074-TUITION-AUG 20-EL | 3,520.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00074-TUITION-AUG 20-YL | 3,520.00 |
| | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 00074-TUITION-AUG 20-AS | 3,520.00 |
| | | | Total for TE | RRANOVA GROUP, INC/ 4880 | \$97,152.00 |
| THE HUB PRINT & COPY CENTE | R, LLC/ 10461 | | | | |
| 2021-1106 | 11-000-263-610-40-000-/ GROUNDS-SUPPLIES | | CF | INV 0820-3550-LAMINATED SHTS | 2,437.50 |
| TRANE U.S., INC./ 8867 | | | | | |
| 2021-1029 | 11-000-262-420-40-000-/ CLEANING/ MAINT/ REPAIR | | CF | INV 311115900-COMMUNICATION BD | 1,836.00 |
| UNITED FEDERATED SYSTEMS, | INC./ 4579 | | | | |
| 2021-0773 | 11-000-261-420-40-010-/ CLEAN,REPAIR,MAINT-SCH 1 | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2 | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | 11-000-261-420-40-030-/ CLEAN,REPAIR,MAINT-SCH 3 | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4 | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | 11-000-261-420-40-060-/ CLEAN,REPAIR,MAINT-MS | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS | | CP | INV 110047-FIRE ALRM-NOV-JAN21 | 77.00 |
| | | | Total for UN | ITED FEDERATED SYSTEMS, INC./ 4579 | \$462.00 |
| VERIZON CONNECT NWF, INC/ 9 | 291 | | | | |
| 2021-0409 | 11-000-270-420-10-000-/ CLEANING, REPAIR, & MAIN | | CP | INV OSV000002225984-SEPT 2020 | 104.00 |
| VERNON SAL, INC DBA VERNON | I DISPL GRAPICS/ | | | | |
| 10444 | | | | | |
| 2021-0788 | 11-000-240-600-01-000-/ SCH 1 GENERAL SUPPLIES | | CF | INV 74178-SCHL SUPPL | 3,940.00 |
| W.B. MASON, CO, INC/ 5255 | | | | | |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

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| Vendor # / Name | | | | Check | Check Description or | _ |
|--------------------|---------------|---|------|---------------|-------------------------------|----------------------|
| | PO# | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | |
| 5 , | 2021-0101 | 11-190-100-610-06-011-/ ART SUPL | | CF | INV 212560426-ART SUPPL | 33.30 |
| WEST PUBLISHING | CORP DBA T | HOMSON | | | | |
| REUTERS/ 3562 | | | | | | |
| | 2021-0442 | 11-000-211-600-10-000-/ SUPPLIES | | CP | INV 842930601-AUG 2020 | 144.46 |
| WILLIAM H. SADLIEF | R, INC./ 3108 | | | | | |
| | 2021-0874 | 20-501-100-640-30-000-/ N/P-TEXTBOOK | | CP | INV68225-N/P-TEXTBOOKS | 1,723.29 |
| | | 20-501-100-640-30-000-/ N/P-TEXTBOOK | | CF | INV66822-N/P-TEXTBOOKS | 206.79 |
| | 2021-0875 | 20-501-100-640-30-000-/ N/P-TEXTBOOK | | CF | INV68205-N/P-TEXTBOOKS | 4,638.73 |
| | 2021-0541 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65921-CLSRM SUPPL | 399.20 |
| | 2021-0540 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65917-CSLRM SUPPL | 278.03 |
| | 2021-0539 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65924-CSLRM SUPPL | 166.00 |
| | 2021-0538 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65928-CSLRM SUPPL | 146.72 |
| | 2021-0537 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65926-CSLRM SUPPL | 174.49 |
| | 2021-0536 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65930-CSLRM SUPPL | 82.05 |
| | 2021-0535 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65925-CSLRM SUPPL | 85.97 |
| | 2021-0534 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65932-CSLRM SUPPL | 69.97 |
| | 2021-0533 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65927-CSLRM SUPPL | 247.65 |
| | 2021-0531 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65934-CSLRM SUPPL | 247.65 |
| | 2021-0530 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65931-CSLRM SUPPL | 247.65 |
| | 2021-0529 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65933-CSLRM SUPPL | 247.65 |
| | 2021-0526 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65935-CSLRM SUPPL | 358.06 |
| | 2021-0527 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65937-CSLRM SUPPL | 271.82 |
| | 2021-0525 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65939-CSLRM SUPPL | 406.07 |
| | 2021-0524 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65943-CSLRM SUPPL | 358.06 |
| | 2021-0523 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65938-CSLRM SUPPL | 358.06 |
| | 2021-0522 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65940-CSLRM SUPPL | 358.06 |
| | 2021-0521 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65941-CSLRM SUPPL | 358.06 |
| | 2021-0542 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV65919-CSLRM SUPPL | 247.65 |
| | | | | Total for WIL | LIAM H. SADLIER, INC./ 3108 | \$11,677.68 |
| WINDSOR BERGEN | ACADEMY, IN | NC./ 9116 | | | | |
| | 2021-0766 | 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE | | CP | INV 107899-TUITION-SEPT 20-KP | 5,875.75 |
| ZANER BLOSER, INC | C./ 3638 | | | | | |
| | 2021-0515 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV10265890-CSLRM SUPPL | 179.77 |
| | 2021-0514 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 102660858-CSLRM SUPPL | 457.58 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 10/02/2020 at 03:02:25 PM

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | |
|-----------------|-----------|--|------|--------------|---------------------------|----------------------|
| | PO# | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Check Amount |
| Pending Payme | ents | | | | | _ |
| | 2021-0504 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 10266347-CSLRM SUPPL | 280.33 |
| | 2021-0505 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 10266379-CSLRM SUPPL | 280.33 |
| | 2021-0500 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 10266540-CSLRM SUPPL | 280.33 |
| | 2021-0502 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 10266485-CSLRM SUPPL | 280.33 |
| | 2021-0503 | 11-190-100-610-02-014-/ WORKBKS WHOLE LANG | | CF | INV 10266524-CSLRM SUPPL | 280.33 |
| | 2021-0778 | 11-190-100-610-04-014-/ WHOLE LANG. | | CP | INV 10266397-CSLRM SUPPL | 2,357.29 |
| | | 11-190-100-610-04-014-/ WHOLE LANG. | | CP | INV 10267144-CSLRM SUPPL | 1,083.08 |
| | | 11-190-100-610-04-014-/ WHOLE LANG. | | CF | INV 10267768-CSLRM SUPPL | 1,299.69 |
| | 2021-0761 | 11-190-100-610-01-014-/ WORKBKS WHOLE LANG | | CP | INV 10267767-CSLRM SUPPL | 1,529.05 |
| | | 11-190-100-610-01-014-/ WORKBKS WHOLE LANG | | CF | INV 10265750-CSLRM SUPPL | 2,612.13 |
| | | | | Total for ZA | NER BLOSER, INC./ 3638 | \$10,920.24 |
| | | | | | Total for Pending Pay | ments \$1,019,351.30 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

| Vendor # / Name | | | | Check | Check Description or | | |
|----------------------|-----------|--|------|--------|-------------------------------|-------------|------------|
| | PO# | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # Che | eck Amount |
| Unposted Chec | ks | | | | | | |
| AMAZON, LLC/ 8663 | | | | | | | |
| | 2021-1009 | 11-190-100-610-05-000-/ GENERAL SUPPLIES | | CF | INV 685346664658-SCHL SUPPL | 73749 | 134.47 |
| | 2021-1091 | 11-190-100-610-05-000-/ GENERAL SUPPLIES | | CF | INV 435393794356-SCHL SUPPL | 73749 | 53.12 |
| | 2021-0815 | 11-190-100-610-04-100-/ CLASSROOM FURNITURE | | CP | INV 445346958784-CLSRM SUPPL | 73749 | 135.00 |
| | | 11-190-100-610-04-100-/ CLASSROOM FURNITURE | | CP | INV 656587854486-CLSRM SUPPL | 73749 | 360.00 |
| | | 11-190-100-610-04-100-/ CLASSROOM FURNITURE | | CP | INV 588898838347-CLSRM SUPPL | 73749 | 59.56 |
| | | 11-190-100-610-04-100-/ CLASSROOM FURNITURE | | CF | INV 569668368454-CLSRM SUPPL | 73749 | 122.00 |
| | 2021-1069 | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 456396769833-CST SUPPL | 73749 | 83.29 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CP | INV 449837767997-CST SUPPL | 73749 | 24.95 |
| | | 11-000-216-600-60-000-/ RELATED SVCS SUPPLIES | | CF | INV 989747395438-CST SUPPL | 73749 | 38.25 |
| | 2021-0944 | 11-190-100-610-02-101-/ AMAZON SUPPLIES | | CP | INV 796478956379-SCHL SUPPL | 73749 | 200.29 |
| | | 11-190-100-610-02-101-/ AMAZON SUPPLIES | | CF | INV 949466453479-SCHL SUPPL | 73749 | 14.52 |
| | 2021-0902 | 11-190-100-610-02-101-/ AMAZON SUPPLIES | | CF | INV 435659747584-CLSRM SUPPL | 73749 | 91.05 |
| | 2021-0891 | 11-190-100-610-02-101-/ AMAZON SUPPLIES | | CF | INV 434398736754-CLSRM SUPPL | 73749 | 28.80 |
| | 2021-0858 | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 493647695756-CLSRM SUPPL | 73749 | 4,119.80 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 834679689673-CLSRM SUPPL | 73749 | 41.07 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 448879395695-CLSRM SUPPL | 73749 | 54.96 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 474973457344-CLSRM SUPPL | 73749 | 110.78 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 697883533566-CLSRM SUPPL | 73749 | 202.44 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 759548957666-CLSRM SUPPL | 73749 | 53.78 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CP | INV 468646637753-CLSRM SUPPL | 73749 | 438.83 |
| | | 11-190-100-610-07-028-/ SOCIAL STUDIES | | CF | INV 436683986759-CLSRM SUPPL | 73749 | 406.50 |
| | 2021-0814 | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV I655533457393-CLSRM SUPPL | 73749 | 45.00 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 838798363693-CLSRM SUPPL | 73750 | 14.95 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 557357677577-CLSRM SUPPL | 73750 | 13.23 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 446594635633-CLSRM SUPPL | 73750 | 24.95 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 468757658657-CLSRM SUPPL | 73750 | 17.08 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 698654468776-CLSRM SUPPL | 73750 | 132.59 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CP | INV 695497998974-CLSRM SUPPL | 73750 | 742.30 |
| | | 11-190-100-610-04-000-/ GENERAL SUPPLIES | | CF | INV 445538685675-CLSRM SUPPL | 73750 | 77.94 |
| | 2021-1024 | 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4 | | CP | INV 533955545368-SCHL SUPPL | 73750 | 149.76 |
| | | 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4 | | CF | INV 437488556593-SCHL SUPPL | 73750 | 59.99 |
| | | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 696539434653-SCHL SUPPL | 73750 | 59.99 |
| | | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 589666688999-SCHL SUPPL | 73750 | 59.99 |

^{*} CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

Fort Lee Board of Education

Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

| Vendor # / Name | | | Check | Check Description or | | |
|-------------------------|--|------|--------------|-----------------------------|-----------|--------------|
| PO # | Account # / Description | Inv# | Type * | Multi Remit To Check Name | Check # C | heck Amount |
| Unposted Checks | | | | | | |
| | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 589979776356-SCHL SUPPL | 73750 | 179.97 |
| | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 477775869556-SCHL SUPPL | 73750 | 2,290.00 |
| | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 564785656673-SCHL SUPPL | 73750 | 140.79 |
| | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CP | INV 455797537893-SCHL SUPPL | 73750 | 214.72 |
| | 11-000-262-610-40-101-/ AMAZON SUPPLIES | | CF | INV 869493889697-SCHL SUPPL | 73750 | 392.25 |
| 2021-0927 | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 577983936954-SCHL SUPPL | 73750 | 495.00 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 459987694436-SCHL SUPPL | 73750 | 344.87 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 775949333759-SCHL SUPPL | 73750 | 91.96 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 449349863335-SCHL SUPPL | 73750 | 114.95 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CP | INV 544873338693-SCHL SUPPL | 73750 | 997.60 |
| | 11-000-262-610-40-000-/ GENERAL SUPPLIES | | CF | INV 437357777893-SCHL SUPPL | 73750 | 92.49 |
| 2021-1166 | 11-000-240-600-07-030-/ HS SUPPLIES-OFFICE | | CF | INV 463495656485-SCHL SUPPL | 73751 | 313.36 |
| | | | Total for SY | NCB/AMAZON/ 8663 | | \$13,839.19 |
| TREASURER STATE O/ 3440 | | | | | | |
| 1920-3576 | P2-231-200-200-10-000-/ TITLE 1-BENEFITS-RESERVE | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 640.00 |
| | P2-231-200-200-10-002-/ TITLE 1-BENEFITS-SCH 2 | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 13,248.00 |
| | P2-231-200-200-10-003-/ TITLE 1-BENEFITS-SCH 3 | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 9,600.00 |
| | P2-231-200-200-10-006-/ TITLE 1-BENEFITS-MS | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 27,259.00 |
| | P2-231-200-200-10-007-/ TITLE 1-BENEFITS-HS | | CF | TITLE 1-BENEFITS-HS | 73752 | 38,316.00 |
| | P2-241-200-200-10-000-/ TITLE 3-EMP BENEFITS | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 1,761.00 |
| | P2-250-200-200-10-100-/ IDEA-BASIC-EIS-BENEFITS | | CF | IDEA-BASIC-EIS-BENEFITS | 73752 | 30,235.61 |
| | P2-270-200-200-10-000-/ TITLE 2A-EMP BENEFITS | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 10,630.00 |
| | P2-331-200-200-30-000-/ PERKINS - BENEFITS | | CF | 2019-20 TPAF/SOC SEC REIMB | 73752 | 138.00 |
| | | | Total for TR | EASURER STATE OF NJ/ 3440 | | \$131,827.61 |
| | | | | Total for Unpost | ed Checks | \$145,666.80 |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 10/02/2020 at 03:02:25 PM

Fort Lee Board of Education Bills And Claims Report By Vendor Name

va_bill5.102317 07/31/2020

OCT 05 2020 BILLS LIST

Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,

Run on 10/02/2020 at 03:02:25 PM be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Fund Summary

| Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| 10 | 11 | \$852,781.32 | | | | \$852,781.32 |
| 10 | 12 | \$76,734.24 | | | | \$76,734.24 |
| Fund 10 | TOTAL | \$929,515.56 | | | | \$929,515.56 |
| 20 | 20 | \$80,083.91 | | | | \$80,083.91 |
| 20 | P2 | \$131,898.63 | | | | \$131,898.63 |
| Fund 20 | TOTAL | \$211,982.54 | | | | \$211,982.54 |
| 30 | 30 | \$23,520.00 | | | | \$23,520.00 |
| GRAND | TOTAL | \$1,165,018.10 | \$0.00 | \$0.00 | \$0.00 | \$1,165,018.10 |

| Chairman Finance Committee | Member Finance Committee |
|----------------------------|--------------------------|
| | |
| | |

Fort Lee Board of Education Check Register By Check Number

JULY 2020 OFFLINE CHECKS

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------------|-------------------|------------------------|--|------------|-------------------------------------|--------------------------|
| OSTED CHECKS | S | | | | | |
| Hand Checks | | | | | | |
| 999999 2021-0416 | | 11-000-291-270-10-259- | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 745,943.97 ACTIVE-JULY 2020 | 07/14/2020 H |
| 2021-0416 | | 11-000-291-270-10-259- | 7834/NJ STATE HEALTH BENEFITS PROGRAM | 50 | 3,170.74RETIRED-JULY 2020 | 07/14/2020 H |
| | | Total For Check Num | ber 999999 | | \$749,114.71 | |
| 9071520 Non A/P Chl | k | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | 8,879.02 STATE FICA-7/15/20 | 07/15/2020 H |
| PRL2021 | | 11-000-211-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 2,632.08 SAL ATTEND OFFICE | 07/15/2020 H |
| PRL2021 | | 11-000-218-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 5,222.49SAL GUIDANCE-SEC | 07/15/2020 H |
| PRL2021 | | 11-000-219-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 7,812.90 SAL CST SEC | 07/15/2020 H |
| PRL2021 | | 11-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 77 | 13,349.70 SAL. SUPERVISORS | 07/15/2020 H |
| PRL2021 | | 11-000-222-177-00-000- | 1775/FORT LEE PAYROLL | 77 | 5,017.12SAL TECH COOR | 07/15/2020 H |
| PRL2021 | | 11-000-230-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 15,892.87 SAL-GENERAL ADMIN | 07/15/2020 H |
| PRL2021 | | 11-000-230-100-00-100- | 1775/FORT LEE PAYROLL | 77 | 5,987.36 SAL SEC-SUPT OFFICE | 07/15/2020 H |
| PRL2021 | | 11-000-230-110-00-710- | 1775/FORT LEE PAYROLL | 77 | 312.50 SAL TREASURER | 07/15/2020 H |
| PRL2021 | | 11-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 77 | 54,965.92SAL-PRIN/ASST PRIN | 07/15/2020 H |
| PRL2021 | | 11-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 77 | 18,197.86 SAL-PROGR DIRECTORS | 07/15/2020 H |
| PRL2021 | | 11-000-240-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 22,972.80 SAL-SECRETARY | 07/15/2020 H |
| PRL2021 | | 11-000-251-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 27,961.47 SAL-CENTRAL OFFICE | 07/15/2020 H |
| PRL2021 | | 11-000-252-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 8,179.52 SAL-TECHNOLOGY | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 4,784.66 SALARIES | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-010- | 1775/FORT LEE PAYROLL | 77 | 439.92 SAL MAINT-SCH 1 | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-020- | 1775/FORT LEE PAYROLL | 77 | 377.07 SAL MAINT-SCH 2 | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-030- | 1775/FORT LEE PAYROLL | 77 | 314.23 SAL MAINT-SCH 3 | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-040- | 1775/FORT LEE PAYROLL | 77 | 377.07 SAL MAINT-SCH 4 | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-060- | 1775/FORT LEE PAYROLL | 77 | 502.76 SAL MAINT-MS | 07/15/2020 H |
| PRL2021 | | 11-000-261-100-00-070- | 1775/FORT LEE PAYROLL | 77 | 1,131.20 SAL MAINT-HS | 07/15/2020 H |
| PRL2021 | | 11-000-262-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 52,361.76 SAL B&G | 07/15/2020 H |
| PRL2021 | | 11-000-262-100-00-100- | 1775/FORT LEE PAYROLL | 77 | 2,590.41 SAL SECRETARIAL-B&G | 07/15/2020 H |
| PRL2021 | | 11-000-266-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 1,277.45 SALARIES SECURITY | 07/15/2020 H |
| PRL2021 | | 11-000-270-161-00-000- | 1775/FORT LEE PAYROLL | 77 | 2,208.33 SAL PUPIL TRANSP-SP ED | 07/15/2020 H |
| 2021-0455 | | 11-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 19,019.50BOARD FICA-7/15/20 | 07/15/2020 H |
| PRL2021 | | 11-000-291-290-10-254- | 1775/FORT LEE PAYROLL | 77 | 83.87 DCRP-7/15/20 | 07/15/2020 H |
| PRL2021 | | 11-214-100-101-00-000- | 1775/FORT LEE PAYROLL | 77 | 2,108.05 SAL-AUTISITIC-TEACHER | 07/15/2020 H |
| PRL1920 | PRL1920 | P1-000-211-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 2,027.04 SAL ATTEND OFFICE | 07/15/2020 H |
| PRL1920 | PRL1920 | P1-000-216-320-60-000- | 1775/FORT LEE PAYROLL | 77 | 480.00 RELATED SERVICES | 07/15/2020 H |
| PRL1920 | PRL1920 | P1-000-240-199-10-000- | 1775/FORT LEE PAYROLL | 77 | 101,760.47 UNUSED VAC. PAYMENT TO T | 07/15/2020 H |
| PRL1920 | PRL1920 | P1-000-262-100-00-090- | 1775/FORT LEE PAYROLL | 77 | 593.78 SAL CUST OT | 07/15/2020 H |

Fort Lee Board of Education Check Register By Check Number

JULY 2020 OFFLINE CHECKS

| Check # | PO# | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------|------------|-------------------|------------------------|-----------------------|------------|-----------------------------------|--------------------------|
| POSTED | | | | | | • | 3. |
| 9071520 | PRL1920 | PRL1920 | P1-000-266-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 6.575.52 SALARIES SECURITY | 07/15/2020 H |
| | PRL1920 | PRL1920 | P1-000-270-161-00-000- | 1775/FORT LEE PAYROLL | 77 | 3,972.42 SAL PUPIL TRANSP-SP ED | 07/15/2020 H |
| | PRL1920 | PRL1920 | P1-120-100-101-00-081- | 1775/FORT LEE PAYROLL | 77 | 880.00 SAL.SUBS. 1-5 | 07/15/2020 H |
| | PRL1920 | PRL1920 | P1-120-100-101-00-082- | 1775/FORT LEE PAYROLL | 77 | 400.00\$25 TCHR SUB 1-5 | 07/15/2020 H |
| | PRL1920 | PRL1920 | P1-140-100-101-00-081- | 1775/FORT LEE PAYROLL | 77 | 880.00 SAL. SUBS. 9-12 | 07/15/2020 H |
| | PRL1920 | PRL1920 | P1-401-100-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 1,850.00 SAL STDNT ACT | 07/15/2020 H |
| | | | Total For Check Num | ber 9071520 | | \$404,379.12 | |
| 9073020 | Non A/P Ch | nk | DB10-141- , CR10-101- | 1775/FORT LEE PAYROLL | 0 | 8,738.65 STATE FICA-7/30/20 | 07/30/2020 H |
| | PRL2021 | | 11-000-211-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 4,764.05 SAL ATTEND OFFICE | 07/30/2020 H |
| | PRL2021 | | 11-000-216-320-60-000- | 1775/FORT LEE PAYROLL | 77 | 480.00 RELATED SERVICES | 07/30/2020 H |
| | PRL2021 | | 11-000-218-104-00-000- | 1775/FORT LEE PAYROLL | 77 | 7,697.12 SAL GUIDANCE | 07/30/2020 H |
| | PRL2021 | | 11-000-218-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 5,222.49 SAL GUIDANCE-SEC | 07/30/2020 H |
| | PRL2021 | | 11-000-219-104-00-000- | 1775/FORT LEE PAYROLL | 77 | 10,108.23 SAL C.S.T. | 07/30/2020 H |
| | PRL2021 | | 11-000-219-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 7,812.90 SAL CST SEC | 07/30/2020 H |
| | PRL2021 | | 11-000-221-102-00-000- | 1775/FORT LEE PAYROLL | 77 | 13,349.70 SAL. SUPERVISORS | 07/30/2020 H |
| | PRL2021 | | 11-000-221-104-30-000- | 1775/FORT LEE PAYROLL | 77 | 1,080.00 CURRICULUM WRITERS | 07/30/2020 H |
| | PRL2021 | | 11-000-222-177-00-000- | 1775/FORT LEE PAYROLL | 77 | 5,017.12SAL TECH COOR | 07/30/2020 H |
| | PRL2021 | | 11-000-223-110-00-000- | 1775/FORT LEE PAYROLL | 77 | 1,710.00 OTHER SALARIES-MENTORS | 07/30/2020 H |
| | PRL2021 | | 11-000-230-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 15,892.87 SAL-GENERAL ADMIN | 07/30/2020 H |
| | PRL2021 | | 11-000-230-100-00-100- | 1775/FORT LEE PAYROLL | 77 | 5,987.36 SAL SEC-SUPT OFFICE | 07/30/2020 H |
| | PRL2021 | | 11-000-230-110-00-710- | 1775/FORT LEE PAYROLL | 77 | 312.50 SAL TREASURER | 07/30/2020 H |
| | PRL2021 | | 11-000-240-103-00-000- | 1775/FORT LEE PAYROLL | 77 | 54,965.92 SAL-PRIN/ASST PRIN | 07/30/2020 H |
| | PRL2021 | | 11-000-240-103-00-010- | 1775/FORT LEE PAYROLL | 77 | 18,197.86 SAL-PROGR DIRECTORS | 07/30/2020 H |
| | PRL2021 | | 11-000-240-105-00-000- | 1775/FORT LEE PAYROLL | 77 | 22,972.80 SAL-SECRETARY | 07/30/2020 H |
| | PRL2021 | | 11-000-251-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 36,432.21 SAL-CENTRAL OFFICE | 07/30/2020 H |
| | PRL2021 | | 11-000-252-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 8,179.52 SAL-TECHNOLOGY | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 4,784.66 SALARIES | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-010- | 1775/FORT LEE PAYROLL | 77 | 1,348.14 SAL MAINT-SCH 1 | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-020- | 1775/FORT LEE PAYROLL | 77 | 1,155.53 SAL MAINT-SCH 2 | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-030- | 1775/FORT LEE PAYROLL | 77 | 962.95 SAL MAINT-SCH 3 | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-040- | 1775/FORT LEE PAYROLL | 77 | 1,155.53 SAL MAINT-SCH 4 | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-060- | 1775/FORT LEE PAYROLL | 77 | 1,540.72 SAL MAINT-MS | 07/30/2020 H |
| | PRL2021 | | 11-000-261-100-00-070- | 1775/FORT LEE PAYROLL | 77 | 3,466.62 SAL MAINT-HS | 07/30/2020 H |
| | PRL2021 | | 11-000-261-110-00-997- | 1775/FORT LEE PAYROLL | 77 | 217.56 SAL MAINT OT-HS | 07/30/2020 H |
| | PRL2021 | | 11-000-262-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 52,361.76 SAL B&G | 07/30/2020 H |
| | PRL2021 | | 11-000-262-100-00-090- | 1775/FORT LEE PAYROLL | 77 | 1,897.74 SAL CUST OT | 07/30/2020 H |
| | PRL2021 | | 11-000-262-100-00-100- | 1775/FORT LEE PAYROLL | 77 | 2,590.41 SAL SECRETARIAL-B&G | 07/30/2020 H |
| | PRL2021 | | 11-000-266-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 6,337.69 SALARIES SECURITY | 07/30/2020 H |
| | PRL2021 | | 11-000-270-161-00-000- | 1775/FORT LEE PAYROLL | 77 | 4,648.76 SAL PUPIL TRANSP-SP ED | 07/30/2020 H |

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Fort Lee Board of Education Check Register By Check Number

JULY 2020 OFFLINE CHECKS

| Check # | PO# | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------|-----------|-------------------|------------------------|-----------------------|------------|----------------------------------|--------------------------|
| POSTED | CHECKS | S | | | | | _ |
| 9073020 | 2021-0455 | | 11-000-291-220-10-000- | 1775/FORT LEE PAYROLL | 0 | 17,723.96 BOARD FICA-7/30/20 | 07/30/2020 H |
| | PRL2021 | | 11-150-100-101-00-000- | 1775/FORT LEE PAYROLL | 77 | 270.00 SAL. HOME INSTR. | 07/30/2020 H |
| | PRL2021 | | 11-401-100-100-00-000- | 1775/FORT LEE PAYROLL | 77 | 15.00 SAL STDNT ACT | 07/30/2020 H |
| | PRL2021 | | 11-422-100-101-00-000- | 1775/FORT LEE PAYROLL | 77 | 43,522.60 SALARIES-SUMMER SCHOOL | 07/30/2020 H |
| | PRL2021 | | 11-422-100-106-00-000- | 1775/FORT LEE PAYROLL | 77 | 9,691.50 SAL-AIDES-SUMMER SCH | 07/30/2020 H |
| | PRL1920 | PRL1920 | P1-000-262-100-00-090- | 1775/FORT LEE PAYROLL | 77 | 476.70 SAL CUST OT | 07/30/2020 H |
| | PRL1920 | PRL1920 | P1-000-291-270-10-261- | 1775/FORT LEE PAYROLL | 77 | 1,666.64 HEALTH BEN-WAIVER | 07/30/2020 H |
| | | | Total For Check Numl | ber 9073020 | _ | \$384,755.77 | |
| | Т | otal for Ha | and Checks | | -; | \$1,538,249.60 | |
| | | | Total I | Posted Checks | | \$1,538,249.60 | |

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Fort Lee Board of Education Check Register By Check Number

JULY 2020 OFFLINE CHECKS

| und Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|-------------|------------------|-------------|--------------------|---------------------------|----------------|-----------------------|-----------------|
| | 10 | 10 | | | | \$17,617.67 | \$17,617.67 |
| | 10 | 11 | | | \$1,399,069.36 | | \$1,399,069.36 |
| | 10 | P1 | | | \$121,562.57 | | \$121,562.57 |
| | Fund 10 | TOTAL | | | \$1,520,631.93 | \$17,617.67 | \$1,538,249.60 |
| | GRAND | TOTAL | \$0.00 | \$0.00 | \$1,520,631.93 | \$17,617.67 | \$1,538,249.60 |

* Total Prior Cycle Checks Voided in selected cycle(s): \$0.00

Total Checks from selected cycle(s) voided in the selected cycle(s): \$0.00

CONTRACT FOR "IN SCHOOL" HOME HEALTH AIDE SERVICES

This AGREEMENT is made and entered into this 21st day of September, 2020, by BAYADA Home Health Care, Inc., with a service office located at 90 Main Street, Suite 100, Hackensack, NJ 07601 (hereinafter referred to as BAYADA) and Fort Lee of Education, located at 2175 Lemoine Ave., 6th Floor, Fort Lee, NJ 07024 (hereinafter referred to as SCHOOL).

BAYADA is a home health care agency, engaged in the business of providing home health aide services and **SCHOOL** has identified a need for in-school home health aide care of its students, (hereinafter referred to as **STUDENTS**).

WHEREAS, it is the desire of both parties to make provision for on site daily home health aide care for **STUDENTS**, in accordance with the terms of this Agreement.

THEREFORE, in consideration for the mutual covenants expressed herein, **BAYADA** and **SCHOOL** agree to the terms and conditions outlined herein:

I. RESPONSIBILITIES OF BAYADA

- A. <u>Qualifications of Personnel</u>. The Home Health Aide (HHA) supplied by **BAYADA** will hold a current license, registration or certification to practice in the State of New Jersey, if necessary, and will provide services pursuant to the applicable state laws.
- B. <u>Personnel Records Inspection</u>. **BAYADA** will make available for inspection, upon the request of **SCHOOL**, the personnel files of its HHAs who are caring for **STUDENTS**. The contents of such file may include:
 - 1. Verification of current licensure or certification as applicable; and
 - 2. Completed application for employment or resume; and
 - 3. Verified references; and
 - 4. Evidence of annual performance evaluation; and
 - 5. A criminal record check, conducted upon hire, if required by state law; and
 - 6. Evidence of at least one, annual in-service education or training in accordance with applicable state regulations.
 - 7. Completed and Verified NJ Sexual Misconduct/Child Abuse Disclosure forms.
- C. <u>Service</u>. BAYADA will provide an HHA to care for STUDENTS each day that said students attend school, to include any setting where STUDENTS are receiving educational services during SCHOOL hours. HHA services will be provided subject to the availability of a qualified HHA. The services to be provided may include escorting STUDENTS to and from school on the bus and providing care to STUDENTS during the school day. Upon execution of this Agreement, SCHOOL will provide BAYADA with a schedule of the SCHOOL calendar including all scheduled days off.
- D. <u>Place of Performance</u>. **BAYADA** will provide services primarily at those schools within **SCHOOL**'s district or other specified location where **STUDENTS** will be during the school day. **SCHOOL** acknowledges and understands that **BAYADA** cannot guarantee services. All services will be provided subject to the availability of a qualified HHA.

E. Insurance.

- 1. BAYADA will maintain general liability and professional liability coverage for any negligent acts or omissions of BAYADA employees, which may give rise to liability under this Agreement.
- 2. BAYADA will maintain Workers' Compensation insurance for its employees providing services to STUDENTS.
- F. <u>Indemnification</u>. **BAYADA** agrees to indemnify and hold harmless **SCHOOL** from all bodily injury and/or property damage claims arising out of the sole negligence of **BAYADA**, acting through its directors, agents, and employees.
- G. <u>Payment of Personnel</u>. **BAYADA**, as an employer, will remain responsible for the payment of wages and other compensation, reimbursement of expenses and compliance with Federal, State and local tax withholdings, Workers' Compensation, Social Security, employment and other insurance requirements for its personnel.
- H. <u>Equal Opportunity Employment</u>. **BAYADA** agrees to comply with the New Jersey state requirements of N.J.S.A. 10:5-31 et seq., N.J.A.C. 17:27, and the Americans With Disabilities Act, where applicable, during the performance of this Agreement and will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. **BAYADA** will provide required reports as requested.
- I. <u>Policies and Procedures</u>. **BAYADA** will follow the **SCHOOL**'s policies and procedures while providing care in the **SCHOOL** setting.

II. RESPONSIBILITIES OF SCHOOL

A. <u>Payment for Services</u>. **SCHOOL** will remain responsible to compensate **BAYADA** for services rendered pursuant to this Agreement. Section III hereunder will govern billing terms and compensation.

B. Insurance.

- SCHOOL will maintain at its sole expense valid policies of general liability insurance, covering the negligent acts or omissions of SCHOOL acting through its directors, agents, employees or other personnel, which may give, rise to liability under this Agreement.
- 2. **SCHOOL** will maintain, at its sole expense, Workers' Compensation insurance for its employees.
- C. <u>Indemnification</u>. SCHOOL agrees to indemnify and hold harmless BAYADA from all bodily injury and/or property damage claims arising from any act or omission of SCHOOL, acting through its directors, agents, employees or other personnel.
- D. <u>Employment Status</u>. SCHOOL understands and agrees that the HHA is an employee of BAYADA and SCHOOL will not attempt to solicit the HHA to work privately for SCHOOL, without written authorization from BAYADA, during the term of this Agreement and for one

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- (1) year following its termination or expiration. SCHOOL recognizes the recruiting, training and retention expenses that BAYADA encounters as an employer and acknowledges that BAYADA is not a placement or referral service. Should SCHOOL desire to hire one of BAYADA's employees, SCHOOL agrees to provide BAYADA with written notice and pay a liquidated damages fee equal to four (4) months of the specific employee's annual gross salary or \$5,000.00 whichever is greater. This fee will apply to any BAYADA employee SCHOOL wishes to hire.
- E. Compliance Program. BAYADA values honesty and confidentiality in all business interactions. In order to assure adherence to these values, BAYADA maintains a corporate compliance program, designed to detect and prevent illegal and unethical activities, including breaches of confidentiality. SCHOOL agrees to abide by this program, and understands its obligation to report questionable activities involving BAYADA's employees to the local office Director named below or to the Compliance Hotline at 1-866-665-4295.

III. BILLING AND COMPENSATION

- A. SCHOOL agrees to compensate BAYADA at a rate of \$27.00/hour for HHA services provided under this Agreement. SCHOOL will also pay for all time the BAYADA employee spends on the bus or otherwise transporting the client to and from SCHOOL.
- B. BAYADA will forward to SCHOOL an itemized bill on a weekly basis. Each weekly bill will itemize the name of the BAYADA employee providing care, the date of service, the type and length of service provided.
- C. SCHOOL agrees to pay submitted bills within sixty (60) days of receipt. Any bill not paid within the sixty (60) day period will be considered delinquent. BAYADA reserves the right to pursue any collection remedies in an attempt to resolve a delinquent account. SCHOOL agrees to reimburse BAYADA for all collection costs, including attorneys' fees and expenses.

IV. TERM AND TERMINATION

- A. This Agreement will come into effect beginning on <u>September 29, 2020</u> and will remain in effect through <u>July 1, 2021</u>. This Agreement may be extended upon the written consent of each party outlining the terms and time for extension.
- B. Either party may terminate this Agreement, for any reason, upon thirty (30) days prior written notice.
- C. Either party may terminate this Agreement for cause due to the occurrence of one of the following events by giving ten (10) days prior written notice:
 - 1. Dissolution or bankruptcy of either BAYADA or SCHOOL.
 - 2. Failure of either BAYADA or SCHOOL to maintain the insurance coverages required hereunder.
 - 3. Breach by BAYADA or SCHOOL of any of the material provisions in this Agreement.

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V. ADDITIONAL TERMS

- A. <u>Governing Law</u>. This Agreement will be construed and governed in all respects according to the laws of the State of New Jersey.
- B. <u>Relationship to Parties</u>. The parties enter into this Agreement as independent contractors. Nothing contained in this Agreement will be construed to create a partnership, joint venture, agency or employment relationship between the parties.
- C. Assignment. This Agreement may not be assigned by either party, in whole or in part.
- D. <u>Modification of Terms</u>. No amendments or modifications to the terms of this Agreement will be binding unless evidenced in writing and signed by an authorized representative of each party hereto.
- E. <u>Notices</u>. Any Notice given in connection with this Agreement will be given in writing and will be delivered either by hand or by certified mail, return receipt requested, to the other party, at the party's address listed above. Any party may change its address as stated herein by giving Notice of the change of address in accordance with this Paragraph.
- F. <u>Confidentiality</u>. Except for acknowledging the existence of this Agreement, the parties understand and agree that the terms of this Agreement, including all payment terms, shall be kept confidential unless disclosure is required by law or the parties agree, in writing, to such disclosure. All methods and mode of conduct of business for SCHOOL and BAYADA are to be kept confidential by SCHOOL and BAYADA and not disclosed to any other party or used in part or whole without the permission of SCHOOL and/or BAYADA.
- G. Entire Agreement. This writing evidences the entire Agreement between BAYADA and SCHOOL; there are no prior written or oral promises or representations incorporated herein. Each Attachment, Fee Schedule, Exhibit or other documents referenced herein and/or attached to this Agreement are incorporated herein as if the same was set out in full in the text of this Agreement. This Agreement may be executed in two or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. Delivery of an executed signature page of this Agreement by facsimile or electronic (email) transmission shall be effective as delivery of a manually executed counterpart hereof.

| Date: 9 2 20 | Date: | ,,, |
|--------------------|-------|-----|
| | ^ | |
| Church Hair | waur | |
| Angela Di@iovanni | • | |
| Associate Director | | |

Signing with authority for BAYADA Home Health Care, Inc.

Signing with authority for Fort Lee Board of Education

STAFF TRIPS AND CONFERENCES BOARD AGENDA OF 10/5/2020

| First | Last Name | District Location | Conference | City, State | Dates | Total Cost Not to Exceed |
|-----------|-------------|----------------------|--|--------------------|---|--------------------------|
| 11130 | Lust Hume | Location | TMI Education, LGBTQ Themes Into Curriculum Authentically, | City/ State | Dates | |
| Michele | Carlor | СО | Ramapo College | Woodcliff Lake, NJ | 1/28/2021 | \$159.00 |
| | | | | | | |
| Michele | Carlor | CO | NJPSA/FEA, Hot Issues in School Law | On-Line | 12/7/2020 | \$0.00 |
| Haqquisha | Taylor | СО | ASBO Envision 2020 Conference | On-Line | 9/30-10/2/2020 | \$375.00 |
| Angela | Moose | IS | Maintain Hands-On Science Learning During a Pandemic Workshop, Montclair State University | On-Line | 9/30/2020 | \$30.00 |
| Debra | Brigida | MS | BCSCA, K-8 Cohort Meetings | On-Line | 10/16/2020,1/29, 3/26 & 5/21/2021 | \$0.00 |
| Julianna | Bottiglieri | MS | TMI Education, The School Avoidant Child: A Collaborative Approach to Fostering Change | Madison, NJ | 10/29/2020 | \$159.00 |
| Julianna | Bottiglieri | MS | TMI Education, Maximizing G-Suite Add Ons and Extensions to Support IEP Accommodations and Modifications | Madison, NJ | 9/29/2020 | \$149.00 |
| Stephen | Dominguez | MS | New Jersey Consortia for Excellence Through Equity Workshops | On-Line | 9/29,10/20,11/18, 12/8 & 12/15/2020, 1/20,2/10,2/17,3/3, 3/24,4/12,5/18 & 5/25/2021 | \$0.00 |
| Kristina | Marquez | MS | Engineering Design Challenges that are Content-Driven, Montclair State University | On-Line | 10/27/2020 | \$30.00 |
| Kristina | Marquez | MS | Develop Your Own Content Driven Engineering Design Challenges, Montclair State University | On-Line | 10/28/2020 | \$30.00 |
| David | Cuozzo | HS | Legal One, HIB Law Update | On-Line | 12/2/2020 | \$125.00 |
| TOTAL | | | | | | \$1,057.00 |

EMPLOYMENT CONTRACT FOR THE ASSISTANT SUPERINTENDENT

This Contract of Employment is made and entered into on or about this ____ day of September, 2020 by and between the FORT LEE BOARD OF EDUCATION (hereinafter "the Board"), with offices located at 2175 Lemoine Avenue, Fort Lee, New Jersey 07024 and DIANE COLLAZO-BAKER, residing at 57 Rugen Drive, Harrington Park, New Jersey 07640, whose position is to be the Assistant Superintendent (hereinafter "Assistant Superintendent").

This Contract of Employment is entered into by the Board and Diane Collazo-Baker under the following terms and conditions:

WITNESSETH:

WHEREAS, the Board and the Assistant Superintendent believe that a written contract of employment is necessary to specifically describe their relationship and to serve as the basis of effective communication between them; and

WHEREAS, the Board appoints Diane Collazo-Baker to the position of Assistant Superintendent effective October 1, 2020 through ______, 2021, and she has accepted the Board's offer; and

WHEREAS, the Board approved the terms of this Contract of Employment by a vote of its members at a regularly scheduled meeting on September _____, 2020, and has authorized the President of the Board to execute this Contract of Employment.

NOW, THEREFORE, the Board and the Assistant Superintendent, for the consideration herein specified, agree as follows:

A. EMPLOYMENT TERMS

1. The Board hereby agrees to employ the Assistant Superintendent, and she agrees to be retained by the Board to serve as the Assistant Superintendent for the period beginning October 1, 2020 through __June 30,_____, 2021.

- 2. The Board shall pay the Assistant Superintendent an annual salary of \$160,000.00 (prorated for the first year of employment), for work completed during the term of this Contract of Employment. This salary will be paid to the Acting Assistant Superintendent in accordance with the payroll schedule of other certified employees.
- 3. The Assistant Superintendent shall maintain a current and valid certificate issued by the New Jersey Department of Education to serve as a School Administrator for the duration of this Contract of Employment and shall promptly notify the Board in the event that her certification is withdrawn. In the event the Assistant Superintendent's certification is withdrawn, revoked or forfeited, this Agreement shall be null and void as of the date of such withdrawal, revocation or forfeiture.
- 4. The Assistant Superintendent agrees to personally devote herself to the duties and responsibilities of the position and shall not accept or serve in any other consulting or professional service capacity during the term of this Contract of Employment which interferes with her duties and responsibilities as the Assistant Superintendent during her regular work day.

B. RESPONSIBILITIES

In consideration of the employment, salary, and benefits established herein, the Assistant Superintendent hereby agrees to the following:

- 1. The Assistant Superintendent shall devote her full time, attention, and energy to the education needs and business of the school district during her regular work day.
- 2. The Assistant Superintendent shall report directly to the Superintendent of Schools, and serve in accordance with the laws of the State of New Jersey, rules and regulations adopted by the State Board of Education, existing Board policies and those which are adopted by the Board in the future. The specific job description applicable to the position of Assistant Superintendent is incorporated by reference in this contract and shall be followed by the Assistant Superintendent.
- 3. All duties assigned to the Assistant Superintendent by the Superintendent of Schools should be appropriate to and consistent with the professional role and

responsibility of the Assistant Superintendent, and shall be set by Board policy and in the job description for the Assistant Superintendent, which may be modified from time to time, consistent with the intent set forth above.

- 4. The Assistant Superintendent shall attend regular and special meetings of the Board without additional compensation, as well as any other meetings relevant to her job functions as directed by the Superintendent of Schools.
- 5. The Assistant Superintendent's normal work day shall be 8:00 a.m. to 4:00 p.m., with one (1) hour for lunch, however, it is understood by the parties that filling the role of the Assistant Superintendent will require additional hours beyond the normal working day and that the additional working hours that are required will not be eligible for additional compensation.
- 6. The Assistant Superintendent shall attend meetings of county, regional and state associations of school officials (NJSBA, NJASA, and, NJASBO), other meetings called by the Commissioner of Education or the Executive County Superintendent of Schools, and other conferences or professional development that are necessary to keep her informed about matters affecting the functions and responsibilities of the Assistant Superintendent, with prior approval by the Superintendent. The registration fees and costs for attending these meetings, conferences, or trainings shall be paid by the Board in accordance with New Jersey state law (N.J.S.A. 18A:11-12 and N.J.A.C. 6A:23A-3.1(e)4) and OMB circulars and Board travel policies and procedures in order to be eligible for authorized reimbursement by the Board, not to exceed \$3000.00 annually. All travel requires prior approval of the Superintendent.
- 7. The Board encourages the continuing professional growth of the Assistant Superintendent through her participation in: programs and/or activities conducted or sponsored by local, state, and national school administrator and/or school board associations, including but not limited to, conferences, conventions, and workshops; seminars and courses offered by public or private educational institutes; informational meetings with other persons whose particular skills or backgrounds would serve to improve the capacity of the Assistant Superintendent to perform her

professional responsibilities for the board; visits to other institutions; and other activities promoting the professional growth of the Assistant Superintendent as may be required by the Department of Education of the State of New Jersey. Reasonable expenses incurred by the Assistant Superintendent for her attendance at conventions of recognized educational associations, workshops, seminars, and institutes to enhance the Assistant Superintendent's knowledge and expertise in the field of education and administration including the annual conferences of the NJASA, NJSBA, and NJASA's TECHSPO, shall be paid for/reimbursed by the Board in accordance with law. Such payments or reimbursements, shall be made in accordance with OMB travel circular provisions, the general requirements of N.J.S.A 18A:11-12, Board policy, and upon prior approval of the Superintendent of Schools, not to exceed \$5000.00 annually. The Assistant Superintendent shall follow Board policy and applicable law in supplying the necessary documentation for reimbursement.

C. BENEFITS

1. The Assistant Superintendent shall be entitled to sick leave with full pay for twelve (12) work days. At the end of the school year, any unused allowance of sick days shall be cumulative in accordance with the provisions of N.J.S.A. 18A:30-3 and 18A:30-3.5. At the time of her retirement, or in the case of her death, under the rules and regulations of the Teachers' Pension and Annuity Fund (TPAF), the Assistant Superintendent, shall be entitled to payment by the Board of a sum equal to seventy-five percent (75%) of the total number of credited cumulative sick leave days as of her date of retirement, not to exceed one hundred (100) days. No payment for accumulated sick leave shall be made by the Board under this provision, except in the case of retirement. The retirement sick leave payout will be equal to the amount of days (75% of balance maximum of 100) times the per diem rate of base salary, as of June 30, 2011, divided by 260. The amount of payment for accumulated unused sick leave pursuant to P.L. 2007, c. 92 (N.J.S.A. 43, Pensions and Retirement and Unemployment Compensation) cap on unused sick leave, shall be frozen on June 30, 2011.

- 2. The Assistant Superintendent shall be entitled to twenty-five (25) vacation days with pay. Vacation days shall be credited at the end of each year's service. At the conclusion of this agreement, if the Assistant Superintendent has unused vacation days, she shall be entitled to carry over up to 10 unused vacation days, that were available to her during the term of this agreement, for up to one year only. If the Assistant Superintendent should separate from the employment with the District for any reason all earned and unused vacation days would be paid to the Assistant Superintendent of Curriculum or in the case of her death paid to her estate, at her daily rate of pay based upon a 260-day work year as per N.J.S.A. 6A:3-4.
- 3. Days on which schools are closed, other than Public Holidays as defined under the Laws of the State of New Jersey, shall be normal work days for the Assistant Superintendent. The following paid holidays shall be granted to the Assistant Superintendent during the term of this contract:
 - a. Independence Day: July 3, 2020
 - b. Labor Day: September 7, 2020
 - c. Yom Kippur: September 28. 2020
 - d. Election Day: Nevember 3, 2020
 - e. NJEA Convention: November 5, 2020 & November 6, 2020
 - f. Thanksgiving Recess: November 26, 2020 & November 27, 2020
 - g. Holiday Recess: December 24, 2020 through January 1, 2021
 - h. Martin Luther King Day: January 18, 2021
 - i. "Lunar New Year: February 12, 2021
 - Presidents' Day: February 15, 2021
 - k. Good Friday: April 2, 2021
 - 1. Easter Monday? April 5, 2021
 - m. Memorial Day: May 31, 2021
- 4. The Assistant Superintendent shall annually be allowed five (5) days of personal leave without pay deduction, under the same terms and conditions as personal leave is permitted for teaching staff members/administrators.
- 5. The Assistant Superintendent shall be entitled to three (3) bereavement days, without pay deduction, for immediate family members, which include parent, grandparent, spouse, child, grandchild, brother, sister, step-parent, step-sibling and spouse's parent, or any person permanently living with the Assistant Superintendent. The Assistant Superintendent shall be entitled to two (2) days of

- leave, per incident, without loss of pay due to the death of a sister-in-law, brother-in-law, aunt, uncle or other near relative at the discretion of the Superintendent.
- 6. The Assistant Superintendent shall be entitled to all Health Benefits provided to professional staff employed by the Fort Lee Board of Education, including Medical and Hospitalization, Prescription, Optical and Dental Insurance under current Group Policies now in effect. The Assistant Superintendent will be responsible for contributing an amount established by P.L. 2011, Chapter 78, the Pension and Health Benefit Reform Law, toward the payment of health benefit premiums at the same level as other district administrators. The contribution shall be made through payroll deduction. The Assistant Superintendent may choose to opt out of their Board provided health and/or prescription benefits, and will receive a waiver payment of 25% of the annual Board paid portion of the premium or \$5000.00, whichever is less. This Insurance Waiver shall be in conformity to all State Statutes and Regulations. To be eligible to participate, proof of alternative health and/or prescription coverage through another provider must be provided. In the event replacement insurance coverage is terminated as a result of any life-altering event such as termination of insurance, unemployment, reduction in the number of hours of employment, death, disability of a spouse, divorce, legal separation, activation to full time military status, etc., re-enrollment is permitted to the extent allowed by the State Health Benefits Plan and on the terms and cost set by the carrier. Coverage shall commence upon the enrollment/approval from the New Jersey State Health Benefits department. During the open enrollment period any employees that had previously opted out shall have the opportunity to opt into the Board's insurance programs subject to approval from the State Health Benefits Plan. Waiver forms must be completed, signed, and submitted to the Board. The Assistant Superintendent shall receive a prorated payment if the employee for whatever reason participates and re-enrolls in the Board provided health insurance plan.
- 7. The Assistant Superintendent shall be provided a Board owned laptop computer/tablet and cellular phone which shall be primarily utilized for the business of the Board, but which may also be employed for limited, incidental personal use. Monthly fees for usage of the cellular telephone and laptop computer, if applicable,

shall be paid by the Board, not to exceed \$1000.00, for the length of the contract. The cellular phone and laptop computer shall remain the property of the Board and shall be returned to the Board upon the Assistant Superintendent's separation from employment with the District.

- 8. The Assistant Superintendent is entitled to have the district pay for professional/educational memberships and association dues/fees with the prior approval of the Superintendent. The entitlements cannot exceed \$5,000 annually.
- 9. In accordance with N.J.A.C. 6A:23A-3.1(e)15, the Assistant Superintendent may request tuition reimbursement for courses directly related to her position of no more than five thousand dollars (\$5,000.00) per school year, and subject to the prior approval of the Superintendent or designee and in accordance with budgetary restrictions. The parties agree that if an employee leaves within one (1) year of receiving tuition reimbursement, he/she must reimburse the district for the full tuition amount that he/she received during that one year period.
- 10. The Assistant Superintendent is entitled to have the district pay for requirements of her School Administrator Certification residency and mentor fees with the prior approval of the Superintendent during her provisional certification year at a cost not to exceed \$4,250.
- SuperIntendent, the Board shall provide reimbursement for certain expenses, including but not limited to, expenses incurred for mileage and travel to attend meetings and seminars or to coordinate with other school districts. Mileage shall be paid from mileage vouchers according to the "New Jersey OMB" rates per mile. The Assistant Superintendent shall be reimbursed for expenses pursuant to Board policy, upon the prior approval of the Superintendent and the Board, and pursuant to N.J.S.A. 18A:11-12 and regulations promulgated thereunder.

D. RENEWAL OF CONTRACT OF EMPLOYMENT

Any renewal of this Contract of Employment shall be by mutual agreement of the parties and must be set forth in a written agreement signed by both parties. Any increase in salary, on said renewal, will be based on evaluation and the Superintendent's recommendation.

E. PROFESSIONAL LIABILITY

The Board agrees that it shall defend, hold harmless, and indemnify the Assistant Superintendent from any and all demands, claims, suits, actions, and legal proceedings brought against the Assistant Superintendent in her individual capacity or her official capacity as an agent and/or employee of the Board provided that the incident arose while the Assistant Superintendent was within the scope of her employment and, as such, liability coverage is within the authority of the Board to provide pursuant to New Jersey law.

F. TERMINATION OF CONTRACT OF EMPLOYMENT

- 1. Notwithstanding any other provisions of this agreement, this Contract of Employment may be terminated by mutual agreement of the parties, or either party may hereto elect to terminate this contract upon the giving of not less than ninety (90) days' notice of such termination. Any such notice of termination shall be in writing.
- 2. The Parties hereto agree that in the event the Assistant Superintendent's certificate is revoked, all provisions of this Contract of Employment shall be null and void as of the date of the revocation, and if the Assistant Superintendent is lawfully precluded from performing his duties by any Judgment, Order, or direction of any court of competent jurisdiction or the Commissioner of Education, all provisions of this Contract of Employment shall terminate and the Assistant Superintendent's employment shall cease.

G. SAVINGS CLAUSE

If, during the term of this Contract of Employment, it is found that a specific clause of this Contract of Employment is contrary to federal or state law, the remainder of the Contract of Employment, not affected by such ruling shall remain in full force and effect. The parties hereto represent to each other that they fully understand the terms and conditions of this Contract of Employment,

and agree to be bound by same, pursuant to the rules and regulations of the Department of Education and the laws of the State of New Jersey.

H. MODIFICATION OF CONTRACT OF EMPLOYMENT TERMS

The terms and conditions of this Contract of Employment shall not be modified except by the written consent of both Parties hereto and review and approval of the Superintendent of Schools. Any amendments to this Contract of Employment shall not create a new agreement or agreement term but shall only constitute an amendment to the existing Contract of Employment.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals on the day and year first above written. The parties recognize that the terms of this agreement must be consistent with the New Jersey Administrative Code provisions concerning Fiscal Accountability, Efficiency and Budgeting Procedures, and any provisions inconsistent with the same shall be modified.

Witness

Diane Collazo-Baker
Assistant Superintendent

Esther Han Silver, President
Fort Lee Board of Education

Certification View

Tracking Number:

541999

Birth Date:

21 JUL

SSN: Name: xxx-xx- 8065 Collazo-Baker, Diane Email: Phone Number: BAKERD721@GMAIL.COM 201-346-4746/917-519-4380

List of all the Certificate(s) issued by NJ Dept. Of Education as of Fri 09/04/2020 at 01:44:02 PM EDT

| | Certificate Type | Endorsement | County code | District code |
|------|---|---|--------------------------------|-------------------|
| Seq# | Basis code | Month/Year Issued (MM/YYYY) | Month/Year Expiration (MM/YYYY | Certificate ID |
| | Standard | 1001 - Elementary School Teacher in Grades K - 6 | 00 - BY APPLICANT | 0000 - UNKNOWN |
| 1 | 3 - Reciprocal agreements with another state. | 10/2005 | | 571167 |
| 2 | Standard | 0106 - Supervisor | 00 - BY APPLICANT | 0000 - UNKNOWN |
| | 1 - Transcript evaluation | 06/2011 | | 821083 |
| 3 | Standard | 1106 - Elementary School with Subject Matter Specialization: Language Arts/Literacy Specialization in Grades 5 - 8 | 00 - BY APPLICANT | 0000 - UNKNOWN |
| | 1 - Transcript evaluation | 11/2011 | | 840478 |
| | CE | 0299 - Principal | 00 - BY APPLICANT | 0000 - UNKNOWN |
| 4 | 9 - Eligibility for the Provisional Teacher Program Alternate Route, | 05/2014 | 942936 | |

^{*} For additional information about certification, please contact the Office of Certification and Induction at:

New Jersey Department of Education P.O. Box 500 Trenton, NJ 08625-0500 or call us: (609) 292-2070

or

Email us: Licensing.Requests@doe.state.nj.us

SCHOOL ADMINISTRATOR **Detailed Statement of Contract Costs** District: Fort Lee Public Schools Name: Diane Collazo-Baker Job Title: Acting Assistant Superintendent District Grade Span: PK-12 On Roll Students as of 10-15 of previous year: 4204 Difference Yrs. As District Asst Supt 0 Total Yrs. As Asst Supt 0 Total Yrs in District 15 2019-20 2020-21 % Inc #DIV/01 Salary \$ 160,000 \$160,000 Subcontracted Services Ś \$ Longevity \$ TOTAL ANNUAL SALARY \$ 160,000 \$160,000 #DIV/01 Additional Salary Quantitative Merit Goals: Up to 3% Qualitative Merit Goals: Up to 2% Additional Compensation - Describe: Total Additional Salary 100.00% \$0 TOTAL ANNUAL SALARY PLUS ADDITIONAL COMPENSATION \$ 160,000 #DIV/01 \$160,000 Board Contribution for Cost of Premiums for: Health Insurance 11,592 Prescription Insurance \$ \$ 3,487 Dental Insurance \$ \$ 1,083 -Vision Insurance \$ 150 Disability Insurance \$ \$ Other Insurance - Describe: \$ \$ -_ Waiver of Benefits \$ Ś Section 125 Plan Reimbursements - Describe: Board Cost of Premiums \$ \$ 16,312 #DIV/0! \$16,312 -Employee Contribution to Premiums as per Law \$ #DIV/0! Ś 8,121 \$8,121 TOTAL HEALTH BENEFITS COMPENSATION \$ #DIV/01 8,191 \$8,191 Other Compensation Travel and Expense Reimbursement (Estimated Annual Cost) \$ \$ 3,000 Professional Development (Capped Amount or Estimated Annual Cost) Ś \$ 5,000 Tuition Reimbursement \$ 5,000 Mentoring Expenses - Describe: \$ \$ 4,250 National/State/County/Local/Other Dues \$ \$ 5,000 Subscriptions \$ \$ Board Paid Cell Phone or Reimbursement for Personal Cell Phone Ś \$ 500 Computer for Home use, including supplies, maintenance, internet \$ 500 Other - Describe: Professional Liability Insurance & Bond Insurance \$ TOTAL OTHER COMPENSATION \$ \$23,250 #DIV/0! 23,250 Sick and Vacation Compensation Maximum Payment for Unused Sick Leave Upon Retirement \$ 25,347 Maximum Payment for Unused Vacation Leave - Retirement or Separation \$ \$ 15,385 TOTAL UNUSED SICK AND VACATION PAYMENT \$ 40,732 \$40,732 #DIV/0! TOTAL CONTRACT COST | S \$ 232,173 #DIV/0! \$232,173 Vacation Days 25 Holidays 21 Personal Days 5 Total 51 Revised 5/16/17



State of New Jersey

Governor
SHEILA Y. OLIVER
Lt. Governor

PHILIP D. MURPHY

DEPARTMENT OF EDUCATION PO Box 500 Trenton, NJ 08625-0500

KEVIN DEHMER Interim Commissioner

STANDARD RESIDENCY AGREEMENT SCHOOL ADMINISTRATOR

| The New Jersey Department of Education, Auce Station Mentor, and the fact Lee | School |
|---|-----------|
| District hereby agree to provide a program of training and supervision required in N.J.A.C. 6A: 9 | -12.5 for |
| District hereby agree to provide a program of training and supervision required in N.J.A.C. 6A: 9 Tracking # 6/247/ , who has accepted emplo | yment in |
| a position that requires principal certification, in accord with the following terms and conditions: | |

The New Jersey Department of Education agrees to:

- 1. Issue a provisional certificate to above named resident valid for a two-year period when all primary start-up forms and registration fee is received;
- 2. Provide the district and the mentor with guidelines for training of the school administrator resident and standardized evaluation forms;
- 3. Arrange a program of formal instruction for the school administrator resident; and
- 4. Based upon the evaluation from the mentor, render a determination regarding the issuance of a standard certificate to the above named school administrator upon successful completion of the residency.

The above named Mentor agrees to:

- 1. Evaluate the resident for leadership, management and teaching competencies and propose an individualized training program in cooperation with the sponsoring district;
- 2. Offer appropriate training, support, and supervision reflective of the training program to the resident for a period of one year;
- 3. Facilitate the development of a Critical Friends Network of practicing residents, chosen from the resident's Professional Collaboration Group. This group will convene on at least 2-3 occasions to provide critical feedback to each other. The mentor will document the participants in your group and will submit the form along with the resident's first formative evaluation;
- 4. Verify primary residency experiences, formally evaluate the candidate after 5, 10, 15, and 20 months, and after the 24th month evaluation, recommend action toward certification to the New Jersey Department of Education.

The above named School District agrees to:

- 1. Arrange for the resident to work under the guidance of state-appointed mentor and cooperate with the mentor in evaluating the resident for leadership, management and teaching competencies and in proposing an individualized training program;
- 2. Provide the resident with the opportunity of fulfilling primary experience requirements of the residency;
- 3. Provide the resident with the opportunity to receive formal instruction.

Signed,

| Secretary, State Board of Examiners | Date |
|---|-----------|
| Superintendent (or designee) | Date |
| Brug Saffatini | 9-11-2020 |
| Principal Mentor | 9-22-20 |
| Principal Resident | Date |
| Coordinator, Administrative Training, Office of Licensing & Credentials | Date |

This Form is to be Signed and Returned Within the First Two Weeks of the Program



Foundation for Educational Administration (FEA)

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is intended to assure that all participants in the New Jersey Leaders to Leaders (NJ-L2L) Mentoring and Induction Program are aware of, fully understand, and accept their respective roles and responsibilities related to the State-required Residency for new school leaders, which is required for New Jersey Standard Principal Certification.

Participants in the *NJ-L2L Program* (hereafter, NJ-L2L); to which this Memorandum of Understanding applies include the following: (1) new school leaders (hereafter, *Residents*) whose positions require principal certification, i.e. principals, vice/assistant principals, directors, assistant directors; (2) NJ-L2L Mentors (hereafter, Mentors); and (3) the Resident's school district (hereafter, District).

In accordance with State regulations, all Residents, Mentors and Districts are "Cooperating Parties" with specific roles and responsibilities related to supporting and assessing Residents and making recommendations for Standard Principal Certification. The State regulations, process for Standard Principal Certification, and the State-required Residency are described in a publication by the New Jersey Department of Education (hereafter, NJDOE) entitled *Mentoring and Supporting New School Leaders in New Jersey: A Guidebook for Standard Principal Certification* (2005). Attachment 1 summarizes key roles and responsibilities that apply to all Residents, Mentors and Districts, and to the *NJ-L2L Program* as State provider for the Residency.

We, the undersigned, understand and accept our respective roles and responsibilities for supporting effective induction and mentoring of new school leaders, and their completion of the State-required Residency for Standard Principal Certification as described in the aforementioned NJDOE Guidebook and Attachment 1. We understand that a copy of all State-required assessment reports completed by Mentors will be retained by NJ-L2L in the Resident's file and will not be provided to the Resident's school district or any agency or individual without the written request and consent of the Resident, and that all assessments and interactions between the Mentor and Resident are CONFIDENTIAL. Furthermore, we understand and accept that the Foundation for Educational Administration (FEA), State-approved provider for the NJ-L2L Program, and its contracted Mentors are not responsible for nor may they be held liable for District decisions related to District evaluation of its Residents and/or their continued employment.

| | Stephen Dominguez | 9/21/2020 |
|-------------------------------|-------------------|-----------|
| Resident Signature | Print Name | Date |
| Bruce Sabatini | BRUCE SABATINI | 9-11-2020 |
| Mentor Signature | Print Name | Date |
| Authorized District Signature | Print Name | Date |

ATTACHMENT 1

Roles and Responsibilities of Cooperating Parties in Supporting the State-Required Residency and Induction for New School Leaders

A. FEA/NJ-L2L PROGRAM

The State-approved NJ-L2L Program has the responsibility for statewide implementation of the Residency for all new school leaders, for maintaining appropriate files for all Residents and Mentors, and for submission of all State-required documents to the NJDOE. NJ-L2L is obligated to ensure that all Residents are paired with NJ-L2L trained mentors and have the mentoring support needed to meet all State requirements for the Residency.

B. DISTRICT

- 1. The District will identify a *District Contact Person* who will be responsible for facilitating District approval of State-required documents for the Residency and transmittal of these documents to the Mentor within required timelines.
- 2. The District will release the Resident for three Professional Days in Year 1. The Resident will participate in FEA's "Leadership Academy," which consists of three, six hour workshops focused on establishing "Foundational Knowledge" for the resident.*
- 3. The District will release the Resident for two Professional Days in Year 2. The resident will participate in two, six hour workshops. The content of these workshops will be focused on "job-embedded" needs identified by the Mentor, Resident and Immediate Supervisor.*
- 4. The State's required formative and summative assessment criteria and forms may not be replaced by criteria or forms used by the District for purposes of evaluation of tenured and non-tenured personnel.
- 5. The District must be aware of the following facts regarding certification and continuation of employment, incorporate them into district policies and procedures, and publicize them to all relevant parties:
 - a) Certification is a professional decision made by the State Board of Examiners, and local boards and/or district personnel must not act upon or influence the recommendation of the State-approved external Mentor relative to certification of a Resident;
 - b) Standard Principal Certification could be awarded to a successful Resident, but the District may decide not to continue the Resident's employment for budgetary or other reasons;
 - c) A Resident who receives a "Unsatisfactory" certification rating cannot be retained by a school district in a position that requires principal certification. A Resident who receives a rating of "insufficient" may be retained in said position for one additional year of the Residency under provisional certification. In accord with due process, any decision regarding recommendation for certification may be appealed by the Resident to the State Board of Examiners.

B. NJ-L2L MENTORS

- 1. The NJ-L2L Mentor will guide the Resident in development and implementation of his/her Residency Plan in accordance with State and NJ-L2L Guidelines for the Residency.
- 2. The NJ-L2L Mentor will communicate with the District Contact Person, and Immediate Supervisor to support the Resident as needed.
- 3. The Mentor shall continually assess and provide constructive feedback to Residents related to their preparedness and readiness to effectively address the responsibilities of their challenging new positions as school leaders, as demonstrated by their leadership knowledge, skills, personal dispositions and practices and indicated by the New Jersey Professional Standards for School Leaders.
- 4. In accord with State requirements and criteria, all Residents will be formally assessed five (5) times by their Mentors during the two-year Residency: four (4) Formative Assessment Reports during the two-year Residency (at the end of 5, 10, 15 and 20 months); and one (1) Summative Assessment Report at the end of 24 months. Each assessment report will be discussed in a formal conference between the Resident and

^{*} The cost each Professional Development Opportunity is covered by the \$800 registration fee paid to FEA.

Mentor and will be signed by the Mentor and Resident. The signed originals of the assessment reports will be submitted by the Mentor to NJ-L2L Program Coordinator within two (2) weeks of the required Mentor/Resident Conference. A copy of all assessment reports will be retained by NJ-L2L in the Resident's file. Residents should keep copies for their own records. All assessments and interactions between the Mentor and Resident are CONFIDENTIAL. Formative and Summative Assessment Reports will not be provided to the Resident's school district or any agency or individual without the written request and consent of the Resident.

- 5. State-required assessments of Residents, which are based on the State's Standards and criteria for the Residency, are completed by their NJ-L2L Mentors and are used only to document the Residents completion of L2L program requirements. The NJDOE Office for Licensure and Certification solely determines the awarding of a Standard Principal Certificate to the Resident.
- 6. The NJ-L2L Mentor is not responsible for supervision and evaluation of the new school leader, which is under the purview of the District. The District is responsible for evaluation of new school leaders using District-approved forms in accordance with District policies. Any decisions related to the Resident's continued employment are strictly the responsibility of the District.
- 7. The State's required assessment criteria and forms, and NJ-L2L forms, may not be replaced by Mentor-developed criteria or forms.
- 8. The Mentor's Summative Assessment at the end of 24 months requires that the Mentor rate the Resident's overall performance based on the State's Standards and criteria for the Residency, and will be accompanied by one of the following recommendations to the State Board of Examiners for Standard Principal Certification:
 - a) "Satisfactory" --- This rating should result in issuance of Standard Principal Certification; however, the District is under no obligation to retain the Resident even though he/she has received a favorable recommendation for certification.
 - b) "Insufficient" --- This rating means that the Resident will not be issued Standard Principal's Certification, but may continue employment, and the Residency for up to one year under provisional certification. The District is under no obligation to retain a Resident with this rating, although it may choose to do so.
 - c) "Unsatisfactory" --- This rating means that the Resident will not be issued Standard Principal Certification, may not be retained in the district, and will not be permitted an extended time period as a Resident or seek future employment under provisional certification.
- 10. NJ-L2L Mentors are responsible for transmittal of all required documentation to the NJ-L2L Program Coordinator, who will forward all State-required documents to the New Jersey Department of Education. Copies of all documents will be retained in a file for each Resident.
 - 11. If the Resident disagrees with the Mentor's rating, he/she may submit to the Mentor, within 15 days of receipt of the Summative Assessment, written documentation supporting reasons for certification being issued. The Resident has the right to appeal to the State Board of Examiners.
 - 12. The Mentor Guide and Conference Log for Year 1 and Year 2 of the Residency will be submitted to the NJ-L2L Coordinator at the end of each year of the Residency and will be kept in the Resident's file. Mentors may retain copies for their own records but are not required to do so.
 - 13. Mentors will participate in NJ-L2L Program Evaluations as required to provide feedback related to program design and implementation to inform continuous program improvement.
 - 14. Selected Mentors will be asked to co-facilitate each leadership Academy workshop, with the expectation for them to facilitate a one-hour reflective Professional Collaboration meeting with the residents immediately following. The selected mentors will be paid a stipend of \$300 for each workshop.

C. RESIDENTS

Residents will:

- 1. Develop and implement a Year 1 and Year 2 Residency Plan under the guidance of their mentors.
- 2. Attend the NJ-L2L Resident/Mentor Orientation.
- 3. Complete NJ-L2L Pre/Self-Assessments at the beginning of the Year 1 Residency, and Post/Self-Assessments at the end of Year 2 of the Residency.
- 4. Develop Leadership Portfolios to organize evidence of progress toward and completion of Year 1 and Year 2 Residency experiences.
- 5. Register and participate in FEA's "Leadership Academy" in Year 1, consisting of three, six hour workshops held at FEA. In addition to the Leadership Academy workshops, the resident will participate in a one-hour reflective professional collaboration meeting immediately following each workshop session.
- 6. Participate in a minimum number of contact hours of mentoring (25 hours in Year 1, and 23 hours in Year 2), which include Mentor on-site visits, observations and conferences, and Professional Collaboration meetings.
- 7. Participate in regularly scheduled Professional Collaboration meetings, complete individual Reflections, and engage in ongoing communications with Mentors and Professional Collaboration Group members using the NJ-L2L Online Learning Community.
- 8. Engage in a minimum of twelve hours of professional development activities Year 2 of the Residency to support continuing professional growth. The Resident will work collaboratively with the Mentor and Immediate Supervisor to identify individual "job-embedded" needs and choose from the menu of workshops offered at FEA to meet those needs.
- 9. Plan, develop, implement and evaluate a job-embedded Action Research Project in Year 2 based on 2-3 barriers to effective teaching and student learning identified during Year 1, and share their Action Research Projects in a PowerPoint presentation with their Peer Support Group. Identified exemplars will be posted on the L2L website.
- 10. Participate in Formative and Summative Assessment Conferences with their Mentors.
- 11. At the beginning of year two of the Residency, the resident will identify 1-2 professional development goals specifically linked to district/school needs and goals that are focused on improving schools, teaching and learning, and begin development this plan. At the end of year two the resident will again identify 1-2 professional development goals, under the same criteria, in order to fulfill the State-required Professional Growth Plan (PGP) for Year 3.
- 12. Complete NJ-L2L Year 1 and Year 2 Program Evaluations

D. STATE BOARD OF EXAMINERS

The State Board of Examiners has statutory authority to issue Standard Principal Certification. In accord with due process, Residents not recommended for Standard Principal Certification by their Mentors may petition the Board, which has the statutory authority to review and reconsider the Mentor's recommendation.

YEAR 1 RESIDENCY PLAN

Official Program Start Date: 9-1/-2020

First Month

Attend the NJ-L2L Resident/Mentor Orientation 1st Full Month In Program-Date Stanks 2020

Complete the PSEL Leadership Reflection & Growth Tool Self-Assessment with your mentor located on the NJPSA website Register for, and attend three (3) FEA/NJPSA's Leadership Academy Professional Development workshops along with participating in a Peer Group (Professional Collaboration Group) Reflection meeting following each session. Residents will select and register for these Cohorts (three workshops) at their first month Resident Orientation held at the FEA/NJPSA facility

Develop a Leadership Portfolio to organize evidence of Year 1 Residency experiences

Month 5

Participate in Formative Assessment Conference #1 with my Mentor (end of 5 months) Submit Critical Friends Network Form

Month 10

Participate in Formative Assessment Conference #2 with my Mentor (end of 10 months)

Year 1

Participate in a minimum of 28 contact hours of mentoring, which include on-site visits, observations, conferences, and Peer Group (Professional Collaboration) meetings.

Participate in regularly scheduled Peer Group (Professional Collaboration) meetings and complete individual Professional Collaboration Reflections. <u>MINIMUM</u> is 10 hours. Mentors & Residents are required to attend <u>ALL</u> scheduled Peer Group meetings.

Engage in ongoing communications with my Mentor and Peer Support Group members using the NJ-L2L Online Learning Community

Engage in professional development activities that support my learning related to my identified professional growth targets and Year 1 Explorations

Based on Year 1 Explorations, identify district/school needs and 2-3 barriers to effective teaching and student learning that will be the focus of my Year 2 Residency Plan and job-embedded Action Research Project; further develop my Year 2 Residency Plan as needed

Develop my Action Research Project proposal for Mentor review and approval

| RESIDENT SIGNATURE: | a 600 / | DATE: 9 2 | 1/2020 |
|---------------------|---------------|------------|--------|
| MENTOR SIGNATURE: | Bruce Jabaten | DATE: 9-// | -2020 |
| DISTRICT SIGNATURE: | | DATE: | |

NEW JERSEY LEADERS TO LEADERS (NJ-L2L)

YEAR 2 RESIDENCY PLAN

Implement my Year 2 Residency Plan, which will focus on addressing the PSEL Standards

Plan and implement my Job-Embedded Action Research Project, which addresses the PSEL Standards

Continue my Leadership Portfolio to organize evidence of Year 1 and 2 Residency experiences

Participate in a minimum of 29 contact hours of mentoring, which include on-site visits, observations, conferences, and Professional Collaboration Group meetings

Participate in regularly scheduled Peer Group (Professional Collaboration Group meetings and complete individual Peer Group (Professional Collaboration Group) Reflections

Register for, and participate in one New Jersey Leadership Academy Professional Development workshop, identified as job-embedded needs by the resident, mentor and immediate supervisor.

Engage in professional development activities that support my learning related to my identified professional growth targets and Year 2 Residency experiences

Participate in Formative Assessment Conference #3 with my Mentor (end of 15 months)

Participate in Formative Assessment Conference #4 with my Mentor (end of 20 months)

Share my Action Research Project in a PowerPoint presentation with my Peer Support Group

Complete NJ-L2L Post/Self-Assessments

Participate in Summative Assessment Conference with my Mentor (end of 24 months)

1 -

Based on my Year 1 and Year 2 Residency experiences, identify 1-2 professional development goals specifically linked to district/school needs and goals that are focused on improving schools, teaching and learning, and begin development of my State-required 3-year Professional Growth Plan (PGP) for Year 3

Complete NJ-L2L Year 2 Program Evaluation

| RESIDENT SIGNATURE: | 4 | DATE: 9(21 2020 |
|---------------------|----------------|-----------------|
| MENTOR SIGNATURE; | Bruce Salatini | DATE: 9-1/-2020 |
| DISTRICT SIGNATURE: | | DATE: |

Professional Development Trainers Summer 2020

| Class Taught | Name | Tole | Location | Sessions | Delivery Hours | Prep Hours | Total Hours | Total Hours per Trainer | Total Pay (\$45.00 per hour) |
|---------------------|------------------------|---------------------|------------------------|----------------------|-------------------|------------|----------------|----------------------------|------------------------------------|
| Google Classroom | Genevieve Callahan | Teacher | High School | 8/26@1:00 | 1 | 2 | 3 | 3 | \$135.00 |
| Class Dojo | Rodriguez, Kristine | Teacher | School #2 | 9/7@11:00 9/@3:30 | 4 | 2 | 6 | 6 | \$270.00 |
| Google Meet | Spahn, Cean | Media Specialist | Middle school | 8/26 @12:00 | 1 | 1 | 2 | 2 | \$90.00 |
| Screencastify | Teitell, Courtney | Teacher | Intermediate School | 08/26@2:00 | 1 | 1 | 2 | 2 | \$90.00 |
| Grade Level Apps | Yoon, Priscilla | Teacher | Middle School | 8/27@1:00 | 1 | 1 | 2 | 2 | \$90.00 |
| Grade Level Apps | Minutolo, Faith | Teacher | Intermediate School | 8/27@2:00 | 1 | 1 | 2 | 2 | \$90.00 |