# THE BOARD OF EDUCATION WILL IMMEDIATELY ENTER CLOSED SESSION TO DISCUSS CONFIDENTIAL MATTERS. 

THE REGULAR PUBLIC MEETING WILL COMMENCE AT 7:30 P.M.

Monday, April 20, 2020
Meeting Start Time: 6:45 pm
Zoom Meeting
https://zoom.us///95524582123?pwd=MENGeFdUeFEzc2k4c3RNcHREbIVHZz09

## CALL TO ORDER BY THE PRESIDENT

## FLAG SALUTE

## PUBLIC ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published on April 17, 2020 and posted on the district website at www.flboe.com; published in the Board's designated online media outlet/newspaper: The Record; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and may be broadcasted on local TV and the district's website at a future date.

By law, the State of New Jersey has vested tremendous discretion in the Board to do whatever is necessary to conduct its business. N.J.S.A. 18A:11-1 allows Boards to make, amend and repeal rules, not inconsistent with this title or with the rules of the state board, for its own government and the transaction of its business and for the government and management of the public schools and public school property of the district. The Open Public Meeting Act allows for remote participation at Board Meetings and defines "meeting" as any gathering whether corporeal or by means of communication equipment, which is attended by, or open to, all of the members of a public body, held with the intent, on the part of the members of the body present, to discuss or act as a unit upon the specific public business of that body.

## ROLL CALL

## REPORT OF THE SUPERINTENDENT OF SCHOOLS <br> - HIB Report <br> - 2018-2019 NJSLA Science Scores <br> - Refunding Bond Ordinance

## COMMITTEE REPORTS

## PUBLIC WORK SESSION - QUESTIONS AND COMMENTS FROM BOARD MEMBERS ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC

## PUBLIC HEARING - COMMENTS FROM THE PUBLIC ON TONIGHT'S PROPOSED REFUNDING BOND ORDINANCE ADOPTION

## PUBLIC COMMENT - COMMENTS FROM THE PUBLIC ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC

## PUBLIC PARTICIPATION

Public participation shall be governed by the following rules (per District Policy \#0167):

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate.
2. Participants are limited to three minutes in which to make their statement. Additional time may be granted at the discretion of the presiding officer.
3. The Board will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language.
4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually.
5. The presiding officer may:
a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferers with the orderly progress of the meeting;
d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

## RESOLUTIONS

## BOARD

1B THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, approves the following minutes:

Public Business Meeting Minutes
Private Executive Meeting Minutes

April 6, 2020
April 6, 2020

2B WHEREAS, the Fort Lee Board of Education has received the Superintendent's report of incident(s) of Harassment/Intimidation/Bullying ("HIB") within the District; and

WHEREAS, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

NOW, THEREFORE BE IT RESOLVED, that the Board accepts the Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

# RESOLUTION OF THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY, AUTHORIZING CERTAIN ACTIONS NECESSARY IN CONNECTION WITH THE SALE AND ISSUANCE OF NOT TO EXCEED \$12,000,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING SCHOOL BONDS AND AUTHORIZING THE APPROPRIATE OFFICIALS TO DO ALL ACTS AND THINGS DEEMED NECESSARY AND ADVISABLE IN CONNECTION WITH THE SALE, ISSUANCE AND DELIVERY OF SAID BONDS 

WHEREAS, on August 16, 2012, The Board of Education of the Borough of Fort Lee in the County of Bergen, New Jersey (the "Board" when referring to the governing body and the "School District" when referring to the territorial boundaries governed by the Board) issued $\$ 18,450,000$ aggregate principal amount of tax-exempt School Bonds (the "2012 School Bonds"); and

WHEREAS, the Board has determined that the interest rate environment may enable it to realize going-forward debt service savings for property taxpayers residing in the School District through the issuance by the Board of Refunding School Bonds (the "Refunding School Bonds") to refund all or a portion of the \$10,120,000 aggregate principal amount of the outstanding 2012 School Bonds maturing on or after November 1, 2023 (the "Refunded Bonds"); and

WHEREAS, the Board introduced a refunding school bond ordinance (the "Refunding Bond Ordinance") on first reading by resolution of the Board on April 6, 2020, and

WHEREAS, on the date hereof, the Board has held a public hearing on the Refunding Bond Ordinance; and

WHEREAS, the Board has determined to issue and sell such Refunding School Bonds; and

WHEREAS, the Board now desires to authorize certain actions in connection with the sale and issuance of the Refunding School Bonds.

## NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY AS FOLLOWS:

SECTION 1. The Refunding Bond Ordinance is hereby adopted and shall take effect immediately.

SECTION 2. The Refunding School Bonds are hereby authorized to be sold to an Underwriter (the "Underwriter"), as selected by the Business Administrator/Board Secretary, in consultation with the Municipal Advisor (as defined herein) after a proposal process.

SECTION 3. There is hereby delegated to the Business Administrator/Board Secretary, subject to the limitations contained herein and in consultation with Wilentz, Goldman \& Spitzer, P.A., Woodbridge, New Jersey, Bond Counsel to the Board ("Bond Counsel") and Phoenix Advisors, LLC, as Municipal Advisor to the Board (the "Municipal Advisor") the power with respect to the Refunding School Bonds to determine and carry out the following:
a) the sale of the Refunding School Bonds at private sale, provided that the purchase price paid by the purchaser thereof shall not be less than ninety-five percent (95\%) of the principal amount of the Refunding School Bonds so sold;
b) the principal amount of Refunding School Bonds to be issued, provided that (i) such amount shall not exceed $\$ 12,000,000$, and (ii) such amount shall not exceed the amount necessary to pay the costs of issuance associated with the Refunding School Bonds and to fund the deposit to the escrow fund as set forth in the Escrow Deposit Agreement (as defined herein) in an amount that, when invested, will be sufficient to provide for the timely payments required for the Refunded Bonds;
c) the maturity dates and the principal amount of each maturity or sinking fund redemption amount of the Refunding School Bonds, provided that no Refunding School Bonds refunding the Refunded Bonds shall mature later than the maturity date of the Refunded Bonds;
d) the interest payment dates and the interest rates on the Refunding School Bonds, provided that the true interest cost on the Refunding School Bonds shall produce a present value debt service savings of at least three percent (3\%) of the principal amount of the Refunded Bonds;
e) the denomination or denominations of and the manner of numbering and lettering the Refunding School Bonds, provided
that all Refunding School Bonds of like maturity shall be identical in all respects, except as to denominations, amounts, numbers and letters;
f) provisions for the sale or exchange of the Refunding School Bonds and for the delivery thereof;
g) the Refunding School Bonds shall be substantially in the form set forth in Exhibit A attached hereto with such additions, deletions and omissions as may be necessary for the Board to market the Refunding School Bonds in accordance with the requirements of The Depository Trust Company, New York, New York, ("DTC") and the Purchase Contract (as defined herein); See Appendix Page 14
h) the direction for the application and investment of the proceeds of the Refunding School Bonds;
i) the terms of redemption of the Refunding School Bonds, if any; and
j) any other provisions deemed advisable by the Business Administrator/Board Secretary not in conflict with the provisions hereof.

In addition, the issuance of the Refunding School Bonds shall comply with the provisions of N.J.A.C. 5:30-2.5, including that within ten (10) days of the date of the closing on the Refunding School Bonds, the Business Administrator/Board Secretary shall file a report with the Local Finance Board within the Division of Local Government Services, New Jersey Department of Community Affairs setting forth (a) a comparison of the Refunding School Bonds' debt service and the Refunded Bonds' debt service, which comparison shall set forth the present value savings achieved by the issuance of the Refunding School Bonds; (b) a summary of the issuance of the Refunding School Bonds; (c) an itemized accounting of all costs of issuance in connection with the issuance of the Refunding School Bonds; and (d) a certification of the Business Administrator/Board Secretary that (i) all of the conditions of Section (b) of N.J.A.C. 5:30-2.5 have been met, and (ii) this resolution authorizing the issuance of the Refunding School Bonds, adopted pursuant to 18A:24-61.5(b), was approved by a two-thirds vote of the full membership of the Board.

The Business Administrator/Board Secretary shall execute a certificate evidencing the determinations or other actions taken pursuant to the authority granted hereunder, and any such certificate shall be conclusive evidence of the actions or determinations of the Business Administrator/Board Secretary as to the matters stated therein.

SECTION 4. The President and Vice President of the Board are hereby authorized and directed to execute by manual or facsimile signature the Refunding School Bonds in the name of the Board and the corporate seal (or
facsimile thereof) shall be thereunto affixed, imprinted, engraved or otherwise reproduced thereon. The Business Administrator/Board Secretary is hereby authorized and directed to attest to such signature and to the affixing of said seal to the Refunding School Bonds.

SECTION 5. The Business Administrator/Board Secretary, in consultation with Bond Counsel and the Municipal Advisor, is hereby authorized and directed to approve a Bond Purchase Contract (the "Purchase Contract"), if required, for the Refunding School Bonds, to be dated the date of sale of such Refunding School Bonds and to be executed by the Purchaser. The President, Vice President and Business Administrator/Board Secretary are hereby authorized and directed on behalf of the Board to execute and deliver said Purchase Contract. See Appendix Page 17

SECTION 6. The Business Administrator/Board Secretary, in consultation with Bond Counsel and the Municipal Advisor, are hereby authorized and directed to apply and qualify for the issuance of any policy of municipal bond insurance and to approve a Commitment for Municipal Bond Insurance (the "Commitment") setting forth the terms and conditions (including premium charges) upon which a bond insurer proposes to issue its bond insurance policy covering the Refunding School Bonds. The Business Administrator/Board Secretary is hereby authorized and directed on behalf of the Board to execute and deliver said Commitment.

SECTION 7. The Business Administrator/Board Secretary, in consultation with Bond Counsel and the Municipal Advisor, is hereby authorized and directed to approve the Escrow Deposit Agreement (the "Escrow Deposit Agreement") with an escrow agent (the "Escrow Agent") to be selected by the Business Administrator/Board Secretary, in consultation with Bond Counsel and the Municipal Advisor, with respect to the Refunded Bonds, to be dated the date of the closing on the Refunding School Bonds. The President and Vice President of the Board are hereby authorized and directed to execute and deliver the Escrow Deposit Agreement in the name of the Board and the corporate seal (or facsimile thereof) shall be thereunto affixed, imprinted, engraved or otherwise reproduced thereon. The Business Administrator/Board Secretary is hereby authorized and directed to attest to such signature and to the affixing of said seal to the Escrow Deposit Agreement. The Municipal Advisor is hereby authorized to act as the agent and representative of the Board for the purpose of subscribing for the purchase of United States Treasury Securities - State and Local Government Series to be held by the Escrow Agent. In the alternative, if United States Treasury Securities - State and Local Government Series are not available, the Municipal Advisor is hereby authorized to seek bids for the acquisition of United States Treasury Securities - Open Market Securities.

SECTION 8. The Business Administrator/Board Secretary is hereby authorized and directed to select a verification agent (the "Verification Agent"), if required, in consultation with Bond Counsel and the Municipal Advisor, with respect to the Refunded Bonds. The Verification Agent shall prepare the verification report required to verify the sufficiency of the escrowed monies to refund the Refunded Bonds.

SECTION 9. It is hereby delegated to the Business Administrator/Board Secretary the authority to "deem final" (as defined under Rule 15c2-12, as amended and supplemented (the "Rule") promulgated by the Securities and Exchange Act of 1934, as amended and supplemented) a Preliminary Official Statement (the "Preliminary Official Statement") and such officials are hereby authorized and directed to execute and deliver a certificate to the Underwriter evidencing the same. The preparation and distribution by the Board, in consultation with Bond Counsel, and counsel to the Underwriter, if any, of a Preliminary Official Statement for the Refunding School Bonds to be used in connection with the marketing of such Refunding School Bonds, is hereby approved and any previous actions undertaken by various representatives and officers of the Board with respect thereto are hereby ratified and confirmed. Upon the sale of the Refunding School Bonds to the Underwriter, the Preliminary Official Statement shall be so modified by the Business Administrator/Board Secretary, in consultation with Bond Counsel, to reflect the effect of the pricing of the Refunding School Bonds and the Purchase Contract and any other revision not inconsistent with the substance thereof deemed necessary or advisable by Bond Counsel, and said Preliminary Official Statement as so modified shall constitute the final Official Statement (the "Official Statement"). The Business Administrator/Board Secretary is authorized and directed on behalf of the Board to execute and deliver said Official Statement.

SECTION 10. The Board hereby covenants and agrees that it will comply with and carry out all of the provisions of a Continuing Disclosure Certificate (the "Certificate") which will set forth the obligation of the Board to file budgetary, financial and operating data on an annual basis and notices of certain enumerated events deemed material in accordance with the provision of the Rule. The Business Administrator/Board Secretary is hereby authorized and directed to execute and deliver this Certificate evidencing the Board's undertaking with respect to the Rule. Notwithstanding the foregoing, failure of the Board to comply with the Certificate shall not be considered a default on the Refunding School Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance to cause the Board to comply with its obligations hereunder.

SECTION 11. The President, Vice President and Business Administrator/Board Secretary or any other appropriate officer or representative of the Board, are hereby authorized and directed to execute and deliver any and all documents and to do and cause to be done any and all acts and things necessary or proper for carrying out the transactions contemplated by this resolution, the Purchase Contract, the Escrow Deposit Agreement and the Commitment, and for the authorization, sale and issuance of the Refunding School Bonds. The execution by such officials and officers of any such documents, with changes, insertions or omissions approved by the Business Administrator/Board Secretary, in consultation with Bond Counsel, as hereinabove provided, shall be conclusive and no further ratification or other action by the Board shall be required with respect thereto.

SECTION 12. All other resolutions adopted in connection with the Refunding School Bonds and inconsistent herewith are hereby rescinded to the extent of such inconsistency.

SECTION 13. This resolution shall take effect immediately. The foregoing resolution was adopted by the following roll call vote on April 20, 2020.

4B WHEREAS, the Fort Lee Board of Education properly advertised to prospective firms in accordance with N.J.S.A 18A:18A-21(a) et seq. on February 27, 2020 and received proposals due March 17, 2020 for Legal Services; and

WHEREAS, in response to the health emergency posed by COVID-19, the Bergen County Executive issued Executive Order No. 2020-01 on March 10, 2020 declaring a State of Emergency in Bergen County establishing mandates to combat COVID-19 including the mandate ordering all Bergen County schools to close effective 3:00 p.m. on Friday, March 13, 2020;

THEREFORE, BE IT RESOLVED, that the Fort Lee Board of Education hereby rejects all Legal Services proposals due to the interruption of the procurement process caused by the Public Health Emergency.

## CURRICULUM

1CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the establishment of new special education programs or services for 2020-2021 for submission to the County Office for final approval. See Appendix Page 18

| Location | Special Education Program |
| :--- | :--- |
| School No. 2 | Full Day Preschool Disabilities Class |
| School No. 3 | K/1 Learning/Language Disabilities (LLD) - Severe |
| School No. 4 | 3/4 Grade Learning and Language (LLD) Class |
| Fort Lee High School | HS Learning and Language Disabilities (LLD) Class |

2CUR THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following NJDOE accredited public school academic program providers that offers courses for advancement and credit recovery, to be delivered in either traditional or online format, for the 2020 Summer Session and the 2020-2021 school year at no cost to the district. Advancement and credit recovery will be granted only with written consent from the Guidance Department. Students are responsible for all fees associated with these programs.

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## FINANCE

1F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, has received and accepts the financial reports of the Secretary and Treasurer of School Monies for the month ending February 2020 and certifies that the reports indicate that no major account or fund is over expended in violation of N.J.A.C. 6:20-2.13 and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year. See Appendix Page 65

2F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, confirms the line item transfers for the month of February 2020. In order to accomplish the aforesaid purpose, the Business Administrator was authorized to transfer the amount of money into and out of the line items set forth on the attached schedule. See Appendix Page 101

3F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current bills list in the amount of $\$ 269,968.06$ for April 2020 checks. See Appendix Page 32

4F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the Athletics bills list in the amount of $\$ 21,284.00$ for April 2020 checks. See Appendix Page 41

5F WHEREAS, the Fort Lee Board of Education awarded the 2019-2020 Food Service Management Contract to Pomptonian on June 17, 2019 per its proposal response including all terms, conditions, and specifications contained therein for an administrative/management fee of $\$ 0.25$ per meal; and

WHEREAS, in response to the health emergency posed by COVID-19, the Bergen County Executive issued Executive Order No. 2020-01 on March 10, 2020 declaring a State of Emergency in Bergen County establishing mandates to combat COVID19 including the mandate ordering all Bergen County schools to close effective 3pm on Friday, March 13, 2020;

WHEREAS, the Fort Lee Board of Education's commitment to continued meal service for students who qualify for free and reduced-priced meals during the School District's closure require Pomptonian to distribute meals at a reduced number of school sites with daily meals served going from the initial projected 2,556 per day to an average of 20 per day beginning March 16, 2020;

THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the execution of the New Jersey Department of Agriculture Emergency Procurement 2019-2020 Contract Modification for Pomptonian including a $\$ 535$ per diem administrative/management fee, all payroll costs associated with the emergency feeding, all purchases of food and supplies and any other direct expenses beginning retroactively from March 16, 2020 until school reopening but cannot extend past June 30, 2020. See Appendix Page 43

6F THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the first renewal of the Food Service Management contract with Pomptonian, the Food Service Management Company ("FSMC"), for the 2020-2021 school year; and

BE IT FURTHER RESOLVED, that the FSMC shall receive, in addition to the costs of operation, an administrative/management fee of $\$ 0.255$ per reimbursable meal and meal equivalent to compensate the FSMC for administrative and management costs with fees being billed monthly as a cost of operation; and

BE IT FURTHER RESOLVED, that the total number meals are calculated by adding reimbursable meal pattern meals served to meal equivalents with the number of reimbursable meals served to the children determined by actual count; and

BE IT FURTHER RESOLVED, that cash receipts, other than from sales of reimbursable program meals served to the children, shall be divided by the meal equivalent rate, $\$ 3.66$, to arrive at an equivalent meal count; and

BE IT FURTHER RESOLVED, that administrative/management fees are calculated by multiplying $\$ 0.255$ by the total number of meals.

BE IT FURTHER RESOLVED, that the FSMC guarantees Fort Lee Board of Education, the School Food Authority ("SFA") a minimum profit of seventy-five thousand dollars (\$75,000.00) for school year 2020-2021.

7F THEREFORE, BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, hereby authorizes the cancellation of the following dated outstanding checks with funds from said outstanding checks being realized in the current General Fund as Miscellaneous Revenue:

| Agency |  |  |  |  | High School Athletics |  |
| :---: | :---: | ---: | :---: | :---: | ---: | ---: |
| $4 / 20 / 2018$ | 2252 | $\$ 283.48$ | $10 / 4 / 2017$ | 12232 | $\$ 160.00$ |  |
| $5 / 4 / 2018$ | 2254 | $\$ 283.48$ | $4 / 2 / 2018$ | 12472 | $\$ 83.00$ |  |
| Total | Custodian |  |  | $\$ 566.96$ | $10 / 26 / 2018$ | 12667 |
|  |  |  |  |  |  |  |

## PERSONNEL

1P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves, with regret, the retirement of Dr. Sharon Amato, as Assistant Superintendent, in Central Office, after dedicating 36 years of service to the district, effective September 1, 2020.

2P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of staff members under the Fort Lee Education Association (FLEA) Collective Bargaining Agreements for the 2020-2021 school year, pending negotiations, in the following categories as per the attached list. See Appendix Page 44

- Teaching Staff Members
- Custodial and Maintenance Staff Members
- Secretarial/Clerical Staff Members
- Paraprofessionals

3P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following resignations:

| RESIGNATIONS |  |  |  |
| :--- | :--- | :--- | :--- |
| Employee | Position | Location | Effective Date |
| Natalie Khatchadourian | PT Paraprofessional | S1 | $7-1-2020$ |

4P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following leaves:

| LEAVES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Position | Loc | Type | Amended |  |  |  |  |

5P THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the placement of the following Internships, Student Teachers or Practicum Candidates during the 2019-2020 and 2020-2021 school years:

| Internships/Student Teachers/Practicum Candidates |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Referring <br> University | Student <br> Name | Type of <br> Placement | Subject Area | \# <br> Hours | Months <br> From-To | School <br> Placed | Cooperating <br> Staff <br> Member |
| NJ Excel | Diane Baker | Internship | School <br> Administrator | 150 | $2-2020$ to <br> $9-2020$ | Central <br> Office | Dr. Sharon <br> Amato |

## POLICY

1POL THEREFORE BE IT RESOLVED, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the second reading and adoption of the following policy/regulation updates listed below: Click here for 2020-04-20 \#1POL Back-up

OLD BUSINESS

NEW BUSINESS

## ADJOURNMENT

RESPECTFULLY SUBMITTED,
Haqquisha Q. Taylor
HAQQUISHA Q. TAYLOR
SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY
HQT/sa
Attachments
04-16-2020

## EXHIBIT A

Payment of this obligation is secured under the provisions of the "New Jersey School Bond Reserve Act" in accordance with which an amount equal to $1 \%$ of the aggregate outstanding bonded indebtedness (but not to exceed the moneys available in the fund), of New Jersey counties, municipalities and school districts for school purposes as of September 15 of each year, is held within the State Fund for the Support of Free Public Schools as a school bond reserve pledged by law to secure payments of principal and interest due on such bonds in the event of the inability of the issuer to make payment.
REGISTERED
NUMBER R-__ $\quad \$ \quad$

## UNITED STATES OF AMERICA STATE OF NEW JERSEY <br> THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY

REFUNDING SCHOOL BOND, SERIES 2020 (FEDERALLY TAXABLE)

| DATE OF | RATE OF INTEREST <br> MATURITY <br> PER ANNUM |
| :---: | :---: | :---: | :---: |
| ORIGINAL ISSUE |  | | DATE |
| :---: |$\quad$| CUSIP NUMBE |
| :---: |

THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY (the "Board" when referring to the governing body and the "School District" when referring to the territorial boundaries governed by the Board) hereby acknowledges itself indebted and for value received promises to pay to CEDE \& CO., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as Securities Depository (the "Securities Depository"), on the MATURITY DATE specified above, the PRINCIPAL SUM, and to pay interest on such sum from the DATE OF ORIGINAL ISSUE of this Bond until it matures at the RATE OF INTEREST PER ANNUM specified above on November 1, 2020 and semiannually thereafter on the first day of May and November in each year until maturity. Principal of and interest on this Bond will be paid to the Securities

Depository by the Board or its duly appointed paying agent and will be credited to the participants of DTC, as listed on the records of DTC, as of each October 15 and April 15 next preceding the date of such payments (the "Record Dates" for such payments).

This Bond is not transferable as to principal or interest except to an authorized nominee of DTC. DTC shall be responsible for maintaining the book-entry system for recording the interests of its participants or the transfers of the interests among its participants. The participants are responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of individual purchasers.

The Bonds of this issue are not subject to redemption prior to their stated maturities.

This Bond is authorized and issued pursuant to: (i) title 18A of the New Jersey Statutes, as amended and supplemented; (ii) a refunding bond ordinance enacted and adopted by the Board on April 20, 2020; and (iii) a resolution adopted by the Board on April 20, 2020 (the "Authorization Proceedings"). The full faith and credit of the School District are hereby irrevocably pledged for the punctual payment of the principal of and the interest on this Bond according to its terms.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or the statutes of the State of New Jersey to exist, to have happened or to have been performed precedent to or in the issuance of this Bond exist, have happened and have been performed and that the issue of Bonds of which this is one, together with all other indebtedness of the School District, is within every debt and other limit prescribed by such Constitution or statutes.

IN WITNESS WHEREOF, THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY has caused this Bond to be executed in its name by the manual or facsimile signature of its President, its corporate seal to be hereunto imprinted or affixed, this Bond and the seal to be attested by the manual signature of its Business Administrator/Board Secretary, and this Bond to be dated the DATE OF ORIGINAL ISSUE as specified above.

THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY

By: [form, do not execute]

## ATTEST:

By:]form, do not execute] HAQQUISHA Q. TAYLOR, Business Administrator/
Board Secretary

## CERTIFICATION


#### Abstract

I, HAQQUISHA Q. TAYLOR, Business Administrator/Board Secretary of The Board of Education of the Borough of Fort Lee in the County of Bergen, New Jersey (the "Board"), DO HEREBY CERTIFY that the annexed resolution entitled, "RESOLUTION OF THE BOARD OF EDUCATION OF THE BOROUGH OF FORT LEE IN THE COUNTY OF BERGEN, NEW JERSEY, AUTHORIZING CERTAIN ACTIONS NECESSARY IN CONNECTION WITH THE SALE AND ISSUANCE OF NOT TO EXCEED \$12,000,000 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING SCHOOL BONDS AND AUTHORIZING THE APPROPRIATE OFFICIALS TO DO ALL ACTS AND THINGS DEEMED NECESSARY AND ADVISABLE IN CONNECTION WITH THE SALE, ISSUANCE AND DELIVERY OF SAID BONDS", is a copy of a resolution which was duly adopted by the Board at a meeting duly called and held on April 20, 2020, in full compliance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., at which meeting a quorum was present and acting throughout and which resolution has been compared by me with the original thereof as contained in the minutes as officially recorded in my office in the Minute Book of the Board and is a true, complete and correct copy thereof and the aforesaid resolution has not been repealed, amended or rescinded but remains in full force and effect on and as of the date hereof.


IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said Board this $\qquad$ day of $\qquad$ , 2020.
(SEAL)

HAQQUISHA Q. TAYLOR, Business Administrator/ Board Secretary

# New Jersey State Department of Education Bergen County Office of Education 

Request to Establish a Special Education Program or Service

Complete this form and send to the county office of education for review and approval along with the required documentation.


## Check Type of Program (6A: 14-4.6)

## Preschool/Elementary Resource Program:

In-class Resource
Pull-out Resource
Supplementary Instruction, in-class
Supplementary Instruction, pull-out
Single subject
Multiple subjects
$\qquad$ Replacement, pull-out

## Secondary Resource Program:

In-class Resource
Pull-out Resource
_ Supplementary Instruction, in-class
_ Supplementary Instruction, pull-out
Single subject
Multiple subjects
Replacement, pull-out

Elementary Special Class Program (6A: 14-4.7)
Auditory Impairments
Autism
Behavioral Disabilities
Cognitive Impairments, mild
Cognitive Impairments, moderate
_Cognitive Impairments, severe
L_ Learning/ Language Disabilities, mild/moderate
$\qquad$ Learning/ Language Disabilities, severe

Multiple Disabilities
Visual Impairments
$\qquad$
Impairments
Secondary Special Class (taught by

Preschool Special Class Program (6A:14-4.7)Preschool Disabilities
$\qquad$ Extended School Year Program

Other program/service, please specify: $\qquad$

Note: Each newly proposed resource program, special class program and service must be located in a space that has been approved by the County Superintendent of Schools. Forms for substandard use are available in the county office. Facility approval must be obtained before approval of the request to establish a new program can be granted.

Page 1 of 2

On a separate page, describe your request based on the following corresponding criteria/questions.

## Required Information:

1. Document the unmet student needs that will be addressed by the proposed program.
2. Describe the proposed program and explain how it will meet student needs:
a. Identify the age range and number of students to be served.
b. How will the New Jersey Student Learning Standards be addressed?
c. How does this program address least restrictive environment?
d. What opportunities will be available for interaction with non-disabled peers?
e. State the number of professional and paraprofessional staff. For paraprofessional staff submit the locally developed job description and standards for approval (N.J.A.C. 6:11-4.6(c).
3. A list of professional staff who will provide the services for the new program. If existing staff are being utilized provide an explanation of the scheduling changes made to accommodate the new program. If new staff are being hired, provide documentation that a criminal history review pursuant to N.J.S.A. 18A:6-7.1 has been completed for each new hire.

I assure that the attached proposal to establish a new program/service is in accordance with New Jersey Administrative Code (N.J.A.C.) 6A:14, Special Education and N.J.A.C. 6A:26, Educational Facilities. (Attach the Board Resolution approving the establishment of the new program.)

Board Approval Date: $\qquad$ Signed: $\qquad$
(Chief School Administrator)

## To Establish a New Program/Service <br> Full Day Preschool Disabilities Class

1. Document the unmet student needs that will be addressed by the proposed program.

The district has an established preschool program at School \#2. However, due to the large number of students that require a full day preschool program, the district needs to add an additional class.
2. Describe the proposed program and explain how it will meet student needs:
a. Identify the age range and number of students to be served.

There will be no more than 12 students in the class as per maximum class size allowance according to Code 6A:14-4.7. The students range in age from 3-5.
b. How will the Content Standards be addressed?

The students will be exposed to the state's preschool standards.
c. How does this program address least restrictive environment?

The students will be placed in the least restrictive environment that is appropriate to meet their needs according to IDEA. The class is in district in a general education school building.
d. What opportunities will be available for interaction with non-disabled peers?

The students will be included with non-disabled peers for specials (art, gym, music, and library) as well as lunch.
e. State the number of professional and paraprofessional staff. For paraprofessional staff submit the locally developed job description and standards for approval (NJAC 6:11-4.6(c)). There will be one teacher and two paraprofessionals assigned to this class.
3. A list of professional staff who will provide the services for the new program. If existing staff are being utilized, provide an explanation of the scheduling changes made to accommodate the new program.

The professional staff necessary to provide services for the new program include a behaviorist, speech therapist, occupational therapist, and physical therapist. The building is currently serviced by each of these professionals. The therapists will schedule the new students based on the services listed in their IEPs.

## New Jersey State Department of Education Bergen County Office of Education

Request to Establish a Special Education Program or Service

Complete this form and send to the county office of education for review and approval along with the required documentation.

District and school or APSSD:


Date:


Check Type of Program (6A: 14-4.6)

## Preschool/Elementary Resource Program:

In-class Resource
Pullout Resource
_ Supplementary Instruction, in-class Supplementary Instruction, pullout

Single subject
Multiple subjects
___Replacement, pullout

## Secondary Resource Program:

_In-class Resource
Pull-out Resource
__Supplementary Instruction, in-class
___Supplementary Instruction, pullout
Single subject
Multiple subjects
___ Replacement, pullout

Elementary Special Class Program (6A: 14-4.7)
___Auditory Impairments
_ Autism
___Behavioral Disabilities
Cognitive Impairments, mild
___Cognitive Impairments, moderate
___Cognitive Impairments, severe
___Learni ng/Language Disabilities, mild/moderate
Learning/Language Disabilities, severe
___Multiple Disabilities
$\qquad$ Visual Impairments
Impairments
$\ldots$ Secondary Special Class (taught by
Preschool Special Class Program (6A:14-4.7)
$\qquad$ Preschool Disabilities
$\qquad$ Extended School Year Program
___Other program/service, please specify: $\qquad$

## To Establish a New Program/Service K/1 Learning and Language Disabilities - Severe

1. Document the unmet student needs that will be addressed by the proposed program.

The district has an established ASD continuum in grades K-4 as well as a LLD mild/moderate program. What the child study team has found, however, is that there are a number of students who don't need the intensive ABA program of an ASD class but need more support than the LLD mild/moderate can give. Therefore, a new program type would best meet the needs of the students in the 20202021 school year.
2. Describe the proposed program and explain how it will meet student needs:
a. Identify the age range and number of students to be served.
There will be no more than 12 students in the class as per maximum class size allowance according to Code 6A:14-4.7. The students will range in age from 5-7.
b. How will the Content Standards be addressed? The students will be exposed to the same Standards as the general education students in kindergarten and $1^{* t}$ grade. Accommodations and modifications will be made as necessary.
c. How does this program address least restrictive environment?
The students will be placed in the least restrictive environment that is appropriate to meet their needs according to IDEA. The class is in district in a general education school building.
d. What opportunities will be available for interaction with non-disabled peers?
The students will be included with non-disabled peers for specials (art, gym, music, and library) as well as lunch.
e. State the number of professional and paraprofessional staff. For paraprofessional staff submit the locally developed job description and standards for approval (NJAC 6:11-4.6(c)).

There will be one teacher are one paraprofessional assigned to this class. This is in excess of what is required by code when there are 8 or fewer students.
3. A list of professional staff who will provide the services for the new program. If existing staff are being utilized, provide an explanation of the scheduling changes made to accommodate the new program.

The professional staff necessary to provide services for the new program include a speech therapist, occupational therapist, and physical therapist. The building is currently serviced by each of these professionals. The therapists will schedule the new students based on the services listed in their IEPs.

## New Jersey State Department of Education Bergen County Office of Education

## Request to Establish a Special Education Program or Service

Complete this form and send to the county office of education for review and approval along with the required documentation.

District and school or APSSD:


Date: $\quad 4 / 9 / 2020$

## Check Type of Program (6A: 14-4.6)

## Preschool/Elementary Resource Program:

$\qquad$ In-class Resource
Pullout Resource
Supplementary Instruction, in-class
Supplementary Instruction, pullout
$\ldots$ Single subject
_ Multiple subjects
Replacement, pullout

## Secondary Resource Program:

__In-class Resource
_ Pullout Resource
___Supplementary Instruction, in-class
_ Supplementary Instruction, pullout
_ Single subject
Multiple subjects
Replacement, pullout

Elementary Special Class Program (6A: 14-4.7)
Auditory Impairments
$\qquad$ Autism
_ Behavioral Disabilities
Cognitive Impairments, mild
Cognitive Impairments, moderate
___Cognitive Impairments, severe
$X$ Learning/ Language Disabilities, mild/moderate
$\qquad$ Learning/ Language Disabilities, severe
_ Multiple Disabilities
$\qquad$ Visual Impairments

Secondary Special Class Program:
Auditory Impairments
Autism
___Behavioral Disabilities
Cognitive Impairments, mild
$\qquad$ Cognitive Impairments, moderate
Cognitive Impairments, severe
Learning/ Language Disabilities
mild/moderate
$\qquad$ Learning/ Language Disabilities,
severe
Multiple Disabilities
$\qquad$ Visual
Impairments
__ Secondary Special Class (taught by

Preschool Special Class Program (6A:14-4.7)
$\qquad$ Preschool Disabilities

Extended School Year Program

Other program/service, please specify: $\qquad$

## To Establish a New Program/Service <br> 3rd/4th Grade Learning and Language Disabilities Class

1. Document the unmet student needs that will be addressed by the proposed program.

The district has $3^{\text {rd }}$ and $4^{\text {th }}$ grade LLD classrooms at School 2. However, due to the large number of students that require an LLD setting in those grades, the program needs to be split into additional classrooms for the 2020-2021 school year. The new $3^{\text {rd }} / 4^{\text {th }}$ grade LLD class will be placed at School 4.
2. Describe the proposed program and explain how it will meet student needs:
a. Identify the age range and number of students to be served.

There will be no more than 16 students in the class as per maximum class size allowance according to Code 6A:14-4.7. The students will range in age from 8-10 years old.
b. How will the Core Curriculum Content Standards be addressed?

The students will be exposed to the same Standards as the general education students in the $3^{\text {rd }}$ and $4^{\text {th }}$ grade. Accommodations and modifications will be made as necessary.
c. How does this program address least restrictive environment?

The students will be placed in the least restrictive environment that is appropriate to meet their needs according to IDEA. The class is in district in a general education school building. Students are being identified for the new class based on their home school. Students who are School 4 homeschool students, will be placed in the new classroom.
d. What opportunities will be available for interaction with non-disabled peers?

The students will be included with non-disabled peers for specials (art, gym, music, and computers) and lunch.
e. State the number of professional and paraprofessional staff. For paraprofessional staff submit the locally developed job description and standards for approval (NJAC 6:11-4.6(c).

There will be one classroom paraprofessional.
3. A list of professional staff who will provide the services for the new program. If existing staff are being utilized, provide an explanation of the scheduling changes made to accommodate the new program.

The professional staff necessary to provide services for the new program include a speech therapist, occupational therapist, and physical therapist. The building is currently serviced by each of these professionals. The therapists will schedule the new students based on the services listed in their IEPs.

## New Jersey State Department of Education <br> Bergen County Office of Education

Request to Establish a Special Education Program or Service

Complete this form and send to the county office of education for review and approval along with the required documentation.

District and school or APSSD:


Date:


## Check Type of Program (6A: 14-4.6)

## Preschool/Elementary Resource Program:

In-class Resource
$\qquad$ Pullout Resource
Supplementary Instruction, in-class
Supplementary Instruction, pullout
$\qquad$ Single subject
_ Multiple subjects
$\qquad$ Replacement, pullout $\qquad$ Replacement, pullout

Elementary Special Class Program (6A: 14-4.7)
_ Auditory Impairments
$\qquad$ Autism
$\qquad$ Behavioral Disabilities
$\qquad$ Cognitive Impairments, mild
Cognitive Impairments, moderate
___Cognitive Impairments, severe
___ Learning/ Language Disabilities, mild/moderate
$\qquad$ Leaming/Language Disabilities,
severe
$\qquad$ Multiple Disabilities
Visual Impairments
Impairments
Secondary Special Class (taught by

## Preschool Special Class Program (6A:14-4.7)

$\qquad$ Preschool Disabilities
$\qquad$ Extended School Year Program

Other program/service, please specify:

## To Establish a New Program/Service HS Learning and Language Disabilities Class

1. Document the unmet student needs that will be addressed by the proposed program.

The district has an established LLD continuum for students in grades $\mathrm{K}-8^{\text {th }}$. Students entering high school from this program have typically gone into resource room classes. However, some students have academic levels significantly below grade level and need instructional materials broken down beyond the level of the resource room students.
2. Describe the proposed program and explain how it will meet student needs:
a. Identify the age range and number of students to be served.

There will be no more than 16 students in the class as per maximum class size allowance according to Code 6A:14-4.7. The students will range in age from 13-16 years old.
b. How will the Content Standards be addressed?

The students will be exposed to the same Standards as the general education students in grades 9-11. Accommodations and modifications will be made as necessary.
c. How does this program address least restrictive environment?

The students will be placed in the least restrictive environment that is appropriate to meet their needs according to IDEA. The class is in district in a general education school building.
d. What opportunities will be available for interaction with non-disabled peers? The students will be included daily with non-disabled peers for electives and lunch.
e. State the number of professional and paraprofessional staff. For paraprofessional staff submit the locally developed job description and standards for approval (NJAC 6:11-4.6(c)).

There will be one teacher are one paraprofessional assigned to this class. This is in excess of what is required by code when there are 10 or fewer students.
3. A list of professional staff who will provide the services for the new program. If existing staff are being utilized, provide an explanation of the scheduling changes made to accommodate the new program.

The professional staff necessary to provide services for the new program include a speech therapist, occupational therapist, and physical therapist. The building is currently serviced by each of these professionals. The therapists will schedule the new students based on the services listed in their IEPs.

## TITLE:

QUALIFICATIONS:

## REPORTS TO: Principal/Classroom Teacher

JOB GOAL:

PERFORMANCE RESPONSIBILITIES:

## CLASSROOM AIDE

 proper grammar and vocabulary.5. Accept responsibility of assigned task. classroom teacher.
6. Associates degree or New Jersey Paraprofessional Certificate
7. The ability to communicate effectively with students' and staff using
8. Ability to maintain discipline in all school settings.
9. Ability to perform simple clerical tasks proficiently.
10. The Fort Lee Board of Education shall have in its sole and absolute discretion, subject, to the laws of the State of New Jersey and the regulations of the New Jersey Department of Education:
a. to waive any of the minimum requirements stated above
b. to accept such alternative to the minimum requirement stated above
c. to provide for such additional qualification, all as the Board of Education may find appropriate and acceptable.

To promote the achievements of students' educational goals and learning objectives by providing supplemental and clerical services to assist the

1. Assist in implementing instructional plans under the direction and supervision of the classroom teacher.
2. Provide supplemental support to the students in areas including: prompting, cueing and redirecting student participation.
3. Reinforcing of personal, social, behavioral, and academic learning goals.
4. Organizing and managing materials and activities.
5. Implementing teacher-directed follow-up practice activities.
6. Refers parental questions/concerns to the teacher.
7. Encourage and foster independence in student.
8. Familiarizes self with augmentative devices and technology.
9. Maintains confidentiality.
10. Reinforces concepts which have been taught by the teacher.
11. Assists with individual student or small groups.
12. Provides appropriate feedback to students.
13. Checks student's work.
14. Keeps anecdotal records on student's work.
15. Complete checklists on student's performance.
16. Collects data as instructed by the teacher or case manager.
17. Assists student with technology devices.
18. Helps student to stay focused on teacher directed tasks.
19. Assists in the administration of tests under the guidance of the teacher.

## Other Duties:

1. Accepts and assumes any additional responsibility as assigned by the teacher or administration.
2. Monitors students in the lunchroom, upon arrival and dismissal, and during recess.
3. Assist with hall and bus duty.
4. Assist with fire drills.

| Board Approval |  |  |  |
| :--- | :--- | :--- | :--- |
| Agenda Date: | October 19, 2009 | Resolution No.: | 23264 |

## CLASSROOM AIDE

5. Duplicate materials as directed by the teacher.
6. Arrange and secure material for the day's activities.
7. Assist teacher in preparing displays.
8. Assist student with organizing materials at the beginning and end of the day.
9. Maintains punctual arrival to work each day.
10. Maintains good attendance.
11. Uses appropriate discipline procedures as established by the classroom teacher.
12. Demonstrate patience and good judgment while assisting students.

TERMS OF EMPLOYMENT:

EVALUATION:

Fort Lee Education Association Contract 10 months

Performance of this job will be evaluated annually in accordance with provisions of the board's policy on evaluation of non-certificated staff.

# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

| PO \# | Account \# / Description |
| :--- | :--- |
| RP./ 10091 |  |
| 1920-3274 |  |
|  | 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV |
|  | $11-000-251-340-10-200-/$ PURCHASED TECHNICAL SERV |

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/17/2020 at 10:19:40 AM

|  | Check | Check Description or |
| :---: | :--- | :--- |
| Inv \# | Type * | Multi Remit To Check Name |

Check \# Check Amount

## Pending Payments

ATRA JANITORIAL SUPPLY CO.,INC./ 1142
1920-2546 11-000-262-610-40-000-/ GENERAL SUPPLIES
BAYADA HOME HEALTH, INC./ 8420
$\begin{array}{ll}\text { 1920-1512 } & 11-000-217-320-60-000-/ \text { PUR PROF -ONE TO ONE } \\ 1920-1513 & 11-000-217-320-60-000-/ \text { PUR PROF -ONE TO ONE }\end{array}$

BERGEN PEDIATRIC THERAPY CTR LLC/ 8190

| $1920-1767$ | $11-000-216-320-60-000-/$ RELATED SERVICES |
| ---: | :--- |
|  | $11-000-216-320-60-000-/$ RELATED SERVICES |
|  | $11-000-216-320-60-000-/$ RELATED SERVICES |

## BOROUGH OF FORT LEE - DPW/ 6142

1920-1124 11-000-262-626-40-000-/ GASOLINE
11-000-270-615-40-000-/ TRANSP BUS-FUEL

BOUCHARD, KIMBERLY/ 10341
1920-2885 11-000-223-580-06-000-/ TRAVEL - PROF DEV MS BOULEVARD HARDWARE. CO./ 1243

1920-1102 11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES

BROWN \& BROWN BENEFIT ADVISORS, INC./ 9646
1920-1201 11-000-291-270-10-259-/ MEDICAL/PRESC BENEFITS
BUCHANAN \& CALLAWAY PLUMB.\& HEATING,
LLC/ 9113
1920-2451 11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2

## ACRO SERVICE CORP./ 10091

 11-000-251-340-10-200-/ PURCHASED TECHNICAL SERV| $1920-1102$ | $11-000-262-610-40-000-/$ GENERAL SUPPLIES |
| :--- | :--- |
|  | $11-000-262-610-40-000-/$ GENERAL SUPPLIES |
|  | $11-000-262-610-40-000-/$ GENERAL SUPPLIES |

[^1]| CP | INV 801945-WE-4/5/20-T.OCONNEL | $1,422.79$ |
| :--- | :--- | ---: |
| CP | INV 797899-WE 3/29/20-T.OCONNE | $1,152.64$ |

Total for ACRO SERVICE CORP./ 10091

## \$2,575.43

1,315.00

CP INV 15450654-3/9-13/20-RA 2655.00
CP INV 15451458-3/9-13/20-TW 1,973.50

Total for BAYADA HOME HEALTHCARE, INC./ 8420
1,973.50
600.00
CP INV 15-21228-OT-MAR 20-IA $\quad 1,200.00$
CP INV 15-21229-SPEECH-IA $\quad 1,200.00$

Total for BERGEN PEDIATRIC THERAPY CENTER $\$ 3,000.00$ LLC/ 8190

| CP | FUEL-B\&G-JAN-MAR 2020 | 295.10 |
| :--- | :--- | ---: |
| CP | FUEL-TRANSP-JAN-MAR 2020 | $1,459.30$ |
| for BOROUGH OF FORT LEE/ $\mathbf{6 1 4 2}$ | $\mathbf{\$ 1 , 7 5 4 . 4 0}$ |  |

Total for BOROUGH OF FORT LEE/ 6142


CF TMI EDUC-2/27/20-K.BOUCHARD 14.70

CP INV B116231-CUSTODIAL SUPPL 20.98
CP INV B116344-CUSTODIAL SUPPL $\quad 15.92$
CP INV B116337-CUSTODIAL SUPPL
40.68
$\$ 77.58$

CP INV 125259-MAY 2020
$2,500.00$

CP INV 2019544-DRAIN CLEANING 185.00
CP INV 2019796-DRAIN CLEANING
185.00

Total for BUCHANAN \& CALLAWAY PLUMB.\&
$\$ 370.00$

# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

PO \# Account \# / Description Inv \#

## Pending Payments

## COMMAND RADIO COMMUNICATIONS, INC./ 9917

1920-3223 11-000-266-610-40-000-/ SECURITY-GENLSUPPLIES
HEATING, LLC/ 9113

$$
\begin{array}{rl}
1920-1112 & 11-000-262-610-40-000-/ \text { GENERAL SUPPLIES } \\
& \text { 11-000-262-610-40-000-/ GENERAL SUPPLIES } \\
& 30-000-430-800-15-100-/ \text { MS ADDITION-CONTINGENCY } \\
& 30-000-430-800-15-100-/ \text { MS ADDITION-CONTINGENCY }
\end{array}
$$

## CORNERSTONE DAY SCHOOL, LLC/ 6522

1920-2895 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE
1920-2894 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE

DEMCO, INC./ 1453
1920-2909 11-000-222-600-03-019-/ LIBRARY SUPPLIES
EASTERN BAG \& PAPER, CO./ 9655

$$
1920-2351 \quad 11-000-262-610-40-000-/ \text { GENERAL SUPPLIES }
$$

ELEVATOR MAINTENANCE CORP./ 9112
1920-1114 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS
ENVIRONETICS GROUP ARCHITECTS, PC/ 10150
1920-2494 12-000-400-450-02-002-/ S\#2 ROOF REPLACEMENT
1920-2496 11-000-230-334-20-000-/ ARCHITECT
11-000-230-334-20-000-/ ARCHITECT

## FLINN SCIENTIFIC, INC./ 4551

1920-2963 11-190-100-610-30-000-/ CURRICULUM RESOURCES

## FOLLETT SCHOOL SOLUTIONS, INC./ 8791

1920-1976 11-000-222-600-06-019-/ LIBRARY SUPPLIES
11-000-222-600-06-019-/ LIBRARY SUPPLIES

FUSION LEARNING, INC./ 10149
1920-1742 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE

## GRAINGER, INC./ 1902

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial


# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

## Pending Payments

1920-1123 11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES

## INTERSTATE EQUIPMENT REPAIR, INC./ 9564

1920-2987 11-000-270-420-10-000-/ CLEANING, REPAIR, \& MAIN 11-000-270-420-10-000-/ CLEANING, REPAIR, \& MAIN 11-000-270-420-10-000-/ CLEANING, REPAIR, \& MAIN

JCW, INC. DBA NATURAL GREEN LAWN CARE/
10131
1920-1289 11-000-263-420-40-000-/ GROUNDS-MAINT/REPAIR
KARL \& ASSOCIATES, INC./ 5117
1920-2456 11-000-261-420-40-040-/ CLEAN,REPAIR,MAINT-SCH 4

## LOEB CONSULTING GROUP, LLC/ 10178

1920-2934 11-190-100-610-30-000-/ CURRICULUM RESOURCES 20-270-200-320-30-000-/ TITLE 2A-PURCH PROF

LOWE'S COMPANIES, INC./ 5430
1920-1185 11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES
11-000-262-610-40-000-/ GENERAL SUPPLIES

LYNN'S SPEECH THERAPY CENTER,CORP/ 9434
1920-1768 11-000-216-320-60-000-/ RELATED SERVICES
MCFARLAND, CHELSEA/ 10348
1920-2981 11-000-223-580-06-000-/ TRAVEL - PROF DEV MS

## METRO FIRE \& SAFETY EQUIP. CO. INC/ 2485

1920-2137 11-000-261-420-40-070-/ CLEAN,REPAIR,MAINT-HS
MUNICIPAL CAPITAL FINANCE/ 10236

$$
\begin{array}{ll}
1920-1900 & 11-000-230-440-10-000-/ \text { RENTAL-COPIERS } \\
& 11-000-251-440-10-000-/ \text { RENTAL-COPIERS } \\
& 11-190-100-440-10-991-/ \text { COPIER RENTAL- SCH } 1
\end{array}
$$

|  | Check | Check Description or |  |
| :--- | :--- | :--- | :--- |
| Inv \# | Type * | Multi Remit To Check Name | Check \# Check Amount |

CP INV 9484447785-CUSTODIAL SUPPL

CP INV 9484447793-CUSTODIAL SUPPL
Total for GRAINGER, INC./ 1902

| CP | INV 6219-BUS REPAIRS | $5,934.54$ |
| :--- | :--- | ---: |
| CP | INV 6223-BUS REPAIRS | 380.96 |
| CF | INV 6224-BUS REPAIRS | 825.35 |
| for INTERSTATE EQUIPMENT REPAIR, INC./ 9564 |  | $\mathbf{\$ 7 , 1 4 0 . 8 5}$ |

CP INV 34316-SYNTHETIC TURF 5,900.00

CF INV 27923-EMERGENCY CLEAN UP 4,030.00

| CF | INV 20-2040-LOEB WEBINAR | $1,195.00$ |
| :--- | :--- | ---: |
| CF | INV 20-2040-LOEB WEBINAR | 795.00 |

Total for LOEB CONSULTING GROUP, LLC/ $10178 \quad \$ 1,990.00$

| CP | INV 901150-CUSTODIAL SUPPL | 325.91 |
| :--- | :--- | ---: |
| CP | INV 986901-CUSTODIAL SUPPL | 360.05 |
| CP | INV 901704-CUSTODIAL SUPPL | 26.40 |
| CP | INV 961239-CUSTODIAL SUPPL | 108.66 |

Total for LOWE'S COMPANIES, INC./ $5430 \quad \$ 821.02$
CP SPEECH-MAR 2020-IA 300.00

CF NJMEA-2/20-22/20-C.MCFARLAND 170.00

CP INV SM25391-FIRE INSPECTION 571.05
CP INV 13965240320-COPIER-CO 671.42
CP INV 13965240320-COPIER-CO 487.97
CP INV 13965240320-COPIER-SCH 1 1,280.57

* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial Run on 04/17/2020 at 10:19:40 AM


# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

| Vendor \# / Name | PO \# | Account \# / Description | Inv \# | Check Type | Check Description or Multi Remit To Check Name | Check \# Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## Pending Payments

11-190-100-440-10-992-/ COPIER RENTAL- SCH 2
11-190-100-440-10-993-/ COPIER RENTAL-SCH 3
11-190-100-440-10-994-/ COPIER RENTAL-SCH 4
11-190-100-440-10-996-/ COPIER RENTAL-MS
11-190-100-440-10-997-/ COPIER RENTAL-HS

## NEW ALLIANCE ACADEMY/ 7445

1920-1155 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE

## NORTH JERSEY MEDIA GROUP, INC./ 5436

1920-1642 11-000-230-592-20-725-/ MISC PURCH-ADS
11-000-230-592-20-725-/ MISC PURCH-ADS

## NORTHEAST JANITORIAL SUPPLY, INC./ 10044

1920-3167 11-000-262-610-40-000-/ GENERAL SUPPLIES

## P.G. CHAMBERS SCHOOL/ 9823

1920-1775 11-000-216-320-60-000-/ RELATED SERVICES
PITNEY BOWES GLOBAL FINANCIAL SERV, LLC/
9312
1920-1055 11-000-230-530-10-998-/ POSTAGE-CO MAINT/RENT
PSE\&G CO./ 2965
1920-1406 11-000-262-621-10-001-/ NATURAL GAS
11-000-262-621-10-001-/ NATURAL GAS
11-000-262-622-10-001-/ HEAT \& ELECTRICITY
11-000-262-622-10-001-/ HEAT \& ELECTRICITY
1920-1407 11-000-262-621-10-002-/ NATURAL GAS
11-000-262-622-10-002-/ HEAT \& ELECTRICITY
1920-1408 11-000-262-621-10-003-/ NATURAL GAS
11-000-262-622-10-003-/ HEAT \& ELECTRICITY
1920-1409 11-000-262-621-10-004-/ NATURAL GAS
11-000-262-622-10-004-/ HEAT \& ELECTRICITY
1920-1410 11-000-262-621-10-006-/ NATURAL GAS
11-000-262-622-10-006-/ HEAT \& ELECTRICITY
11-000-262-622-10-006-/ HEAT \& ELECTRICITY
11-000-262-622-10-006-/ HEAT \& ELECTRICITY

| CP | INV 13965240320-COPIER-SCH 2 | 792.61 |
| :---: | :---: | :---: |
| CP | INV 13965240320-COPIER-SCH 3 | 792.61 |
| CP | INV 13965240320-COPIER-SCH 4 | 792.61 |
| CP | INV 13965240320-COPIER-MS | 1,166.91 |
| CP | INV 13965240320-COPIER-HS | 2,013.30 |
| Total for MUNICIPAL CAPITAL FINANCE/ 10236 |  | \$7,998.00 |
| CP | INV 4329-TUITION-MAY 2020-AH | 8,094.00 |
| CP | ACCT 396295-MAR 2020 | 103.22 |
| CP | ACCT 395666-MAR 2020 | 39.73 |
| Total for NORTH JERSEY MEDIA GROUP, INC./ 5436 |  | \$142.95 |
| CP | INV 176571-01-HAND SANITZER | 4,422.60 |
| CP | INV 0045462-IN-OT-FEB 2020-JB | 546.00 |
| CP | INV 3311020440-APR 2020 | 461.46 |
| CP | 67-346-296-00-MAR 2020 | 57.66 |
| CP | 67-594-054-04-MAR 2020 | 871.87 |
| CP | 42-032-502-18-MAR 2020 | 5,938.34 |
| CP | 67-594-054-04-MAR 2020 | 1,513.08 |
| CP | 42-033-500-18-MAR 2020 | 1,313.25 |
| CP | 42-033-500-18-MAR 2020 | 5,530.27 |
| CP | 42-009-229-08-MAR 2020 | 1,783.94 |
| CP | 42-009-229-08-MAR 2020 | 4,905.17 |
| CP | 42-414-513-06-MAR 2020 | 876.83 |
| CP | 42-414-513-06-MAR 2020 | 3,715.49 |
| CP | 66-551-113-07-MAR 2020 | 3,839.51 |
| CP | 68-801-108-00-MAR 2020 | 2,453.10 |
| CP | 42-317-006-05-MAR 2020 | 4,582.80 |
| CP | 42-542-500-02-MAR 2020 | 9,163.49 |

CP INV 13965240320-COPIER-SCH 3792.612,013.308,094.00103.22
$\$ 142.95$4,422.60546.00
871.87

5,938.34
1,513.08

5,530.27
4.905 .17
876.83

3,715.49

2,453.10
4,582.80
9,163.49

# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

## Pending Payments

1920-1412 11-000-262-621-10-007-/ NATURAL GAS
11-000-262-622-10-007-/ HEAT \& ELECTRICITY
11-000-262-622-10-007-/ HEAT \& ELECTRICITY
11-000-262-622-10-007-/ HEAT \& ELECTRICITY

## READYREFRESH BY NESTLE/ 190

1920-1061 11-000-230-610-20-000-/ CENTRAL OFF-SUPPLIES
S.E.M. SECURITY SYSTEMS, INC./ 4250

1920-1214 11-000-262-420-40-000-/ CLEANING/ MAINT/ REPAIR

## SAGE DAY/EDUC ENTERPRISES, INC/ 3924

1920-1152A 11-000-100-566-60-000-I TUITION PRIV. W/I STATE

## SCHOOL SPECIALTY INC./ 1323

1920-2886 11-190-100-610-04-037-/ GIFTED \& TALENTED
11-190-100-610-04-037-/ GIFTED \& TALENTED
11-190-100-610-04-037-/ GIFTED \& TALENTED
11-190-100-610-04-037-/ GIFTED \& TALENTED

## SCIARRILLO, CORNELL, MERLINO, MCKEEVER \&/

 90561920-1056 11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY
11-000-230-331-20-704-/ LEGAL-BOARD ATTORNEY
11-000-230-331-20-705-/ LEGAL-SPECIAL ED
30-000-430-800-15-100-/ MS ADDITION-CONTINGENCY

STARLIGHT HOME CARE AGENCY, INC./ 9128
1920-1548B 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE
SUEZ WATER NEW JERSEY/ 3480
1920-1027 11-000-262-490-10-000-/ WATER
11-000-262-490-10-000-/ WATER
11-000-262-490-10-000-/ WATER
11-000-262-490-10-000-/ WATER
11-000-262-490-10-000-/ WATER

CP 65-306-236-04-MAR $2020 \quad 5,111.78$
CP 68-799-759-09-MAR $2020 \quad 291.51$
CP 42-033-501-07-MAR $2020 \quad 9,888.01$
CP - 68 -801-132-06-MAR
,888.01
Total for PSE\&G CO./ 2965

## \$62,379.29

CP INV 208124628106-CLSRM SUPPL 172.63

CP INV 208124633336-CLSRM SUPPL

337.32
CP INV 2018124697333-CLSRM SUPPL 8.85
CF INV 208124921130-CLSRM SUPPL 14.07

Total for SCHOOL SPECIALTY INC./ 1323
$\$ 532.87$

| CP | INV 11951-GEN COUNSEL-MAR 20 | $2,615.25$ |
| :--- | :--- | ---: |
| CP | INV 11955-TENURE-MAR 20 | $5,907.00$ |
| CP | INV 11952-SPEC ED-MAR 20 | $1,567.50$ |
| CP | INV 11953-CAP IMPROV-MAR 20 | 660.00 |
| SCIARRILLO, CORNELL, MERLINO, | $\mathbf{\$ 1 0 , 7 4 9 . 7 5}$ |  | Total for SCIARRILLO, CORNELL, MERLINO,


| CP | NURSING-RN/LPN-MAR 2020-AK | $2,827.50$ |
| :--- | :--- | ---: |
|  |  |  |
| CP | ACCT 10006484412222-MAR 2020 | $1,092.76$ |
| CP | ACCT 10000844412222-MAR 2020 | 578.72 |
| CP | ACCT 10001804412222-MAR 2020 | 143.41 |
| CP | ACCT 10001916312222-MAR 2020 | 358.57 |
| CP | ACCT 10004164412222-MAR 2020 | 207.07 |

# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

| Vendor \# / Name |  |
| :---: | :---: |
| PO \# | Account \# / Description |
| Pending Payments |  |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |
|  | 11-000-262-490-10-000-/ WATER |

SYSTEMS 3000, INC./ 3324
1920-3331
, INC/ 4880
1920-1308 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION
1920-1307 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION
1920-1311 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION
1920-1306 20-250-100-560-60-000-/ IDEA-BASIC-TUITION 20-250-100-560-60-000-/ IDEA-BASIC-TUITION
1920-2740 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE
1920-2741 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE 11-000-217-320-60-000-/ PUR PROF -ONE TO ONE 11-000-217-320-60-000-I PUR PROF -ONE TO ONE

## UFS PERSONNEL CORP./ 8454

1920-1841 11-000-266-300-40-000-/ SECURITY-PROF/TECH
11-000-266-300-40-000-/ SECURITY-PROF/TECH
11-000-266-300-40-000-/ SECURITY-PROF/TECH

| CP | ACCT 10005184412222-MAR 2020 | 241.02 |
| :--- | :--- | ---: |
| CP | ACCT 10005427312222-MAR 2020 | 139.17 |
| CP | ACCT 10006184412222-MAR 2020 | 232.54 |
| CP | ACCT 10006551170238-MAR 2020 | $1,807.77$ |
| CP | ACCT 10007427312222-MAR 2020 | 260.96 |
| CP | ACCT 10009404944131-MAR 2020 | 275.25 |
| CP | ACCT 10002916312222-MAR 2020 | 275.25 |
| CP | ACCT 10000470520837-MAR 2020 | $1,035.38$ |
| CP | ACCT 10004272104489-MAR 2020 | 275.25 |

## Total for SUEZ WATER NEW JERSEY/ 3480 <br> \$6,923.12

CF INV 264-105134-2019 1095C UPLD 502.00
CP INV APR20116-TUITION-KP 6,102.00
CP INV MAR20116-REVISION-KP 339.00

R20014-TUITION-EL
6,102.00
339.00

6,102.00
7,119.00
208.62

3,755.16
339.00

6,102.00
339.00

6,102.00
339.00

6,102.00
2,880.00
160.00

CP INV 032620-7778-SECURITY SVC 148.00
CP INV 032620-7779-SECURITY SVC 148.00
CP INV 032620-7780-SECURITY SVC 148.00

# Fort Lee Board of Education Bills And Claims Report By Vendor Name 

Check Check Description or
Inv \# Type * Multi Remit To Check Name
PO \# Account \# / Description Inv \#

Check \# Check Amount

11-000-266-300-40-000-/ SECURITY-PROF/TECH
11-000-266-300-40-000-/ SECURITY-PROF/TECH
11-000-266-300-40-000-/ SECURITY-PROF/TECH

US POSTAL SERV (BOARD OFFICE)/ 2907
1920-1013 11-000-230-530-10-721-/ POSTAGE-CENTRAL OFFICE
VERIZON WIRELESS, LLC/ 5334
1920-1006 11-000-230-530-10-722-/ TELEPHONE/COMMUNICATIONS

## WEST PUBLISHING CORP DBA THOMSON

REUTERS/ 3562
1920-1495 11-000-211-600-10-000-/ SUPPLIES

## YOUTH CONSULTATION SERV,CORP(YCS/ 6193

1920-1291 11-000-100-566-60-000-/ TUITION PRIV. W/I STATE
11-000-217-320-60-000-/ PUR PROF -ONE TO ONE
CP INV 032620-7781-SECURITY SVC ..... 148.00
CP INV 032620-7782-SECURITY SVC ..... 314.50
CP INV 032620-7783-SECURITY SVC ..... 148.00
Total for UFS PERSONNEL CORP./ 8454 ..... \$1,054.50
CF ACCT 35114677-POSTAGE-CO ..... 4,000.00
CP INV 9851598069-MAR 2020 ..... 4,063.26
CP INV 842097988-MAR 2020 ..... 149.54
CP SINV-55907-TUITION-MAR 2020-ER ..... 8,018.22
CP SINV-55907-AIDE-MAR 2020-ER ..... 4,246.84Total for YOUTH CONSULTATION SERVICE, CORP/
6193

## Fort Lee Board of Education

## Bills And Claims Report By Vendor Name

4/20/2020 BILLS LIST

| Vendor \# / Name PO \# | Account \# / Description | Inv \# | Check <br> Type * | Check Description or Multi Remit To Check Name | Check \# | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unposted Checks |  |  |  |  |  |  |
| COMPUTER SPORTS MEDICINE, INC/ 9300 |  |  |  |  |  |  |
| 1920-3278 | 11-402-100-800-08-000-/ OTHER OBJECTS |  | CF | INV 131172-SWOL USER LICENSE | 72626 | 250.00 |
|  |  |  |  | Total for Un | cks | \$250.00 |

## Fort Lee Board of Education

## Bills And Claims Report By Vendor Name

| Resolution that the be approved for pay | list of cla ment and | for go <br> ther th | d services r y's and Tre | and certified to financial repor | e Busin filed. | inistrator, | /2020 at 10:19:40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|  | 10 | 11 | \$230,106.54 |  |  |  | \$230,106.54 |
|  | 10 | 12 | \$1,509.11 |  |  |  | \$1,509.11 |
|  | Fund 10 | TOTAL | \$231,615.65 |  |  |  | \$231,615.65 |
|  | 20 | 20 | \$37,302.78 |  |  |  | \$37,302.78 |
|  | 30 | 30 | \$1,049.63 |  |  |  | \$1,049.63 |
|  | GRAND | TOTAL | \$269,968.06 | \$0.00 | \$0.00 | \$0.00 | \$269,968.06 |

## Fort Lee Board of Education

## Bills And Claims Report By Vendor Name

Athletic Bills List 04-20-20

| 01/31/2020 | Athletic Bills List 04-20-20 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vendor \# / Name PO \# | Account \# / | escription | Inv \# | Check Type * | Check Description or Multi Remit To Check Name | Check \# Check Amount |
| Pending Payments |  |  |  |  |  |  |
| CARROLL, GERARD/ 8028 |  |  |  |  |  |  |
| NAP Check | DB:95-471-28 | CR:95-101- |  | CF | Winter-Wrestling Head Coach | 8,975.00 |
|  | DB:95-471-29 | CR:95-101- |  | CF | Winter-MS-Wrestling Co-Coach | 1,000.00 |
|  |  |  | Total for GERARD L CARROLL, JR./ 8028 |  |  | \$9,975.00 |
| GRANT, NEIL W./ 8013 |  |  |  |  |  |  |
| NAP Check | DB:95-421-01 | CR:95-101- |  | CF | Winter-Bowling Head Coach | 4,785.00 |
| RACCIOPPI, ANTHONY GERARD/ 9803 |  |  |  |  |  |  |
| NAP Check | DB:95-471-28 | CR:95-101- |  | CF | Winter-Wrestling Asst. Coach | 6,524.00 |
|  |  |  |  |  | Total for Pe | ents $\quad \$ 21,284.00$ |

## Fort Lee Board of Education

## Bills And Claims Report By Vendor Name

 be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer <br> Checks Non/AP | $\begin{aligned} & \text { Hand } \\ & \text { Checks } \end{aligned}$ | Hand Checks Non/AP | Total Checks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 95 | 95 |  | \$21,284.00 |  |  | \$21,284.00 |
|  | GRAND | TOTAL | \$0.00 | \$21,284.00 | \$0.00 | \$0.00 | \$21,284.00 |

# NJDA EMERGENCY PROCUREMENT/CONTRACT MODIFICATION REQUEST 

SCHOOL FOOD AUTHORITY
AGREEMENT NUMBER
AUTHORIZED REPRESENTATIVE

PARTICIPATING PROGRAM MEALS (CHECK APPLICABLE PROGRAMS)

Fort Lee Board of Education
00301550

Haqquisha Taylor
htaylor@flboee.com
(CONTACT EMAIL AND CELL NUMBER)
BREAKFAST LUNCH


## CURRENT OPERATIONS (PLEASE CHECK APPLICABLE BOX)

The Pomptonian
FOOD SERVICE MANAGEMENT COMPANY


DATE EMERGENCY MEAL SERVICE BEGAN:
PROJECTED END DATE OF EMERGENCY:
03/16/2020
06/30/2020 (END DATE NOT LATER THAN JUNE 30, 2020)

## PROPOSED CHANGES TO CURRENT OPERATIONS DURING EMERGENCY

四】CHECK HERE IF YOU ARE PROPOSING TO DO A NON-COMPETITIVE EMERGENCY PROCUREMENT FOR MEALS.
PLEASE PROVIDE A NARRATIVE OF THE PROPOSED PROCUREMENT
$\square$
CHECK IF YOU ARE PROPOSING A MODIFICATION TO YOUR EXISTING FSMC CONTRACT.
PLEASE PROVIDE A NARRATIVE OF YOUR PROPOSED MODIFICATIONS TO YOUR FSMC CONTRACT.

Pomptonian's per meal management fee is designed for the traditional service with the students coming to school each day. The fee is converted to a daily fee of $\$ 535$ for the period of time that students off campus as a result of the COVID-19 virus. There is no guarantee for the emergency food service.
$\square$ PLEASE CHECK THE FORMS YOU HAVE SUBMITTED ON SNEARS:
STFMOTHRM \#199 $\square$
SSO


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus <br> CST/ <br> Guidance | Psych <br> Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4334 | ACCETTA | CHRISTINE | 01 | Teacher | 01-1004-01 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+40 \end{array}$ | \$112,166.00 |  |  | \$112,166.00 |
| 5427 | ACOSTA | DIANA | HS | School Counselor | 07-3101-05 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+30 \\ \hline \end{array}$ | \$111,065.00 | \$2,000.00 |  | \$113,065.00 |
| 5864 | ACOSTA CHEHIRIAN | ADA | HS | Teacher | 07-1550-02 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+50 \\ \hline \end{array}$ | \$76,430.00 |  |  | \$76,430.00 |
| 5562 | ADAMS | ALYCIA | 03 | Teacher | 03-1007-10 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+10 \\ \hline \end{array}$ | \$68,830.00 |  |  | \$68,830.00 |
| 6120 | ADDEO | MATTHEW | MS | School Counselor | 06-3101-10 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
| 6431 | AGRAPIDIS | CHRISTINA | 01 | Teacher | 01-1003-09 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
| 6678 | ALASIO | HOLLY | MS | School Nurse | 06-3114-06 | 1.00 | 5 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$62,230.00 |  |  | \$62,230.00 |
| 4750 | ALMEYDA | ALEXANDER | HS | Teacher | 07-1630-05 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+60 \\ \hline \end{array}$ | \$114,652.00 |  |  | \$114,652.00 |
| 4972 | ANCONETANI | GABRIELLE | 05 | Teacher | 05-1408-02 | 1.00 | 12 | TEACHERS | \$84,030.00 |  |  | \$84,030.00 |
| 4610 | ANDERSON | NINA ANN | MS | Teacher | 06-1200-07 | 1.00 | 16 |  | \$95,730.00 |  |  | \$95,730.00 |
| 5476 | ANDRADA | JENNIFER | 03 | Teacher | 03-1003-10 | 1.00 | 11 |  | \$80,730.00 |  |  | \$80,730.00 |
| 4878 | ANTIFONARIO | JAIME | 03 | Library Media Specialist | 03-3105-03 | 1.00 | 10 | TEACHERS MA +60 | \$84,230.00 |  |  | \$84,230.00 |
| 6489 | APARICIO | CARMEN | MS | Teacher | 06-1550-06 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
| 6905 | APICE | AMANDA | 01 | Teacher | 01-1000-07 | 1.00 | 2 | TEACHERS | \$56,530.00 |  |  | \$56,530.00 |
| 5776 | ARFUSO | CATHERINE | 02 | Teacher | 02-1004-05 | 1.00 | 10 |  | \$73,930.00 |  |  | \$73,930.00 |
| 6349 | ARTINGER | ALLISON | 04 | Teacher | 04-1003-14 | 1.00 | 6 | TEACHERS $M A$ | \$66,230.00 |  |  | \$66,230.00 |
| 6023 | AVELLA | MICHELE | 01 | Teacher | 01-1003-13 | 1.00 | 7 | TEACHERS MA | \$68,730.00 |  |  | \$68,730.00 |
| 5101 | BAEK | OCKJOO | 01 | Teacher | 01-1486-03 | 1.00 | 17 | $\begin{array}{r} \text { TEACHERS } \\ M A+20 \\ \hline \end{array}$ | \$109,388.00 |  |  | \$109,388.00 |
| 5713 | BAKIAN | MARIELLE | 01 | Teacher | 01-1485-01 | 1.00 | 10 | TEACHERS $M A$ | \$78,230.00 |  |  | \$78,230.00 |
| 6186 | BALDOFSKY | KRISTEN | HS | Teacher | 07-2404-02 | 1.00 | 6 | TEACHERS BA | \$62,730.00 |  |  | \$62,730.00 |
| 6385 | BALLANCE | SIMONE | 03 | Teacher | 03-1000-10 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 5524 | BANCROFT | KIM | 03 | School Nurse | 03-3114-03 | 1.00 | 13 | $\begin{array}{r} \text { TEACHERS } \\ \text { BA }+20 \\ \hline \end{array}$ | \$86,230.00 |  |  | \$86,230.00 |
| 5827 | BARRABEE | JOHANNA | 02 | Speech Language Specialist | 02-3120-05 | 1.00 | 14 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$93,230.00 |  |  | \$93,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | $\begin{gathered} \text { Bonus } \\ \text { CST/ } \\ \text { Guidance } \end{gathered}$ | $\begin{gathered} \text { Psych } \\ \text { Ph.D } \end{gathered}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5928 | BARRON | BRANDON | HS | Teacher | 07-1401-01 | 1.00 | 8 | TEACHERS | \$67,830.00 |  |  | \$67,830.00 |
| 6758 | BASS | CHLOE | HS | Teacher | 07-1901-08 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 6908 | BECHER | CARA | 02 | Teacher | 02-2401-05 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
| 5361 | BELMONTE | RENEE | 02 | Teacher | 02-1002-05 | 1.00 | 10 | TEACHERS | \$73,930.00 |  |  | \$73,930.00 |
| 5924 | BERLINGO | JOSEPH | MS | Teacher | 06-1104-01 | 1.00 | 17 | TEACHERS | \$100,975.00 |  |  | \$100,975.00 |
| 6925 | BERNARDO | CINZIA | HS | Teacher | 07-1530-01 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 5491 | BIALIK | DANIEL | MS | School Psychologist | 06-3116-05 | 1.00 | 15 | TEACHERS MA +60 | \$101,980.00 | \$2,000.00 | \$800.00 | \$104,780.00 |
| 5321 | BOOTE | NICOLE | HS | Teacher | 07-1401-02 | 1.00 | 14 | TEACHERS | \$92,230.00 |  |  | \$92,230.00 |
| 5734 | BORGONO | STEPHANIE | 05 | School Social Worker | 05-3117-02 | 1.00 | 9 | TEACHERS MA +20 | \$76,230.00 |  |  | \$76,230.00 |
| 5512 | BORTNICK | LORRAINE | 05 | School Psychologist | 05-3116-01 | 1.00 | 13 | TEACHERS | \$88,230.00 | \$2,000.00 |  | \$90,230.00 |
| 7039 | BOUCHARD | KIMBERLY | MS | Teacher | 06-1106-06 | 1.00 | 3 | TEACHERS BA +10 | \$57,930.00 |  |  | \$57,930.00 |
| 5831 | BREWTON-RITTER | NATEKA | HS | School Nurse | 07-3114-05 | 1.00 | 17 | $\begin{array}{\|r} \text { TEACHERS } \\ \mathrm{MA} \end{array}$ | \$106,029.00 |  |  | \$106,029.00 |
| 6993 | BRICKNER | LAUREN | 05 | Teacher | 05-2400-04 | 1.00 | 1 | TEACHERS MA +20 | \$61,530.00 |  |  | \$61,530.00 |
| 5325 | BRIGIDA | DEBRA | MS | School Counselor | 06-3101-09 | 1.00 | 17 | TEACHERS MA +60 | \$114,652.00 | \$2,000.00 |  | \$116,652.00 |
| 4084 | BRITTON | BARBARA | 01 | Teacher | 01-1000-01 | 1.00 | 17 | TEACHERS $M A+30$ | \$111,065.00 |  |  | \$111,065.00 |
| 6461 | BROGAN | MIYOUNG | 01 | Teacher | 01-1485-02 | 1.00 | 4 | TEACHERS MA | \$61,630.00 |  |  | \$61,630.00 |
| 6677 | BROWN | GABRIELLE | HS | School Counselor | 07-3101-06 | 1.00 | 5 | TEACHERS MA +20 | \$65,730.00 |  |  | \$65,730.00 |
| 5712 | BROWN | KRISTEN | 04 | Teacher | 04-1904-03 | 1.00 | 13 | TEACHERS | \$88,230.00 |  |  | \$88,230.00 |
| 6112 | BUERKLE | KIRSTEN | 02 | Speech Language Specialist | 02-3120-02 | 1.00 | 17 | TEACHERS | \$106,029.00 |  |  | \$106,029.00 |
| 4679 | BUONOMO | MARISA | 01 | School Counselor | 01-3101-01 | 1.00 | 17 | TEACHERS MA | \$106,029.00 | \$2,000.00 |  | \$108,029.00 |
| 6003 | BUSCH- MC ARDLE | KATHERINE | MS | Teacher | 06-1106-02 | 1.00 | 8 | TEACHERS MA | \$71,430.00 |  |  | \$71,430.00 |
| 6238 | BUSTAMANTE | THERESA | 02 | Teacher | 02-2401-06 | 1.00 | 6 | TEACHERS MA +10 | \$67,230.00 |  |  | \$67,230.00 |
| 6934 | BUTLER | BRITTANY | HS | Teacher | 07-1904-05 | 1.00 | 5 | $\begin{array}{\|r\|} \hline \text { IEACHERS } \\ \text { BA }+10 \\ \hline \end{array}$ | \$61,230.00 |  |  | \$61,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | $\begin{array}{\|c} \text { Psych } \\ \text { Ph.D } \\ \hline \end{array}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6073 | BYRNE | JAMES | 04 | Library Media Specialist | 04-3105-04 | 1.00 | 12 | TEACHERS MA + 10 | \$85,030.00 |  |  | \$85,030.00 |
| 5629 | CADDELL | LAURA | HS | School Counselor | 07-3101-07 | 1.00 | 12 | TEACHERS MA +60 | \$90,030.00 | \$2,000.00 |  | \$92,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 7041 | CAI | XIN | HS | Teacher | 07-1506-01 | 0.60 | 17 | MA + 30 | \$60,581.00 |  |  | \$60,581.00 |
| 5881 | CALLAHAN | GENEVIEVE | HS | Teacher | 07-2236-02 | 1.00 | 17 | TEACHERS MA +10 | \$107,709.00 |  |  | \$107,709.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5299 | CALLANAN | ALEXIS | 04 | Teacher | 04-1000-12 | 1.00 | 13 | MA + 10 | \$89,230.00 |  |  | \$89,230.00 |
| 6942 |  | LAUREN | 01 | Speech Language Specialist | 01-3120-01 | 1.00 |  | TEACHERS |  |  |  |  |
| 6942 | CARNEY | LAUREN |  |  | 01-3120-01 | 1.00 | 8 | TEACHERS | \$71,430.00 |  |  | \$71,430.00 |
| 7006 | CARTAGENA | JULISSA | 05 | Teacher | 05-1550-04 | 1.00 | 6 | MA | \$66,230.00 |  |  | \$66,230.00 |
| 5834 | CASALE | KRISTINA | 03 | Teacher | 03-1003-11 | 1.00 | 10 | TEACHERS MA | \$78,230.00 |  |  | \$78,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 4336 | CASSAVELL-SIVERE | KRISTIN | 05 | Teacher | 05-1005-01 | 1.00 | 15 | MA + 40 | \$99,980.00 |  |  | \$99,980.00 |
| 6930 | CATALANO | MELANIE | HS | Teacher | 07-1872-01 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  | \$6,030.00 |
| 5884 | CAULFIELD | CHANG | HS | Teacher | 07-1901-02 | 1.00 | 8 | BA | \$67,830.00 |  |  | \$67,830.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5828 | CEVASCO | SHANNON | MS | Teacher | 06-1106-03 | 1.00 | 12 | MA | \$84,030.00 |  |  | \$84,030.00 |
| 5835 | CHEVALIER | STEPHANIE | 01 | Teacher | 01-1000-02 | 1.00 | 9 | TEACHERS BA | \$70,730.00 |  |  | \$70,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5580 | CHOI | STEVEN | MS | Teacher | 06-1102-02 | 1.00 | 5 | MA + 30 | \$66,730.00 |  |  | \$66,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6576 | CHOWDHURY | TAHREEN | HS | Teacher | 07-2236-01 | 1.00 | 11 | MA | \$80,730.00 |  |  | \$80,730.00 |
| 6434 | CHRISTAL | DANIELLE | 05 | Teacher | 05-1006-06 | 1.00 | 5 | TEACHERS BA +20 | \$62,230.00 |  |  | \$62,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6506 | CHUNG | MISHELL | 03 | Teacher | 03-1002-09 | 1.00 | 3 | MA | \$60,330.00 |  |  | \$60,330.00 |
| 5232 | CHUNG | MYUNG JIN | 04 | Teacher | 04-1486-05 | 1.00 | 17 | TEACHERS MA +60 | \$114,652.00 |  |  | \$114,652.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5781 | CHURCH | TODD | MS | Teacher | 06-1104-02 | 1.00 | 11 | MA | \$80,730.00 |  |  | \$80,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6235 | CIRONE | ERIKA | 01 | Library Media Specialist | 01-3105-01 | 1.00 | 4 | MA | \$61,630.00 |  |  | \$61,630.00 |
| 5902 | CIRONE | DANIEL | HS | Teacher | 07-1401-04 | 1.00 | 8 | TEACHERS | \$71,430.00 |  |  | \$71,430.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5397 | CIRONE | THOMAS | HS | Teacher | 07-1200-05 | 1.00 | 14 | BA | \$88,230.00 |  |  | \$88,230.00 |
| 6638 | CLAUSMAN | KAITLYN | 05 | School Counselor | 05-3101-13 | 1.00 | 1 | TEACHERS MA | \$59,530.00 |  |  | \$59,530.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | $\begin{aligned} & \text { Psych } \\ & \text { Ph.D } \end{aligned}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5927 | COHN | MATTHEW | HS | Teacher | 07-2409-01 | 1.00 | 9 | TEACHERS MA | \$74,230.00 |  |  | \$74,230.00 |
| 5605 | COHN | CHRISTEN | 02 | Teacher | 02-2413-04 | 1.00 | 11 | TEACHERS MA +30 | \$83,730.00 |  |  | \$83,730.00 |
| 5725 | COLA | RACHEL | 02 | School Psychologist | 02-3116-02 | 1.00 | 11 | TEACRERS MA +20 | \$82,730.00 |  |  | \$82,730.00 |
| 5822 | COLORADO | JULIETH | HS | Teacher | 07-2403-01 | 1.00 | 17 | TEACHERS $M A+10$ | \$107,709.00 |  |  | \$107,709.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6187 | CONIGLIO | APRIL | HS | Teacher | 07-2402-02 | 1.00 | 7 | MA + 30 | \$71,730.00 |  |  | \$71,730.00 |
| 4977 | COSTA | BARBARA | 01 | Teacher | 01-1411-01 | 1.00 | 14 | TEACHERS MA +60 | \$98,230.00 |  |  | \$98,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5008 | CUFF | HOLLY | HS | Teacher | 07-2403-02 | 1.00 | 14 | BA | \$88,230.00 |  |  | \$88,230.00 |
| 5778 | CUOZZO | DAVID | HS | Student Assistance Counselor | 07-3121-01 | 1.00 | 10 | TEACHERS MA +20 | \$80,230.00 |  |  | \$80,230.00 |
| 6125 | DA SILVA | DIANE | 01 | Teacher | 01-1004-15 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
| 5339 | D'ANNA | CHRISTINE | 05 | Teacher | 05-1005-06 | 1.00 | 14 | TEACHERS MA +60 | \$98,230.00 |  |  | \$98,230.00 |
| 5164 | DATWANI | SABINA | 05 | Teacher | 05-1006-03 | 1.00 | 12 | IEACHERS MA +60 | \$90,030.00 |  |  | \$90,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6586 | D'AURIA | SAMANTHA | 02 | School Social Worker | 02-3117-04 | 0.65 | 4 | MA + 40 | \$42,955.00 |  |  | \$42,955.00 |
| 4575 | DAWSON | MICHELLE | 02 | Teacher | 02-1904-04 | 1.00 | 15 | TEACHERS MA +20 | \$97,980.00 |  |  | \$97,980.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 4356 | DEADY | TARA | 02 | Teacher | 02-1411-02 | 1.00 | 17 | MA | \$106,029.00 |  |  | \$106,029.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5829 | DEITSCH | BRAD | 05 | Teacher | 05-1006-07 | 1.00 | 10 | MA | \$78,230.00 |  |  | \$78,230.00 |
| 6488 | DELLA FAVE | CHRISTOPHER | HS | Teacher | 07-1301-01 | 1.00 | 4 | TEACHERS MA +40 | \$65,630.00 |  |  | \$65,630.00 |
| 5603 | DELSERRO | GINA MARIA | MS | Teacher | 06-1550-07 | 1.00 | 14 | TEACHERS MA | \$92,230.00 |  |  | \$92,230.00 |
|  | DELSERRO | GINA MARIA |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6305 | DELUCA | CHRISTINE | 04 | Teacher | 04-1003-02 | 1.00 | 4 | MA + 10 | \$62,630.00 |  |  | \$62,630.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5815 | DELUCCA | CAROLYN | 03 | Teacher | 03-1002-06 | 1.00 | 10 | MA + 20 | \$80,230.00 |  |  | \$80,230.00 |
| 5419 | DELUCCA | DANA | 03 | Teacher | 03-2400-05 | 1.00 | 12 | TEACHERS MA +40 | \$88,030.00 |  |  | \$88,030.00 |
| 5899 | DEMAIO-CAN | CARMELA | 01 | Learning Disabilities Teacher Consultant | 01-3118-01 | 1.00 | 8 | TEACHERS | \$71,430.00 |  |  | \$71,430.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6679 | DEMARTINO | GINA | 04 | Teacher | 04-1004-08 | 1.00 | 2 | MA | \$59,930.00 |  |  | \$59,930.00 |
| 6553 | DENTE | GIANA | 04 | Teacher | 04-1007-04 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | Psych Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5201 | DESHEPLO | AIMEE | 03 | School Counselor | 03-3101-03 | 1.00 | 12 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+50 \end{array}$ | \$89,030.00 | \$2,000.00 |  | \$91,030.00 |
| 6133 | DESIERVO | MICHELLE | 03 | Teacher | 03-1003-12 | 1.00 | 5 | TEACFERS | \$63,730.00 |  |  | \$63,730.00 |
| 5275 | DESPOTAKIS | ELENI | 05 | Teacher | 05-1200--08 | 1.00 | 13 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+60 \\ \hline \end{array}$ | \$94,230.00 |  |  | \$94,230.00 |
| 6594 | DI BARTOLO | RACHEL | 02 | Teacher | 02-1408-05 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
| 6179 | DOMINGUEZ | STEPHEN | HS | Teacher | 07-1401-05 | 1.00 | 7 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+60 \\ \hline \end{array}$ | \$74,730.00 |  |  | \$74,730.00 |
| 6897 | DONZA | KERRY | 05 | Teacher | 05-1005-04 | 1.00 | 5 | TEACHERS | \$60,230.00 |  |  | \$60,230.00 |
| 6067 | DUZICH | MICHAEL | 05 | Teacher | 05-1005-11 | 1.00 | 7 | $\begin{array}{r} \text { TEACHERS } \\ \mathrm{MA}+20 \\ \hline \end{array}$ | \$70,730.00 |  |  | \$70,730.00 |
| 6523 | EGLOFF | ARIANNA | 01 | School Nurse | 01-3114-01 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \text { BA }+20 \\ \hline \end{array}$ | \$60,230.00 |  |  | \$60,230.00 |
| 5875 | ELKHECHEN | SUZANNE | HS | Teacher | 07-1550-03 | 1.00 | 7 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$69,730.00 |  |  | \$69,730.00 |
| 7055 | ELLISON | LEO | HS | Teacher | 07-2402-01 | 1.00 | 1 | TEACHERS | \$59,530.00 |  |  | \$59,530.00 |
| 6417 | EVANGELISTA | ALLISON | HS | Teacher | 07-1630-07 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{BA}+20 \\ \hline \end{array}$ | \$60,230.00 |  |  | \$60,230.00 |
| 6143 | FERMANO | RITA | 05 | Teacher | 05-1005-07 | 1.00 | 5 | TEACHERS | \$63,730.00 |  |  | \$63,730.00 |
| 4444 | FIDEL | DAVID | MS | Teacher | 06-2412-10 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+20 \\ \hline \end{array}$ | \$109,388.00 |  |  | \$109,388.00 |
| 5655 | FINDANIS | ANASTASIA | 01 | Teacher | 01-1002-02 | 1.00 | 10 | TEACHERS | \$78,230.00 |  |  | \$78,230.00 |
| 5544 | FIORITA | DINA | 02 | Teacher | 02-1000-05 | 1.00 | 11 | TEACHERS | \$80,730.00 |  |  | \$80,730.00 |
| 5316 | FITZSIMMONS | CHRISTINA | 02 | School Social Worker | 02-3117-01 | 1.00 | 13 | TEACHERS | \$88,230.00 | \$500.00 |  | \$88,730.00 |
| 7008 | FLORATOS | ANGELA | 05 | Teacher | 05-2400-15 | 1.00 | 2 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+10 \\ \hline \end{array}$ | \$57,530.00 |  |  | \$57,530.00 |
| 6593 | FOX COLLIER | MAURA | 04 | Teacher | 02-1001-01 | 1.00 | 10 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$75,930.00 |  |  | \$75,930.00 |
| 5326 | FRANCISCO | JAHAIRA | MS | Teacher | 06-1550-08 | 1.00 | 14 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \text { BA }+10 \end{array}$ | \$89,230.00 |  |  | \$89,230.00 |
| 5604 | FROIMOVICH | SANDRA | HS | Teacher | 07-1401-07 | 1.00 | 11 | TEACRERS | \$80,730.00 |  |  | \$80,730.00 |
| 6005 | FUSCO | GENE | MS | Teacher | 06-2400-01 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+40 \end{array}$ | \$75,430.00 |  |  | \$75,430.00 |
| 6062 | FUSCO | ANDRIA | 04 | School Counselor | 04-3101-04 | 1.00 | 15 | $\begin{array}{r} \text { TEACHERS } \\ M A+20 \end{array}$ | \$97,980.00 |  |  | \$97,980.00 |
| 6690 | GALPERIN | MICHELLE | 03 | Teacher | 03-1000-11 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | Psych Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6432 | GAUGER | KRISTEN | 01 | Teacher | 01-1904-02 | 0.60 | 4 | TEACRERS | \$33,613.00 |  |  | \$33,613.00 |
| 6412 | GEHRES | ROBERT | HS | Teacher | 07-1301-02 | 1.00 | 5 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+60 \\ \hline \end{array}$ | \$69,730.00 |  |  | \$69,730.00 |
| 6949 | GEMIGNANI | LAURA | MS | Teacher | 06-2401-09 | 1.00 | 1 | TEACRERS | \$59,530.00 |  |  | \$59,530.00 |
| 5241 | GIANDOMENICO | JOSEPHINE | 01 | Teacher | 01-1486-06 | 1.00 | 13 | $\begin{array}{\|r\|} \hline \text { TEACAERS } \\ M A+10 \\ \hline \end{array}$ | \$89,230.00 |  |  | \$89,230.00 |
| 4964 | GIANNANTONIO | CARMELINA | 04 | Teacher | 04-2400-09 | 1.00 | 15 | TEACHERS | \$91,980.00 |  |  | \$91,980.00 |
| 6376 | GIANNATTASIO | MARIA | HS | Teacher | 07-1630-08 | 1.00 | 6 | TEACHERS | \$62,730.00 |  |  | \$62,730.00 |
| 6322 | GIOIA | ANTHONY | MS | Teacher | 06-2100-10 | 1.00 | 6 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ \text { BA } \end{array}$ | \$62,730.00 |  |  | \$62,730.00 |
| 6575 | GIORDANO | JOHN | 05 | Teacher | 05-1005-02 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$60,230.00 |  |  | \$60,230.00 |
| 6383 | GIORDANO | LESLEY | 02 | Teacher | 02-2401-07 | 1.00 | 6 | TEACHERS | \$66,230.00 |  |  | \$66,230.00 |
| 4438 | GIORDANO | COLLEEN | 03 | Teacher | 03-2400-03 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$114,652.00 |  |  | \$114,652.00 |
| 4915 | GLEBAS | GARY | HS | Teacher | 07-1901-01 | 1.00 | 17 | TEACRERS | \$106,029.00 |  |  | \$106,029.00 |
| 6830 | GOLDRICH | YARON | HS | School Psychologist | 07-3116-06 | 1.00 | 9 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$80,230.00 |  |  | \$80,230.00 |
| 5985 | GONZALEZ | KRISTINA | 04 | Teacher | 04-1000-14 | 1.00 | 3 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ B A+10 \\ \hline \end{array}$ | \$57,930.00 |  |  | \$57,930.00 |
| 6551 | GONZALEZ | CASSANDRA | 03 | Teacher | 03-1002-08 | 1.00 | 4 | TEACRERS | \$58,230.00 |  |  | \$58,230.00 |
| 6999 | GONZALEZ | SALOME | 02 | School Behaviorist | 02-3125-01 | 1.00 | 10 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+60 \end{array}$ | \$84,230.00 |  |  | \$84,230.00 |
| 6184 | GRATACOS | TARA | MS | Teacher | 06-1630-15 | 1.00 | 7 | TEACRERS | \$65,230.00 |  |  | \$65,230.00 |
| 6101 | GROSSMANN | AMY | 01 | Teacher | 01-2412-02 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+10 \\ \hline \end{array}$ | \$72,430.00 |  |  | \$72,430.00 |
| 5839 | GUERRERO | MEGAN | 05 | Teacher | 05-1005-05 | 1.00 | 10 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+30 \\ \hline \end{array}$ | \$81,230.00 |  |  | \$81,230.00 |
| 4740 | HAN | KRISTIE | 02 | Teacher | 02-1486-02 | 1.00 | 17 | TEACHERS | \$106,029.00 |  |  | \$106,029.00 |
| 5099 | HANLEY | MARK | MS | Teacher | 06-1106-04 | 1.00 | 14 | TEACHERS | \$92,230.00 |  |  | \$92,230.00 |
| 6954 | HANNA | DANIELLE | MS | Teacher | 06-2400-11 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |
| 6093 | HEALY | RACHEL | HS | Teacher | 07-2401-04 | 1.00 | 7 | TEACHERS | \$65,230.00 |  |  | \$65,230.00 |
| 6441 | HENRY | ALISHA | 04 | Teacher | 04-2412-06 | 1.00 | 5 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$62,230.00 |  |  | \$62,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | $\begin{array}{\|c\|} \hline \text { Bonus } \\ \text { CST/ } \\ \text { Guidance } \end{array}$ | $\begin{array}{\|c} \text { Psych } \\ \text { Ph.D } \end{array}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5662 | HERNANDEZ | NATASHA | 01 | Teacher | 01-1004-04 | 1.00 | 10 | TEACHERS MA +60 | \$84,230.00 |  |  | \$84,230.00 |
| 5251 | HERNANDEZ | LISANDRA | 01 | Teacher | 01-2100-01 | 1.00 | 13 | TEACHERS | \$88,230.00 |  |  | \$88,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5599 | HETMAN | KATHRYN | HS | Teacher | 07-1200-06 | 1.00 | 11 | MA + 10 | \$81,730.00 |  |  | \$81,730.00 |
| 5420 | HODGE | CARRIE | 04 | Teacher | 04-2412-07 | 1.00 | 16 | TEACHERS | \$100,730.00 |  |  | \$100,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6285 | HOLMAN | STEFANIE | 01 | Teacher | 01-1002-01 | 1.00 | 4 | BA | \$58,230.00 |  |  | \$58,230.00 |
| 5466 | HONG | JOANNE | 02 | Teacher | 02-1007-08 | 1.00 | 17 | TEACHERS MA | \$106,029.00 |  |  | \$106,029.00 |
|  |  |  |  | Speech Language |  |  |  | TEACHERS |  |  |  |  |
| 6723 | HOWARD | ANDREW | MS | Specialist | 06-3120-06 | 1.00 | 7 | MA | \$68,730.00 |  |  | \$68,730.00 |
| 5879 | HUR | BYUNG | HS | Athletic Trainer | 07-3113-01 | 1.00 | 11 | TEACHERS | \$80,730.00 |  |  | \$80,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6316 | IBELLI-CASTANO | MARIA | 02 | Library Media Specialist | 02-3105-02 | 1.00 | 6 | MA + 30 | \$69,230.00 |  |  | \$69,230.00 |
| 4007 | INOMATA | ELISABETH | 05 | Teacher | 05-1485-05 | 1.00 | 17 | TEACHERS MA +50 | \$113,443.00 |  |  | \$113,443.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5785 | JACKSON-SAUL | MICHELLE | HS | Teacher | 07-1401-08 | 1.00 | 17 | MA + 50 | \$113,443.00 |  |  | \$113,443.00 |
| 5903 | JANG | ANGELA | 03 | Teacher | 03-1004-09 | 1.00 | 9 | TEACHERS $M A+10$ | \$75,230.00 |  |  | \$75,230.00 |
| 6188 | JANSON | ELIZABETH | 02 | Teacher | 02-2411-03 | 1.00 | 7 | TEACHERS MA +40 | \$72,730.00 |  |  | \$72,730.00 |
|  |  |  |  | Learning Disabilities |  |  |  | tEACHERS |  |  |  |  |
| 6006 | JEWETT | KARLI | 02 | Teacher Consultant | 02-3118-02 | 1.00 | 9 | MA + 10 | \$75,230.00 |  |  | \$75,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6189 | JOHNSON | ANGELA | HS | Teacher | 07-1901-03 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
| 5592 | KARABATSOS | SOPHIA | HS | Teacher | 07-1401-09 | 1.00 | 13 | MA | \$88,230.00 |  |  | \$88,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5722 | KARAM | ELISA | 02 | Teacher | 02-1007-07 | 1.00 | 10 | MA | \$78,230.00 |  |  | \$78,230.00 |
| 6936 | KAROUTSOS | JESSICA | 01 | Teacher | 01-2400-10 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6196 | KATIC | STEFANIE | MS | Teacher | 06-1102-01 | 1.00 | 7 | BA | \$65,230.00 |  |  | \$65,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6857 | KIM | JEE YEON | MS | Teacher | 06-2400-13 | 1.00 | 1 | MA | \$59,530.00 |  |  | \$59,530.00 |
| 7036 | KIM | HI JEONG | 04 | School Nurse | 04-3114-04 | 1.00 | 2 | TEACHERS | \$56,530.00 |  |  | \$56,530.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  | \$5,530.00 |
| 7007 | KIM | SEONGMI | HS | Teacher | 07-1582-01 | 1.00 | 4 | BA | \$58,230.00 |  |  | \$58,230.00 |
| 5483 | KIM | MONIQUE | 02 | Teacher | 02-1007-14 | 1.00 | 11 | TEACHERS MA +20 | \$82,730.00 |  |  | \$82,730.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | $\begin{array}{\|c\|} \hline \text { Bonus } \\ \text { CST/ } \\ \text { Guidance } \end{array}$ | $\begin{array}{\|l} \text { Psych } \\ \text { Ph.D } \end{array}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5678 | KIM - NAMKUNG | SANDY | 04 | Teacher | 04-1004-12 | 1.00 | 9 | TEACHERS MA +60 | \$80,230.00 |  |  | \$80,230.00 |
| 5200 | KLAPACH | STEPHEN | MS | Teacher | 06-1103-02 | 1.00 | 14 | TEACHERS | \$92,230.00 |  |  | 92,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5037 | KLEIN | SANDRA | 03 | Teacher | 03-1004-10 | 1.00 | 14 | BA | \$88,230.00 |  |  | \$88,230.00 |
| 6202 | KONDRECK | DOMINIQUE | 05 | School Nurse | 05-3114-07 | 1.00 | 7 | TEACHERS BA +20 | \$67,230.00 |  |  | \$67,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6491 | KONSTANTINOVA | PATRICIA | HS | Teacher | 07-2235-01 | 1.00 | 7 | MA | \$68,730.00 |  |  | \$68,730.00 |
| 6154 | KORNWEISER | GENNA | 05 | Teacher | 05-1904-01 | 1.00 | 5 | TEACHERS | \$63,730.00 |  |  | \$63,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6939 | KOTSIOTAS | DIMITRA | 03 | Occupational Therapist | 03-3111-03 | 1.00 | 1 | MA | \$59,530.00 |  |  | \$59,530.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6345 | KOTWICA | JENNIFER | 05 | Teacher | 05-1005-12 | 1.00 | 6 | MA | \$66,230.00 |  |  | \$66,230.00 |
| 6825 | KOYO | MAI | 04 | Teacher | 04-1485-06 | 1.00 | 13 | TEACHERS | \$88,230.00 |  |  | \$88,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6433 | KRALJIC | PETER | HS | Teacher | 07-1630-09 | 1.00 | 4 | MA | \$61,630.00 |  |  | \$61,630.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6234 | KROPIEWNICKI | ANNMARIE | 01 | Teacher | 01-2412-01 | 1.00 | 7 | MA | \$68,730.00 |  |  | \$68,730.00 |
| 4992 | KULAK | BARRIE | 05 | Teacher | 05-1005-03 | 1.00 | 17 | TEACHERS MA +10 | \$107,709.00 |  |  | \$107,709.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5715 | KUMAR | SUMEDHA | MS | Teacher | 06-1102-03 | 1.00 | 11 | MA | \$80,730.00 |  |  | \$80,730.00 |
|  |  |  |  | Teacher | 07-2322-02 |  |  | TEACHERS |  |  |  |  |
| 6621 | LADD | DIANA | HS | Teacher | 07-2322-02 | 1.00 | 5 | TEACHERS | \$63,730.00 |  |  | \$63,730.00 |
| 6405 | LALLO | KAREN | 03 | Teacher | 03-1007-12 | 1.00 | 4 | BA | \$58,230.00 |  |  | \$58,230.00 |
| 6888 | LANE | KELLIE | HS | Teacher | 07-1901-05 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6512 | LARCHEVEQUE | BRIAN | MS | Teacher | 06-1103-03 | 1.00 | 4 | MA | \$61,630.00 |  |  | \$61,630.00 |
| 4344 | LARSON | KATHLEEN |  | Teacher | 06-1962-01 |  |  | TEACHERS | \$100,975,00 |  |  | \$100 975 |
| 4344 | LARSON | KATHLEEN | MS |  | 06-1962-01 | 1.00 | 17 | TEACHERS | \$100,975.00 |  |  | \$100,975.00 |
| 4385 | LARUSSO | JANET | 04 | Teacher | 04-1002-12 | 1.00 | 17 | MA + 60 | \$114,652.00 |  |  | \$114,652.00 |
| 5045 | LAWLOR | TARA | HS | School Counselor | 07-3101-08 | 1.00 | 11 | TEACHERS $M A+20$ | \$82,730.00 |  |  | \$82,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6476 | LEALE | KRISTINA | 02 | Teacher | 02-2411-04 | 1.00 | 3 | BA | \$56,930.00 |  |  | \$56,930.00 |
| 6555 | LEE | SEUNG HOA | 01 | Teacher | 01-1004-03 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6524 | LEE | JANE | 02 | Teacher | 02-1002-07 | 1.00 | 4 | MA | \$61,630.00 |  |  | \$61,630.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | $\begin{array}{c\|} \hline \text { Bonus } \\ \text { CST/ } \\ \text { Guidance } \end{array}$ | $\begin{array}{\|c} \text { Psych } \\ \text { Ph.D } \end{array}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6308 | LEMBO | ELIZABETH | 02 | Teacher | 02-2401-01 | 1.00 | 6 | TEACHERS | \$66,230.00 |  |  | \$66,230.00 |
|  |  |  |  |  | 02-2401-01 |  |  | TEACHERS |  |  |  |  |
| 5114 | LEPORE | CHRISTINE | MS | Teacher | 06-1630-16 | 1.00 | 17 | MA + 40 | \$112,166.00 |  |  | \$112,166.00 |
| 6107 | LEVY | SARAH | 04 | Learning Disabilities Teacher Consultant |  |  | 10 | TEACHERS MA +30 |  |  |  |  |
| 6107 | Levy | SARAH | 04 |  | 04-3118-05 | 1.00 | 10 | TEACHERS | \$81,230.00 |  |  | \$81,230.00 |
| 6411 | LEYTON | JENNIFER | 03 | Teacher | 03-1200-03 | 1.00 | 5 | MA + 10 | \$64,730.00 |  |  | \$64,730.00 |
| 4838 | LIPOFF | HOWARD | 05 | Teacher | 05-2412-08 | 1.00 | 16 | TEACHERS $M A+30$ | \$103,730.00 |  |  | \$103,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5234 | LIQUORI | ALICYN | 04 | Teacher | 04-1003-03 | 1.00 | 12 | BA | \$80,530.00 |  |  | \$80,530.00 |
| 5428 | LOMBARDO | DIEGO | HS | Teacher | 07-1630-10 | 1.00 | 11 | TEACHERS MA +60 | \$86,730.00 |  |  | \$86,730.00 |
|  |  |  |  |  |  |  |  | teachers |  |  |  |  |
| 6584 | LONGOBARDI | YVETTE | HS | Teacher | 07-1901-04 | 1.00 | 4 | BA | \$58,230.00 |  |  | \$58,230.00 |
| 7035 | LOPEZ | CHRISTINA | 03 | Teacher | 03-1485-04 | 1.00 | 4 | TEACHERS MA | \$61,630.00 |  |  | \$61,630.00 |
|  |  |  |  | Learning Disabilities |  |  |  | TEACHERS |  |  |  |  |
| 5716 | LOPEZ | MARILYN | HS | Teacher Consultant | 07-3118-04 | 1.00 | 15 | MA + 60 | \$101,980.00 |  |  | \$101,980.00 |
| 4922 | LOPRESTI | MICHAEL | HS | Teacher | 07-2322-03 | 1.00 | 15 | TEACHERS BA +10 | \$92,980.00 |  |  | \$92,980.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5887 | LUCIANO | CYNTHIA | MS | Teacher | 06-2400-12 | 1.00 | 9 | BA + 20 | \$72,730.00 |  |  | \$72,730.00 |
| 6221 | LYNCH | MEGHAN | 02 | School Counselor | 02-3101-02 | 1.00 | 6 | TEACHERS MA +20 | \$68,230.00 |  |  | \$68,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6321 | MACALUSO | SALLY | 02 | Teacher | 02-2413-01 | 1.00 | 4 | MA + 10 | \$62,630.00 |  |  | \$62,630.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6487 | MACERI | GIUSEPPA | HS | Teacher | 07-1301-03 | 1.00 | 4 | $\begin{array}{r} \text { MA } \\ \hline \text { IFAC.HFRS } \end{array}$ | \$61,630.00 |  |  | \$61,630.00 |
| 7000 | MAIRA | LEWIS | 05 | Teacher | 05-1630-19 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5964 | MAJOR | SALMA | 03 | Teacher | 03-1408-03 | 1.00 | 6 | $B A+20$ | \$64,730.00 |  |  | \$64,730.00 |
| 6754 | MANGIARACINA | ARIELLE | 05 | Teacher | 05-1005-09 | 1.00 | 4 | TEACHERS $M A+10$ | \$62,630.00 |  |  | \$62,630.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6833 | MARASCIULO | ALYSSA | 02 | School Nurse | 02-3114-02 | 1.00 | 8 | BA | \$67,830.00 |  |  | \$67,830.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6579 | MARCELLI | DEANNA | 01 | Teacher | 01-2400-07 | 1.00 | 4 | BA | \$58,230.00 |  |  | \$58,230.00 |
| 6890 | MARINI | NATALIE | 04 | Teacher | 04-1002-11 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6898 | MARINO | DANIELLE | 01 | Teacher | 01-1000-16 | 1.00 | 2 | BA | \$56,530.00 |  |  | \$56,530.00 |
| 5369 | MARINO | KIRSIS | 04 | Teacher | 04-1004-14 | 1.00 | 11 | TEACHERS $B A+10$ | \$78,230.00 |  |  | \$78,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | $\begin{array}{\|c\|} \hline \text { Bonus } \\ \text { CST/ } \\ \text { Guidance } \\ \hline \end{array}$ | $\begin{aligned} & \text { Psych } \\ & \text { Ph.D } \end{aligned}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6446 | MARKARIAN | MELANIE | 04 | Teacher | 04-1007-13 | 1.00 | 5 | TEACHERS | \$60,230.00 |  |  | \$60,230.00 |
| 5198 | MAROTTA-BACCAN | FRANCESCA | HS | Teacher | 07-1530-02 | 1.00 | 16 | TEACHERS MA +60 | \$106,730.00 |  |  | \$106,730.00 |
| 6592 | MARQUEZ | KRISTINA | MS | Teacher | 06-1103-04 | 1.00 | 4 | TEACHERS $M A+20$ | \$63,630.00 |  |  | \$63,630.00 |
| 5451 | MARTINEZ | KIMBERLY | 04 | Teacher | 04-1002-13 | 1.00 | 9 | TEACHERS $M A+60$ | \$80,230.00 |  |  | \$80,230.00 |
| 5826 | MATSOUKAS | OLIVIA | 03 | Teacher | 03-1000-17 | 1.00 | 12 | TEACHERS | \$84,030.00 |  |  | \$84,030.00 |
| 6856 | MATTESICH | RENEE | 05 | Teacher | 05-1630-18 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
| 6634 | MATTESSICH | BRIANNA | 02 | Teacher | 02-1630-02 | 1.00 | 2 | TEACHERS | \$56,530.00 |  |  | \$56,530.00 |
| 4483 | MAURER | KERRI-LYNN | 03 | Teacher | 03-1000-08 | 1.00 | 17 | TEACHERS MA +60 | \$114,652.00 |  |  | \$114,652.00 |
| 5430 | MAYE | HEATHER | HS | Teacher | 07-2400-08 | 1.00 | 15 | TEACHERS MA +60 | \$101,980.00 |  |  | \$101,980.00 |
| 6956 | MCFARLAND | CHELSEA | 05 | Teacher | 05-2100-02 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 6834 | MCMAHON | SARAH | 02 | Teacher | 02-2100-04 | 1.00 | 2 | TEACHERS | \$56,530.00 |  |  | \$56,530.00 |
| 5919 | MCMENAMIN | KELLY | HS | Teacher | 07-1630-11 | 1.00 | 9 | TEACHERS MA +10 | \$75,230.00 |  |  | \$75,230.00 |
| 7014 | MCNAUGHTON | SHANNON | 05 | Teacher | 05-2411-06 | 1.00 | 1 | TEACHERS MA | \$59,530.00 |  |  | \$59,530.00 |
| 5478 | MCNULTY | ANISA | MS | Teacher | 06-1102-04 | 1.00 | 12 | TEACHERS MA +60 | \$90,030.00 |  |  | \$90,030.00 |
| 6309 | MENDOZA | JANINE | 01 | Teacher | 01-1002-04 | 1.00 | 6 | TEACHERS MA | \$66,230.00 |  |  | \$66,230.00 |
| 5921 | MENDOZA | GALO | 01 | Teacher | 01-1003-15 | 1.00 | 9 | TEACHERS MA | \$74,230.00 |  |  | \$74,230.00 |
| 6824 | MERRILL | MELISSA | 04 | Teacher | 04-1200-04 | 1.00 | 8 | TEACHERS | \$67,830.00 |  |  | \$67,830.00 |
| 5329 | MERRYMAN | MOLLY | 03 | Teacher | 03-1486-01 | 1.00 | 17 | TEACHERS MA +30 | \$111,065.00 |  |  | \$111,065.00 |
| 6034 | MILGRAM | SAMANTHA | 02 | Teacher | 02-1003-07 | 1.00 | 6 | TEACHERS | \$62,730.00 |  |  | \$62,730.00 |
| 5602 | MILONE | BARBARA-ANN | MS | Teacher | 06-1106-01 | 1.00 | 11 | TEACHERS | \$77,230.00 |  |  | \$77,230.00 |
| 6475 | MIN | CLARA | 02 | Teacher | 02-1003-01 | 1.00 | 4 | $\begin{array}{r} \text { TEACHERS } \\ \mathrm{MA}+20 \\ \hline \end{array}$ | \$63,630.00 |  |  | \$63,630.00 |
| 6572 | MINISSALE | ELISA | MS | Teacher | 06-1103-01 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |
| 5111 | MINUTOLO | FAITH-ANN | 05 | Teacher | 05-1006-01 | 1.00 | 13 | TEACHERS BA +10 | \$85,230.00 |  |  | \$85,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | Psych Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5533 | MIRKOVIC | AMY | 01 | Teacher | 01-1003-04 | 1.00 | 11 | TEACHERS | \$80,730.00 |  |  | \$80,730.00 |
| 6450 | MITCHELL | MEGHAN | 05 | Teacher | 05-1006-05 | 1.00 | 4 | TEACRERS | \$61,630.00 |  |  | \$61,630.00 |
| 6329 | MONTORIO | EZIO | 01 | Teacher | 01-1630-01 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 6872 | MOOSE | ANGELA | 05 | Teacher | 05-2411-02 | 1.00 | 9 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$72,730.00 |  |  | \$72,730.00 |
| 6886 | MORALES | DENISE | HS | Teacher | 07-1485-07 | 1.00 | 11 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$79,230.00 |  |  | \$79,230.00 |
| 6595 | MOTOLA | ALEXANDRA | 05 | Teacher | 05-1006-08 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
| 5598 | MOTTERSHEAD | MICHAEL | 02 | Teacher | 02-1004-06 | 1.00 | 11 | TEACRERS | \$80,730.00 |  |  | \$80,730.00 |
| 4292 | MULLIKEN | MICHELLE | 03 | Teacher | 03-1000-09 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$114,652.00 |  |  | \$114,652.00 |
| 6606 | MURPHY | ELISA | HS | School Social Worker | 07-3117-03 | 0.65 | 4 | TEACHERS | \$40,337.00 |  |  | \$40,337.00 |
| 5689 | MURPHY | CHRISTINA | MS | Teacher | 06-1102-05 | 1.00 | 10 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$84,230.00 |  |  | \$84,230.00 |
| 5328 | MURRAY | BRYAN | 05 | Teacher | 05-1006-02 | 1.00 | 13 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+30 \\ \hline \end{array}$ | \$91,230.00 |  |  | \$91,230.00 |
| 5817 | NUNEZ | ARLENE | 03 | Teacher | 03-1002-10 | 1.00 | 10 | TEACRERS | \$78,230.00 |  |  | \$78,230.00 |
| 5429 | OBERKEHR | MARK | HS | Teacher | 07-1901-06 | 1.00 | 14 | TEACRERS | \$92,230.00 |  |  | \$92,230.00 |
| 6581 | O'CONNELL | MARJORIE | MS | Teacher | 06-2400-06 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$60,230.00 |  |  | \$60,230.00 |
| 5196 | OLIVER | KEVIN | HS | Teacher | 07-2202-01 | 1.00 | 14 | TEACRERS | \$92,230.00 |  |  | \$92,230.00 |
| 6095 | ORTEGA | SOLANLLY | MS | Teacher | 06-1550-09 | 1.00 | 9 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$75,230.00 |  |  | \$75,230.00 |
| 4320 | OSSO | ELSA | 03 | Teacher | 01-1001-02 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$114,652.00 |  |  | \$114,652.00 |
| 5010 | OTT | ALYSIA | HS | Teacher | 07-1630-12 | 1.00 | 14 | TEACHERS | \$92,230.00 |  |  | \$92,230.00 |
| 6591 | PACCIANI | NICOLE | HS | Teacher | 07-1401-03 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |
| 5772 | PACHOS | MICHAEL | 05 | Teacher | 05-1006-09 | 1.00 | 10 | TEACHERS | \$78,230.00 |  |  | \$78,230.00 |
| 6108 | PAGANO | CALOGERO | HS | Teacher | 07-2409-02 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$69,830.00 |  |  | \$69,830.00 |
| 6736 | PAK | DORIS | 05 | Teacher | 05-2400-14 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 6831 | PAPAS | ANGELA | MS | Teacher | 06-1103-05 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \text { BA }+10 \\ \hline \end{array}$ | \$59,230.00 |  |  | \$59,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | $\begin{aligned} & \text { Psych } \\ & \text { Ph.D } \end{aligned}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6315 | PARK | FRANCESCA | 01 | Teacher | 01-1200-01 | 1.00 | 6 | TEACHERS | \$62,730.00 |  |  | \$62,730.00 |
| 6940 | PECORA | AMANDA | 02 | Teacher | 02-2401-02 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |
| 5814 | PENA | ALEXANDRA | 05 | Teacher | 05-1005-10 | 1.00 | 13 | TEACRERS MA +60 | \$94,230.00 |  |  | \$94,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6867 | PICCINICH | NICOLE | 02 | Teacher | 02-2411-01 | 1.00 | 1 | BA | \$56,030.00 |  |  | \$56,030.00 |
| 6500 | PICINICH | DONALD | MS | Teacher | 06-1104-04 | 1.00 | 3 | TEACHERS | \$56,930.00 |  |  | \$56,930.00 |
| 4925 | PICONE | JOSEPH | HS | Teacher | 07-2100-07 | 1.00 | 16 | TEACHERS | \$95,730.00 |  |  | \$95,730.00 |
| 5076 | PILLARI | ANNAMARIA | 01 | Teacher | 01-1002-03 | 1.00 | 12 | TEACHERS | \$84,030.00 |  |  | \$84,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5093 | PINAJIAN | STEFANIE | MS | Teacher | 06-1408-07 | 1.00 | 14 | MA + 60 | \$98,230.00 |  |  | \$98,230.00 |
| 6191 | POKOJ | MATEUSZ | HS | Teacher | 07-2322-04 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5821 | POWERS | ERIN | HS | Teacher | 07-2231-04 | 1.00 | 9 | MA + 30 | \$77,230.00 |  |  | \$77,230.00 |
| 6008 | PROTO | REINA | HS | School Psychologist | 07-3116-04 | 1.00 | 8 | IEACHERS MA +40 | \$75,430.00 |  |  | \$75,430.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6177 | PSIHARIS | VASILIKI | 03 | Teacher | 03-1004-11 | 1.00 | 3 | MA | \$60,330.00 |  |  | \$60,330.00 |
| 5878 | PULIATTE | JAMES | HS | Teacher | 07-2410-01 | 1.00 | 9 | IEACHERS | \$70,730,00 |  |  | \$70,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5492 | PURRITANO | JILL | 01 | Teacher | 01-1004-02 | 1.00 | 16 | BA | \$95,730.00 |  |  | \$95,730.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6328 | QUESADA | JENNIFER | 02 | Teacher | 02-2401-08 | 1.00 | 1 | MA + 10 | \$60,530.00 |  |  | \$60,530.00 |
| 7009 | RACCIOPPI | MICHAEL | 05 | Teacher | 05-1630-20 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6247 | RAKAS | KAITLYN | 01 | Teacher | 01-1007-05 | 1.00 | 5 | BA | \$60,230.00 |  |  | \$60,230.00 |
| 6582 | RANAUDO | CHRISTINA | MS | Learning Disabilities Teacher Consultant | 06-3118-03 | 1.00 | 12 | TEACRERS | \$84,030.00 |  |  | \$84,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6686 | RAVUL | TENY | HS | Teacher | 07-2231-02 | 1.00 | 5 | BA | \$60,230.00 |  |  | \$60,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5721 | REICHERZ | JILLIAN | MS | Teacher | 06-1104-03 | 1.00 | 10 | MA +60 | \$84,230.00 |  |  | \$84,230.00 |
| 6260 | REINSDORF | JONATHAN | 01 | Teacher | 01-2412-04 | 1.00 | 6 | TEACHERS MA +10 | \$67,230.00 |  |  | \$67,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 6958 | RESETOVS | YURI | MS | Teacher | 06-2100-12 | 1.00 | 1 | BA | \$56,030.00 |  |  | \$56,030.00 |
| 6181 | RICE | ASHLEY | HS | Teacher | 07-1408-06 | 1.00 | 4 | TEACRERS BA +20 | \$60,230.00 |  |  | \$60,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | $\begin{aligned} & \text { Psych } \\ & \text { Ph.D } \end{aligned}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7015 | RITTNER | STEPHANIE | 02 | Teacher | 02-1004-14 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |
| 5719 | RIVERA | MARIA | 05 | Teacher | 05-2412-05 | 1.00 | 10 | TEACHERS BA +20 | \$75,930.00 |  |  | \$75,930.00 |
| 4765 | RIZZO | MARY | 04 | Teacher | 04-1007-02 | 1.00 | 17 | TEACHERS MA +10 | \$107,709.00 |  |  | \$107,709.00 |
| 6071 | RODRIGUEZ | KRISTINE | 02 | Teacher | 02-1003-08 | 1.00 | 6 | TEACHERS MA | \$66,230.00 |  |  | \$66,230.00 |
| 5823 | RODRIGUEZ | ADRIAN | HS | Teacher | 07-2322-05 | 1.00 | 17 | TEACHERS | \$104 379.00 |  |  | 104379.00 |
|  | RODRIGUEZ | ADRIAN | HS |  | 07-2322-05 |  | 17 | TEACHERS | \$104,379.00 |  |  | \$104,379.00 |
| 6323 | ROGERS | STEVEN | HS | Teacher | 07-2322-06 | 1.00 | 6 | MA | \$66,230.00 |  |  | \$66,230.00 |
| 6141 | ROJAS | JARITZA | 02 | Teacher | 02-2414-01 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |
| 5956 | ROMANO | CHRISTINE | 04 | Speech Language Specialist | 04-3120-04 | 1.00 | 17 | TEACHERS MA +60 | \$114,652.00 |  |  | \$114,652.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5824 | ROSEN | MELISSA | HS | Teacher | 07-2322-07 | 1.00 | 14 | BA | \$88,230.00 |  |  | \$88,230.00 |
| 5971 | ROTHMAN | PAMELA | 03 | School Psychologist | 03-3116-03 | 1.00 | 14 | TEACHERS MA +60 | \$98,230.00 |  |  | \$98,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  | \$0,230.00 |
| 5729 | RUTKOVSKY | OLEG | 04 | Teacher | 02-2100-03 | 1.00 | 10 | MA | \$78,230.00 |  |  | \$78,230.00 |
| 5813 | SABELLA | MICHELE | MS | Teacher | 06-2411-07 | 1.00 | 11 | TEACHERS | \$77,230.00 |  |  | \$77,230.00 |
| 6192 | SALAME | CHARLES | HS | Teacher | 07-1401-10 | 1.00 | 7 | TEACHERS BA +10 | \$66,230.00 |  |  | \$66,230.00 |
| 7005 | SAPERAS | JENNIFER | 01 | Teacher | 01-1007-01 | 1.00 | 8 | TEACHERS MA | \$71,430.00 |  |  | \$71,430.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 4624 | SARGENTI | CHRISTINE | 05 | Teacher | 05-1006-12 | 1.00 | 16 | MA | \$100,730.00 |  |  | \$100,730.00 |
| 6664 | SCHEIMAN | ALEXANDRA | MS | Teacher | 06-1102-06 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |
| 6941 | SCHLEMM | ZACHARY | MS | Teacher | 06-1630-14 | 1.00 | 1 | TEACHERS | \$56,030.00 |  |  | \$56,030.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  | \$56,030.00 |
| 5966 | SCHRAMM | MICHELLE | 01 | Occupational Therapist | 01-3111-01 | 1.00 | 17 | MA | \$106,029.00 |  |  | \$106,029.00 |
| 6334 | SCHROEDER | AMANDA | 02 | Speech Language Specialist | 02-3120-03 | 1.00 | 6 | TEACHERS MA | \$66,230.00 |  |  | \$66,230.00 |
|  |  |  |  |  |  |  |  | TEACHERS |  |  |  |  |
| 5322 | SCHULTZ-ETRA | JODI | HS | Teacher | 07-1401-06 | 1.00 | 17 | MA | \$106,029.00 |  |  | \$106,029.00 |
| 6753 | SCHUSSLER | ADAM | 02 | Occupational Therapist | 02-3111-02 | 1.00 | 3 | TEACHERS | \$60,330.00 |  |  | \$60,330.00 |
| 4779 | SCHWARTZ | RANDY | 04 | Teacher | 04-1000-13 | 1.00 | 13 | TEACHERS MA +60 | \$94,230.00 |  |  | \$94,230.00 |
| 5517 | SCHWED | AMARILLYS | HS | Teacher | 07-2231-03 | 1.00 | 16 | TEACHERS | \$100,730.00 |  |  | \$100,730.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | Psych <br> Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6517 | SCULLY | SEAN | HS | Teacher | 07-1630-06 | 1.00 | 2 | TEACHERS | \$56,530.00 |  |  | \$56,530.00 |
| 4774 | SERULLE | LUDDY | HS | School Counselor | 07-3101-11 | 1.00 | 15 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+30 \end{array}$ | \$98,980.00 |  |  | \$98,980.00 |
| 4500 | SGRO | ROSE | 02 | Teacher | 02-1485-03 | 1.00 | 14 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+30 \\ \hline \end{array}$ | \$95,230.00 |  |  | \$95,230.00 |
| 6938 | SHRAGER | ADAM | HS | Teacher | 07-2322-01 | 1.00 | 12 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$82,530.00 |  |  | \$82,530.00 |
| 4793 | SIDORSKY | HOWARD | MS | Teacher | 00-9999-01 | 1.00 | 17 | TEACRERS | \$106,029.00 |  |  | \$106,029.00 |
| 6493 | SIETSMA | GABRIELLE | 02 | Teacher | 02-2401-03 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+20 \\ \hline \end{array}$ | \$60,230.00 |  |  | \$60,230.00 |
| 6587 | SIKORYAK | BRITTANY | 01 | Teacher | 01-2412-03 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |
| 5848 | SIMONE-OSSO | KAREN | 01 | Teacher | 01-1007-09 | 1.00 | 7 | TEACRERS | \$68,730.00 |  |  | \$68,730.00 |
| 4865 | SOHN | CORY | 01 | Teacher | 01-1007-06 | 1.00 | 15 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ B A+10 \\ \hline \end{array}$ | \$92,980.00 |  |  | \$92,980.00 |
| 5431 | SOLAZZO | CARA | 04 | Teacher | 04-1411-03 | 1.00 | 12 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+60 \\ \hline \end{array}$ | \$90,030.00 |  |  | \$90,030.00 |
| 6318 | SOLIMANO | MARGOT | 01 | Teacher | 01-1003-06 | 1.00 | 6 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ B A+20 \\ \hline \end{array}$ | \$64,730.00 |  |  | \$64,730.00 |
| 4755 | SPAHN | CEAN | MS | Library Media Specialist | 06-3105-06 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$107,709.00 |  |  | \$107,709.00 |
| 4920 | STAMIS | RITA | 04 | Teacher | 04-1002-14 | 1.00 | 13 | TEACRERS | \$88,230.00 |  |  | \$88,230.00 |
| 4756 | STANZIONE | KATHY | 01 | Teacher | 01-1408-01 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+60 \\ \hline \end{array}$ | \$114,652.00 |  |  | \$114,652.00 |
| 4758 | STECKLER | SHERI | 05 | Teacher | 05-2400-02 | 1.00 | 17 | TEACHERS | \$106,029.00 |  |  | \$106,029.00 |
| 6398 | STELTER | GENEVIEVE | 02 | Teacher | 02-2413-02 | 1.00 | 5 | TEACRERS | \$63,730.00 |  |  | \$63,730.00 |
| 6100 | STEPHENSON | MARY | HS | Teacher | 07-2100-08 | 1.00 | 9 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+30 \\ \hline \end{array}$ | \$77,230.00 |  |  | \$77,230.00 |
| 5166 | STRAUB | WILLIAM | HS | Teacher | 07-1630-13 | 1.00 | 16 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \text { BA }+10 \\ \hline \end{array}$ | \$97,730.00 |  |  | \$97,730.00 |
| 6002 | SUSSI | MARGRET | 02 | Teacher | 02-2413-03 | 1.00 | 8 | TEACHERS | \$71,430.00 |  |  | \$71,430.00 |
| 7030 | SYLVESTER | KEVIN | 04 | Teacher | 04-2100-06 | 1.00 | 6 | TEACHERS | \$66,230.00 |  |  | \$66,230.00 |
| 6625 | TARABOLA | ANNMARIE | 02 | Teacher | 02-2411-05 | 1.00 | 2 | TEACHERS | \$59,930.00 |  |  | \$59,930.00 |
| 5113 | TEITELBAUM | CHRISTINE | 04 | Teacher | 01-1550-01 | 1.00 | 14 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$98,230.00 |  |  | \$98,230.00 |
| 6896 | TEITELL | CORTNEY | 05 | Teacher | 05-1005-08 | 1.00 | 4 | TEACHERS | \$58,230.00 |  |  | \$58,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | Psych <br> Ph.D | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4842 | TORRES | ROCIO | HS | Teacher | 07-1550-05 | 1.00 | 4 | TEACHERS | \$61,630.00 |  |  | \$61,630.00 |
| 6370 | TOTURGUL | ELISA | 04 | Teacher | 04-1003-05 | 1.00 | 5 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$64,730.00 |  |  | \$64,730.00 |
| 6689 | TOZZI | JACQUELINE | 04 | Teacher | 04-1004-07 | 1.00 | 3 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ B A+20 \\ \hline \end{array}$ | \$58,930.00 |  |  | \$58,930.00 |
| 6928 | TRIPODI | NATALIE | 05 | Teacher | 05-1006-10 | 1.00 | 1 | TEACHERS | \$59,530.00 |  |  | \$59,530.00 |
| 4719 | TSCHOE | HYUN SOON | 03 | Teacher | 03-1486-04 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+20 \\ \hline \end{array}$ | \$109,388.00 |  |  | \$109,388.00 |
| 5594 | TUOZZOLO | CRYSTAL | 04 | Teacher | 04-1000-15 | 1.00 | 10 | $\begin{array}{r} \hline \text { TEACRERS } \\ \mathrm{MA}+10 \\ \hline \end{array}$ | \$79,230.00 |  |  | \$79,230.00 |
| 6494 | TURTORO | CHRISTOPHER | HS | Teacher | 07-1901-07 | 1.00 | 4 | TEACRERS | \$61,630.00 |  |  | \$61,630.00 |
| 5561 | VALLEJOS | ENCARNACION | MS | Teacher | 06-1485-09 | 1.00 | 16 | $\begin{array}{r} \hline \text { TEACHERS } \\ M A+50 \\ \hline \end{array}$ | \$105,730.00 |  |  | \$105,730.00 |
| 6684 | VARGAS | CRYSTAL | MS | Teacher | 06-1104-05 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
| 6193 | VARGAS | JANUE | MS | Teacher | 06-2100-11 | 1.00 | 7 | TEACHERS | \$68,730.00 |  |  | \$68,730.00 |
| 5625 | VENTRELLA | RACHEL F | 04 | Teacher | 04-1007-03 | 1.00 | 6 | TEACHERS | \$66,230.00 |  |  | \$66,230.00 |
| 5235 | VIDUCIC | DRAGICA | 05 | Teacher | 05-1006-11 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+10 \\ \hline \end{array}$ | \$107,709.00 |  |  | \$107,709.00 |
| 6406 | WAACK | ANGELA | 05 | School Counselor | 05-3101-12 | 1.00 | 4 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+10 \\ \hline \end{array}$ | \$62,630.00 |  |  | \$62,630.00 |
| 6134 | WALDEN | DOUGLAS | HS | Library Media Specialist | 07-3105-05 | 1.00 | 8 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+60 \\ \hline \end{array}$ | \$77,430.00 |  |  | \$77,430.00 |
| 4841 | WARSCHUN | STACEY | 01 | Teacher | 01-1000-04 | 1.00 | 17 |  | \$100,975.00 |  |  | \$100,975.00 |
| 4276 | WELTE | HARRY | HS | Teacher | 07-2100-09 | 1.00 | 17 | $\begin{array}{\|r\|} \hline \text { TEACRERS } \\ M A+20 \\ \hline \end{array}$ | \$109,388.00 |  |  | \$109,388.00 |
| 6937 | WEST | BRITTANY | HS | Teacher | 07-2231-01 | 1.00 | 2 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+30 \\ \hline \end{array}$ | \$62,930.00 |  |  | \$62,930.00 |
| 5555 | WEST | CORINNE | 02 | Teacher | 02-1200-02 | 1.00 | 10 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ M A+10 \\ \hline \end{array}$ | \$79,230.00 |  |  | \$79,230.00 |
| 5518 | WIEDERHOLZ | CARRIE | 05 | Teacher | 05-1006-04 | 1.00 | 12 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+60 \\ \hline \end{array}$ | \$90,030.00 |  |  | \$90,030.00 |
| 6110 | WILLIAMS | JUSTIN | HS | Teacher | 07-1485-08 | 1.00 | 8 | TEACHERS | \$71,430.00 |  |  | \$71,430.00 |
| 6194 | WOLOWITZ | STEPHEN | HS | Teacher | 07-2322-08 | 1.00 | 7 | TEACHERS | \$65,230.00 |  |  | \$65,230.00 |
| 5862 | YADA | NAOKO | 04 | Teacher | 04-1485-10 | 0.80 | 10 | $\begin{array}{\|r\|} \hline \text { TEACHERS } \\ \mathrm{MA}+20 \\ \hline \end{array}$ | \$58,350.00 |  |  | \$58,350.00 |
| 6688 | YOO | SOO MEE | HS | Teacher | 07-2412-09 | 1.00 | 10 | TEACHERS | \$78,230.00 |  |  | \$78,230.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Base Salary | Bonus CST/ Guidance | $\begin{array}{\|c} \text { Psych } \\ \text { Ph.D } \\ \hline \end{array}$ | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5160 | YOOK | HAESOOK | 03 | Teacher | 03-2100-05 | 1.00 | 14 | TEACHERS MA + 10 | \$93,230.00 |  |  | \$93,230.00 |
| 6278 | YOON | PRISCILLA | MS | Teacher | 06-1106-05 | 1.00 | 5 | TEACHERS | \$63,730.00 |  |  | \$63,730.00 |
| 5724 | YOON | JANG | HS | Teacher | 07-1901-09 | 1.00 | 11 | TEACHERS MA +10 | \$81,730.00 |  |  | \$81,730.00 |
| 5669 | ZAPPEL | PHILIP | MS | Teacher | 06-1630-17 | 1.00 | 15 | TEACHERS | \$95,980.00 |  |  | \$95,980.00 |
| 4318 | ZIEMBA | JOHN | 04 | Teacher | 04-1630-04 | 1.00 | 17 | TEACHERS | \$100,975.00 |  |  | \$100,975.00 |
| 4321 | ZOLL | CHERYL | 02 | Teacher | 02-1000-06 | 1.00 | 17 | TEACRERS $M A+60$ | \$114,652.00 |  |  | \$114,652.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Base Salary | Black Seal | Evening Diff | Longevity | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4351 | ARROYO | JOHNNY | 761 | Custodian HHS | 07-9400-13 | 1.00 | 18 | \$76,475.00 | \$350.00 |  | \$1,600.00 | \$78,425.00 |
| 5658 | BORTOLI | HUGO | 661 | Custodian | 06-9400-11 | 1.00 | 8 | \$47,414.00 | \$350.00 |  |  | \$47,764.00 |
| 5031 | BRITO | JORGE | 761 | Custodian | 07-9400-14 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$1,000.00 | \$66,097.00 |
| 5071 | CAPPELLINI | JOSEPH | 661 | Custodian | 06-9400-10 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$1,000.00 | \$66,097.00 |
| 5207 | CHIAVIELLO | VALENTINO | 461 | Custodian | 04-9400-07 | 1.00 | 18 | \$64,747.00 | \$400.00 |  | \$1,000.00 | \$66,147.00 |
| 4888 | DELUISE | DARRELL | 161 | Custodian | 01-9400-01 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$1,600.00 | \$66,697.00 |
| 5833 | DUFFY | ANTHONY | 161 | Custodian | 01-9400-02 | 1.00 | 16 | \$59,414.00 | \$350.00 |  |  | \$59,414.00 |
| 7063 | LOPEZ | ALEXANDER | 561 | Custodian | 05-9400-19 | 1.00 | 1 | \$37,814.00 |  | \$375.00 |  | \$38,189.00 |
| 4066 | MANE | DEMBA | 261 | Custodian | 02-9400-03 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$1,000.00 | \$66,097.00 |
| 5505 | MKCULLOK | MIGUEL | 561 | Custodian | 05-9400-18 | 1.00 | 9 | \$48,914.00 | \$350.00 |  |  | \$49,264.00 |
| 5882 | MORALES CRUZ | YORDANIS | 561 | Custodian | 04-9400-08 | 1.00 | 7 | \$45,914.00 | \$350.00 |  |  | \$46,264.00 |
| 5628 | PEREZ | LIZANDRO | 761 | Custodian | 07-9400-15 | 1.00 | 9 | \$48,914.00 | \$350.00 |  |  | \$49,264.00 |
| 5149 | PERRONE | ANTONIO | 761 | Custodian | 07-9400-16 | 1.00 | 15 | \$57,914.00 | \$350.00 |  | \$1,000.00 | \$59,264.00 |
| 5153 | RAMIREZ | CENEIDA | 761 | Custodian | 03-9400-05 | 1.00 | 14 | \$56,414.00 | \$350.00 | \$375.00 | \$500.00 | \$57,639.00 |
| 5704 | RAMOS | JOSE | 461 | Custodian | 05-9400-17 | 1.00 | 5 | \$42,914.00 | \$350.00 |  |  | \$43,264.00 |
| 5661 | RANCIER | PABLO | 661 | Custodian | 02-9400-04 | 1.00 | 5 | \$48,064.00 | \$350.00 | \$375.00 |  | \$48,789.00 |
| 4745 | REYES | ROBERTO | 361 | Custodian | 06-9400-12 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$1,600.00 | \$66,697.00 |
| 5214 | VASSALLO | STEVEN | 361 | Custodian | 03-9400-06 | 1.00 | 18 | \$64,747.00 | \$350.00 |  | \$500.00 | \$65,597.00 |
| 5226 | YAN | ROBERTO | 261 | Custodian | 07-9400-09 | 1.00 | 13 | \$54,914.00 | \$350.00 | \$375.00 | \$500.00 | \$56,139.00 |
| 4744 | SANCHEZ | RAUL | 881 | Maintenance | 00-9403-01 | 1.00 | 18 | \$75,172.00 | \$350.00 |  | \$1,600.00 | \$77,122.00 |
| 6463 | VARELA | ULYSSES | 881 | Maintenance | 00-9403-02 | 1.00 | 14 | \$68,514.00 | \$350.00 | \$375.00 |  | \$69,239.00 |


| Employee\# | Last Name | First Name | Location | lode | Title | UPC | FTE | Step | Base Salary | Bonus - Head Sec |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | Total Salary


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6726 | ABDOSALAMI | NAJMEH | 02 | Paraprofessional | 02-9101-92 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 5639 | ALABUGINA | YEVGENIYA | 04 | Paraprofessional | 04-9101-20 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6151 | ANDERSON | JULIA | HS | Paraprofessional | 07-9101-06 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6877 | ANTUNEZ | MARY | 02 | Paraprofessional | 02-9101-106 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6945 | ASHARIAN | LAUDAN | 04 | Paraprofessional | 04-9101-07 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6609 | ATHANS | LOLA | 02 | Paraprofessional | 02-9101-47 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6503 | AZIZO | HELENE | 05 | Paraprofessional | 05-9101-87 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 6214 | AZZOLINO | ROBERT | HS | Paraprofessional | 07-9101-61 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6167 | BACICH | ALIDA | HS | Paraprofessional | 07-9101-60 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6300 | BAHOSSE | KHADIJA | 03 | Paraprofessional | 03-9101-26 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6447 | BALLERO-RAMOS | EVA | HS | Paraprofessional | 07-9101-56 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 5368 | BASIN | LUDMILA | 02 | Paraprofessional | 02-9101-48 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6784 | BEATO | YANILL | 02 | Paraprofessional | 02-9101-35 | 0.83 | 2 | TEACHER AIDES-NO DEGREE | \$18,962.00 |
| 6916 | BRAHA-AHMETI | VJOLLCA | 05 | Paraprofessional | 05-9101-97 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6894 | BUDA | JENNIFER | 05 | Paraprofessional | 05-9101-67 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6994 | BUSSANICH | JENNY | 01 | Paraprofessional | 01-9101-107 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6988 | CEHRECI | KARIN | 04 | Paraprofessional | 04-9101-110 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6423 | CHACK | JOANNE | MS | Paraprofessional | 06-9101-74 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6960 | CHOI | HANNA | 02 | Paraprofessional | 02-9101-49 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6630 | COLOSIMO | DEBRA | 02 | Paraprofessional | 02-9101-28 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5969 | COOPER | LAURA | 01 | Paraprofessional | 01-9101-75 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6979 | COSGROVE | ROXY | 05 | Paraprofessional | 05-9101-100 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5170 | CUOMO | EVELYN | 01 | Paraprofessional | 01-9101-19 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 7032 | D'ERCOLE | ALYSSA | 01 | Paraprofessional | 01-9101-41 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5626 | DICRISTOFORO | DESIREE | 02 | Paraprofessional | 02-9101-40 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 4004 | DIMINO | CAROL | 03 | Paraprofessional | 03-9101-17 | 1.00 | 1 | TEACHER AIDE-PRIOR 1999 NO DEG | \$44,264.00 |
| 6875 | DUMICIC | SABRINA | 02 | Paraprofessional | 02-9101-03 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6764 | DUNNE | THEODORE | 04 | Paraprofessional | 04-9101-15 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6144 | ELMERS | JANET | 02 | Paraprofessional | 02-9101-45 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6975 | FARAHNAK | GILDA | 02 | Paraprofessional | 02-9101-84 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6557 | FARDOS | SILVANA | 05 | Paraprofessional | 05-9101-01 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 4763 | FERNANDES | MARIA | 02 | Paraprofessional | 02-9101-50 | 1.00 | 1 | TEACHER AIDE-PRIOR 1999 NO DEG | \$44,264.00 |
| 6948 | FORD | JOSUWHA | HS | Paraprofessional | 07-9101-39 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6840 | FORNES | DESTINEE | 03 | Paraprofessional | 03-9101-77 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6858 | FOTI | CHRISTINA | 01 | Paraprofessional | 01-9101-118 | 1.00 | 2 | TEACHER AIDE - DEGREE | \$26,393.00 |
| 6719 | FRANCISCO | DORAINE | 02 | Paraprofessional | 02-9101-37 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 7052 | FRANCO | MARTHA | 05 | Paraprofessional | 05-9101-120 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 7043 | GARAY | PATRICIA | 02 | Paraprofessional | 02-9101-18 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5216 | GILBERT | CARYN | 05 | Paraprofessional | 05-9101-108 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7018 | GIRALDO | LINA | 05 | Paraprofessional | 05-9101-88 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5538 | GRGAS | SUSAN | MS | Paraprofessional | 06-9101-91 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 4932 | GUARINELLO | TERESE | 02 | Paraprofessional | 02-9101-89 | 1.00 | 1 | TEACHER AIDE-PRIOR 1999 NO DEG | \$44,264.00 |
| 6437 | GUEVARA | MARIE | 01 | Paraprofessional | 01-9101-05 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 7058 | GUTIERREZ | HANNAH | 02 | Paraprofessional | 02-9101-34 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6981 | HA | JUNGIM | 02 | Paraprofessional | 02-9101-104 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 7026 | HARRIS | RACHAEL | 03 | Paraprofessional | 02-9101-119 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6080 | HELLER | MAGDA | 02 | Paraprofessional | 02-9101-02 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5941 | HOBEIKA | DORIS | 01 | Paraprofessional | 01-9101-10 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6613 | HONORE | STEFFANIE | 02 | Paraprofessional | 02-9101-31 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 7051 | HOTH | DAWN | 01 | Paraprofessional | 01-9101-24 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6854 | IGLESIAS | LUISE | 01 | Paraprofessional | 01-9101-99 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5053 | JAIN | SANGEETA | HS | Paraprofessional | 07-9101-62 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5528 | JUILIANO | THOMAS | 05 | Paraprofessional | 05-9101-21 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6519 | KATAYAMA | AYAKO | 02 | Paraprofessional | 02-9101-93 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5773 | KELLAS | KIM | 01 | Paraprofessional | 01-9101-72 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6651 | KIM | LAUREN | 02 | Paraprofessional | 02-9101-96 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5434 | KOLIC | MARIA | MS | Paraprofessional | 06-9101-22 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 5445 | KOTHARI | LEENA | 04 | Paraprofessional | 04-9101-30 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6610 | KOUTROUBINIS | MUJDE | 02 | Paraprofessional | 02-9101-55 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6119 | KRECKMANN | JENNIFER | 02 | Paraprofessional | 02-9101-25 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 7066 | KWON | JIN YOUNG | 02 | Paraprofessional | 02-9101-121 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6917 | KWON | CLARIBEL | MS | Paraprofessional | 06-9101-82 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6420 | LAFALCE | DANIEL | 02 | Paraprofessional | 02-9101-32 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5359 | LAK | FARAHNAZ | MS | Paraprofessional | 06-9101-98 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 7071 | LARANGEIRA | MIRIAM | 02 | Paraprofessional | 02-9101-111 | 0.83 | 1 | TEACHER AIDES-NO DEGREE | \$17,752.00 |
| 6653 | LEE | SUSIE | 02 | Paraprofessional | 02-9101-51 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6743 | LORENCES | MONICA | 02 | Paraprofessional | 02-9101-85 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 6374 | LUSHAJ | LINDITA | 05 | Paraprofessional | 05-9101-79 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6451 | MACKEY | JAZ-MING | 02 | Paraprofessional | 02-9101-42 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 7042 | MAGUIRE | KALI | 02 | Paraprofessional | 02-9101-65 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6965 | MAHANIAN | DENISE | 01 | Paraprofessional | 01-9101-23 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6849 | MANZALAOUI | DAVID | 03 | Paraprofessional | 03-9101-43 | 0.50 | 1 | TEACHER AIDE - DEGREE | \$12,662.00 |
| 6659 | MARIN FUENTES | VERONICA | 02 | Paraprofessional | 02-9101-94 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6742 | MAYES | ANDREA | 02 | Paraprofessional | 02-9101-83 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 7037 | MAZICIOGLU | BENGISU | 04 | Paraprofessional | 04-9101-09 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6983 | MBENGUE | SAFIETOU | 02 | Paraprofessional | 02-9101-105 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6711 | MCFARLANE | LORAINE | 02 | Paraprofessional | 02-9101-95 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 4526 | MEGARIS | ANNA | HS | Paraprofessional | 07-9101-80 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |


| Employee\# | Last Name | First Name | Location | Title | UPC | FTE | Step | Degree | Total Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4892 | MILGRAM | GREGG | 01 | Paraprofessional | 01-9101-68 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6946 | MILLER | MERCEDES | 02 | Paraprofessional | 02-9101-04 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6771 | MOLINARO | DANIELA | 04 | Paraprofessional | 04-9101-102 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6770 | MOLINARO | JESSICA | 05 | Paraprofessional | 05-9101-70 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6870 | NOVELLO | LISA | 02 | Paraprofessional | 02-9101-38 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$21,906.00 |
| 6428 | OHRNBERGER | DAWN | 03 | Paraprofessional | 03-9101-12 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6951 | OSTOVAR | NAZANIN | 02 | Paraprofessional | 02-9101-101 | 0.83 | 2 | TEACHER AIDE - DEGREE | \$18,475.00 |
| 6800 | PARK | ANDREW | 04 | Paraprofessional | 04-9101-44 | 0.70 | 1 | TEACHER AIDE - DEGREE | \$17,727.00 |
| 6326 | PASCALE | LOUIS | 05 | Paraprofessional | 05-9101-76 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6122 | PASTENA | KATHLEEN | 01 | Paraprofessional | 01-9101-71 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 7076 | PETTE | TERESE | 561 | Paraprofessional | 05-9101-123 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$25,324.00 |
| 6959 | PHINAZEE | TIFFANY | 02 | Paraprofessional | 02-9101-113 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6525 | PIPER | ANJELICE | 02 | Paraprofessional | 02-9101-90 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6750 | QUEZADA | ANGELICA | 03 | Paraprofessional | 03-9101-86 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 6224 | RANCIC | JAGODA | 02 | Paraprofessional | 02-9101-52 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5995 | RIOS FORNES | MICHELLE | 04 | Paraprofessional | 04-9101-64 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 4678 | RIPOLI | NANCY | 01 | Paraprofessional | 01-9101-29 | 1.00 | 1 | TEACHER AIDE-PRIOR 1999 NO DEG | \$44,264.00 |
| 6953 | RISPOLI | DAVID | MS | Paraprofessional | 06-9101-57 | 0.83 | 1 | TEACHER AIDES-NO DEGREE | \$17,752.00 |
| 6209 | RIVERA | MANUEL | 04 | Paraprofessional | 04-9101-11 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6360 | ROESE | LYNN | 02 | Paraprofessional | 02-9101-53 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 6419 | ROGERS | TAYLOR | 02 | Paraprofessional | 02-9101-54 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 7019 | ROMERO BUSTAMANTE | KHELLY | MS | Paraprofessional | 06-9101-81 | 0.83 | 1 | TEACHER AIDES-NO DEGREE | \$17,752.00 |
| 6966 | SAADAT KHAH | SHAHNAZ | 02 | Paraprofessional | 02-9101-103 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5202 | SANTOS | MARCIA | 03 | Paraprofessional | 03-9101-112 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6982 | SARDI | MARIA | 02 | Paraprofessional | 02-9101-109 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6980 | SCHONDORF | NANCY | 05 | Paraprofessional | 05-9101-66 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 7054 | SHIM | HYE | 02 | Paraprofessional | 02-9101-114 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 5204 | SORRENTINO | VANDA | 04 | Paraprofessional | 04-9101-16 | 0.83 | 3 | TEACHER AIDE - DEGREE | \$25,365.00 |
| 6155 | SOUSSA | KENNETH | 01 | Paraprofessional | 01-9101-33 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 6032 | TESTINO | CLAUDIA | 03 | Paraprofessional | 03-9101-63 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 7031 | TOPYAN | MERIC | 02 | Paraprofessional | 02-9101-115 | 0.83 | 1 | TEACHER AIDE - DEGREE | \$21,019.00 |
| 6094 | TROVATO | JUDITH | 01 | Paraprofessional | 01-9101-73 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6236 | VINCENTI | MARY | 01 | Paraprofessional | 01-9101-14 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6573 | VIOLA | MAXINE | 02 | Paraprofessional | 02-9101-69 | 1.00 | 3 | TEACHER AIDE - DEGREE | \$30,560.00 |
| 5125 | YOUSEF | MONA | HS | Paraprofessional | 07-9101-58 | 1.00 | 3 | TEACHER AIDES-NO DEGREE | \$26,589.00 |
| 6892 | ZAFARI | NIYOUSHA | 05 | Paraprofessional | 05-9101-36 | 0.83 | 2 | TEACHER AIDES-NO DEGREE | \$18,962.00 |


_-- A S S E T S -_-

| 101 | Cash in bank |  | \$7,249,906.09 |
| :---: | :---: | :---: | :---: |
| 102-107 | Cash and cash equivalents |  | \$2,500.00 |
| 116 | Capital reserve Account |  | \$7,847, 128.04 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. |  | \$250, 000.00 |
| 121 | Tax levy receivable |  | \$22,028,577.28 |
|  | Accounts receivable: |  |  |
| 132 | Interfund | \$1,185,531.98 |  |
| 141 | Intergovernmental - State | \$2, 637, 930.50 |  |
| 153,154 | Other (net of est uncollectible of \$___ | \$880. 25 | \$3,824, 342.73 |


| 301 | Estimated Revenues | \$70,706,892.00 |
| :---: | :---: | :---: |
| 302 | Less Revenues | (\$70, 253, 578.02) |


|  |
| :--- | :--- |

Fort Lee Board of Education General Fund - Fund 10 Interim Balance Sheet

For 8 Month Period Ending 02/29/2020

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
| :---: | :---: | :---: | :---: |
| Appropriations | \$72,319, 515.84 | \$68, 363, 295.51 | \$3,956,220.33 |
| Revenues | (\$70, 706, 892.00 ) | (\$70,253, 578.02) | $(\$ 453,313.98)$ |
|  | \$1, 612, 623.84 | (\$1, 890, 282.51 ) | \$3,502, 906.35 |


| Change in Capital Reserve accounts: |  |
| :--- | :--- |
| 604 Plus - Increase in reserve | $(\$ 112,100.00$ |
| 307 Less: Eligible Withdrawal | $(\$ 277,971.40)$ |
| 309 Less: Excess Withdrawal | $(\$ 200,000.00)$ |




REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
GENERAL FUND - FUND 10
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE
For 8 Month Period Ending 02/29/2020

| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| *** CAPItal outlay *** |  |  |  |  |
| 12-xxx-xxx-73x Equipment | \$299,177.01 | \$188,529.33 | \$99,930.77 | \$10,716.91 |
| 12-000-4XX-XXX Facilities acquisition \& constr. serv. | \$1,485,566.64 | \$505, 049.32 | \$845,854.08 | \$134,663.24 |
| total cap outlay expend./USES of funds | \$1,784,743.65 | \$693,578.65 | \$945,784.85 | \$145, 380.15 |

TOTAL GENERAL FUND EXPENDITURES

| $\$ 72,319,515.84$ | $\$ 39,958,046.40$ | $\$ 28,405,249.11$ |
| :--- | :--- | :--- |
| $=============$ | $=============$ | $\$ 3,956,220.33$ |
| $==============$ |  |  |$\quad==============$

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
GENERAL FUND - FUND 10
SCHEDULE OF REVENUES
ACTUAL COMPARED WITH ESTIMATED
For 8 Month Period Ending 02/29/2020

| ESTIMATED | ACTUAL | UNREALIZED |
| :--- | :--- | :--- |
|  | - |  |


| 1210 | Local Tax Levy | \$66, 085, 732.00 | \$66, 085, 732.00 | . 00 |
| :---: | :---: | :---: | :---: | :---: |
| 1310 | Tuition from Individuals | \$4,800.00 | \$43,553.65 | $(\$ 38,753.65)$ |
| 1350 | Tuition From Summer School |  | \$1,300.00 | (\$1, 300.00) |
| 1910 | Rents and Royalties | \$61,000.00 | \$49,250.00 | \$11,750.00 |
| 1 XXX | Miscellaneous | \$192,775.00 | \$229,840.49 | (\$37, 065.49$)$ |
|  | TOTAL | \$66,344,307.00 | \$66,409, 676.14 | (\$65, 369.14) |
| 2300 | PILOT Payments to School Districts | \$471,000.00 | . 00 | \$471,000.00 |
| --- STATE SOURCES --- |  |  |  |  |
| 3121 | Categorical Transportation Aid | \$685,744.00 | \$685,744.00 | . 00 |
| 3131 | Extraordinary Aid | \$785,000.00 | \$785,000.00 | . 00 |
| 3132 | Categorical Special Education Aid | \$2,240,880.00 | \$2,240,880.00 | . 00 |
| 3177 | Categorical Security | \$105,243.00 | \$105,243.00 | . 00 |
|  | TOTAL | \$3,816,867.00 | \$3,816,867.00 | \$0.00 |

--- FEDERAL SOURCES ---
4200 Federal Grants including Medicaid Reimbursement
\$74,718.0

TOTAL
\$74,718. 00
$\$ 27,034.88$
$\$ 47,683.12$
--- OTHER FINANCING SOURCES ---
TOTAL REVENUES/SOURCES OF FUNDS

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> Fort Lee Board of Education <br> GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS 

 COMPARED WITH EXPENDITURES AND ENCUMBRANCESFor 8 Month Period Ending 02/29/2020

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| *** General C URRENT EXPENSE*** <br> --- Regular Programs - Instruction --- |  |  |  |  |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$1,408,691.00 | \$743,462.01 | \$557,464.88 | \$107,764.11 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$7,161,589.77 | \$4,188,908.85 | \$2,970,396.77 | \$2,284.15 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$4,593,932.66 | \$2,650,472.00 | \$1,902,640.66 | \$40,820.00 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$5,259, 151.50 | \$3,053,772.77 | \$2,180,338.73 | \$25,040.00 |
| --- Regular Programs - Home Instruction --- |  |  |  |  |
| 11-150-100-101 Salaries of Teachers | \$20,985.00 | \$16,290.00 | \$0.00 | \$4,695.00 |
| 11-150-100-320 Purchased Prof.-Ed. Services | \$15,550.00 | \$6,584.02 | \$8,920.00 | \$45.98 |
| --- Regular Programs - Undistr. Instruction --- |  |  |  |  |
| 11-190-100-106 Other Salaries for Instruction | \$136,699.80 | \$84,040.36 | \$49,889.68 | \$2,769.76 |
| 11-190-100-320 Purchased Prof.-Ed. Services | \$6,000.00 | \$895.00 | \$199.00 | \$4,906.00 |
| 11-190-100-340 Purchased Technical Services | \$53,000.00 | \$17,224.88 | \$34,874.46 | \$900.66 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$185, 333.00 | \$110,070.67 | \$52,878.95 | \$22,383. 38 |
| 11-190-100-610 General Supplies | \$1,076,506.06 | \$795,168.14 | \$233,317.66 | \$48,020.26 |
| 11-190-100-640 Textbooks | \$18,112.00 | \$12,457.48 | \$1,965. 20 | \$3,689. 32 |
| 11-190-100-800 Other Objects | \$16,465.50 | \$15,860.50 | . 00 | \$605.00 |
| total | \$19,952,016.29 | \$11,695,206.68 | \$7,992,885.99 | \$263, 923.62 |
| --- SPECIAL EDUCATION - INSTRUCTION ---Learning and/or Language Disabilities Mild or Moderate: |  |  |  |  |
| 11-204-100-101 Salaries of Teachers | \$506,114.40 | \$275,516.00 | \$200,248.40 | \$30,350.00 |
| 11-204-100-106 Other Salaries for Instruction | \$193,491.28 | \$110, 360.15 | \$77,426.13 | \$5,705.00 |
| 11-204-100-610 General Supplies | \$1,810.00 | \$205. 90 | \$1,345.46 | \$258.64 |
| тотal | \$701,415.68 | \$386,082.05 | \$279,019.99 | \$36,313. 64 |
| Behavioral Disabilities: |  |  |  |  |
| 11-209-100-101 Salaries of Teachers | \$63,743.20 | \$36,398.00 | \$26,545.20 | \$800.00 |
| 11-209-100-610 General supplies | \$250.00 | \$228.37 | . 00 | \$21.63 |
| total | \$63,993. 20 | \$36,626.37 | \$26,545. 20 | \$821.63 |
| Multiple Disabilities: |  |  |  |  |
| 11-212-100-101 Salaries of Teachers | \$144,582.40 | \$83,156.00 | \$60,614.40 | \$812.00 |
| 11-212-100-610 General supplies | \$1,150.00 | \$837. 30 | . 00 | \$312.70 |
| total | \$145, 732.40 | \$83,993.30 | \$60,614.40 | \$1,124.70 |
| Resource Room/Resource Center: |  |  |  |  |
| 11-213-100-101 Salaries of Teachers | \$2,721, 601.48 | \$1,563, 644.43 | \$1,150, 025.15 | \$7,931.90 |
| 11-213-100-106 Other Salaries for Instruction | \$845, 784.63 | \$487,055.30 | \$356,959.33 | \$1,770.00 |
| 11-213-100-610 General supplies | \$1,250.00 | \$365.37 | \$754.03 | \$130.60 |
| TOTAL | \$3,568,636.11 | \$2,051,065.10 | \$1,507,738.51 | \$9,832.50 |
| Autism: |  |  |  |  |
| 11-214-100-101 Salaries of Teachers | \$265, 094.80 | \$150, 233.50 | \$103, 961.30 | \$10,900.00 |
| 11-214-100-106 Other Salaries for Instruction | \$44,521.84 | \$19,642.55 | \$20,679. 29 | \$4,200.00 |
| 11-214-100-610 General Supplies | \$2,800.00 | \$2,676.75 | . 00 | \$123.25 |

Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS

## COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020

|  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |

Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS

## COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| total | \$4,511,481.78 | \$1,686,126.01 | \$2,260,169. 72 | \$565,186.05 |
| - Attendance and social work services --- |  |  |  |  |
| 11-000-211-100 Salaries | \$165,673.57 | \$107,311. 89 | \$58,361.68 | . 00 |
| 11-000-211-172 Sal. of Family Support Teams | \$83,440.00 | \$48,138.00 | \$35,301. 20 | \$0.80 |
| 11-000-211-300 Purchased Prof. \& Tech. Svc. | \$51,230.00 | \$51,230.00 | . 00 | . 00 |
| 11-000-211-600 Supplies and Materials | \$5,497.10 | \$897. 24 | \$4,444.91 | \$154.95 |
| total | \$305,840.67 | \$207,577.13 | \$98,107.79 | \$155.75 |
| --- Health services --- |  |  |  |  |
| 11-000-213-100 Salaries | \$532,861.36 | \$303,785.40 | \$222,775.96 | \$6,300.00 |
| 11-000-213-300 Purchased Prof. \& Tech. Svc. | \$115, 720.22 | \$61,594.67 | \$50,627.80 | \$3,497.75 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$6,615.00 | \$6,490.00 | . 00 | \$125.00 |
| 11-000-213-600 Supplies and Materials | \$11,440.50 | \$8,630.74 | \$557.66 | \$2,252.10 |
| total | \$666,637.08 | \$380,500.81 | \$273, 961.42 | \$12,174.85 |
| --- Speech, от, Рт \& Related Svcs <br> 11-000-216-100 Salaries | \$775,487.50 | \$434,468.00 | \$327,793.76 | \$13,225.74 |
| 11-000-216-320 Purchased Prof. Ed. Services | \$815, 750.00 | \$332,535.96 | \$480, 021.29 | \$3,192.75 |
| 11-000-216-600 Supplies and Materials | \$5,450.00 | \$2,548. 28 | \$2,476.63 | \$425.09 |
| TOTAL | \$1,596, 687.50 | \$769,552. 24 | \$810,291.68 | \$16,843.58 |
| Other support services - Students - Extra Srvc |  |  |  |  |
| 11-000-217-100 Salaries | \$1,570, 395.68 | \$929,932.10 | \$639,098.58 | \$1,365.00 |
| 11-000-217-320 Purchased Prof. Ed. Services | \$817,765.44 | \$412,680.21 | \$406,793.67 | (\$1,708.44) |
| 11-000-217-600 Supplies and Materials | \$9,940.00 | \$7,982.00 | \$1,883. 34 | \$74.66 |
| TOTAL | \$2,398,101.12 | \$1,350,594.31 | \$1,047,775.59 | (\$268.78) |
| --- Guidance --- |  |  |  |  |
| 11-000-218-104 Salaries Other Prof. Staff | \$1,209, 030.00 | \$701,640.84 | \$496,209.57 | \$11,179.59 |
| 11-000-218-105 Sal Secr. \& Clerical Asst. | \$127, 220.00 | \$81,546.56 | \$45,666.07 | \$7.37 |
| 11-000-218-320 Purchased Prof. - Ed. Services | \$1,710.00 | \$1,710.00 | . 00 | . 00 |
| 11-000-218-390 Other Purch. Prof. \& Tech Svc. | \$55,500.00 | \$10,234.00 | \$43,273.00 | \$1,993.00 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$1,000.00 | . 00 | . 00 | \$1,000.00 |
| 11-000-218-600 Supplies and Materials | \$26,319.00 | \$9,290.86 | \$16,053.93 | \$974.21 |
| 11-000-218-800 Other Objects | \$4,500.00 | \$3,075.00 | . 00 | \$1,425.00 |
| TOTAL | \$1,425, 279.00 | \$807,497.26 | \$601,202.57 | \$16,579.17 |
| --- Child Study Teams --- |  |  |  |  |
| 11-000-219-104 Salaries Other Prof. Staff | \$1,384,183.55 | \$812,019. 20 | \$572,038.42 | \$125.93 |
| 11-000-219-105 Sal Secr. \& Clerical Asst. | \$194,310.00 | \$121,986.56 | \$68,312.47 | \$4,010.97 |
| 11-000-219-320 Purchased Prof. - Ed. Services | \$17,100.00 | \$5,947.00 | \$3,150.00 | \$8,003.00 |
| 11-000-219-390 Other Purch. Prof. \& Tech Svc. | \$29,668.00 | \$27,887.10 | . 00 | \$1,780.90 |
| 11-000-219-591 Residential Costs | \$1,090.00 | . 00 | . 00 | \$1,090.00 |
| 11-000-219-592 Misc Purch Ser (400-500 0/than Resid costs) | \$1,500.00 | \$69.68 | \$530.32 | \$900.00 |
| 11-000-219-600 Supplies and Materials | \$18,951.00 | \$12,099.60 | \$6,734.70 | \$116.70 |
| TOTAL | \$1,646,802.55 | \$980,009.14 | \$650,765.91 | \$16,027.50 |

Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020

|  | Appropriations | Expenditures | Encumbrances | Available Balance |
| :---: | :---: | :---: | :---: | :---: |
| --- Improv. of instr. Serv. --- |  |  |  |  |
| 11-000-221-102 Salaries Superv. of Instr. | \$324,325.64 | \$208, 865.92 | \$102,693.03 | \$12,766.69 |
| 11-000-221-104 Salaries Other Prof. Staff | \$76,919.80 | \$76,268. 20 | \$651.60 | . 00 |
| 11-000-221-320 Purchased Prof. - Ed. Services | \$51,150.00 | \$29,900.00 | \$21,250.00 | . 00 |
| 11-000-221-500 Other Purchased Services (400-500 series) | \$4,728.89 | \$3,894.15 | \$697.64 | \$137.10 |
| 11-000-221-600 Supplies and Materials | \$3,597.02 | . 00 | \$3,597.02 | . 00 |
| 11-000-221-800 Other Objects | \$2,575.00 | \$2,575.00 | . 00 | . 00 |
| total | \$463,296.35 | \$321,503. 27 | \$128,889. 29 | \$12,903.79 |
| --- Educational media serv./sch.library --- |  |  |  |  |
| 11-000-222-100 Salaries | \$517, 890.00 | \$230,228.40 | \$194,941.76 | \$92,719.84 |
| 11-000-222-177 Salaries of Technology Coordinators | \$145, 280.00 | \$88,300.00 | \$45,750.00 | \$11,230.00 |
| 11-000-222-300 Purchased Prof. \& Tech Svc. | \$24,314.92 | \$19,866.00 | \$3,484.80 | \$964.12 |
| 11-000-222-500 Other Purchased Services (400-500 series) |  | (\$574.00) | \$343.82 | \$230.18 |
| 11-000-222-600 Supplies and Materials | \$99,677.51 | \$52,242.65 | \$39,981.51 | \$7,453.35 |
| total | \$787,162.43 | \$390,063.05 | \$284,501.89 | \$112,597.49 |
| --- Instructional Staff Training Services --- |  |  |  |  |
| 11-000-223-11x Other Salaries | \$8,100.00 | \$135.00 | \$5.40 | \$7,959.60 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$30,180.00 | \$14,810.72 | \$5,345.88 | \$10,023.40 |
| total | \$39,180.00 | \$15,755. 72 | \$5,383. 68 | \$18,040.60 |
| --- Support services-general administration --- |  |  |  |  |
| 11-000-230-100 Salaries | \$533,321.68 | \$355,515.30 | \$172,934.88 | \$4,871.50 |
| 11-000-230-331 Legal Services | \$166,360.00 | \$45,548.25 | \$98,231.75 | \$22,580.00 |
| 11-000-230-332 Audit Fees | \$88,000.00 | \$44,000.00 | \$44,000.00 | . 00 |
| 11-000-230-334 Architectural/Engineering Services | \$21,086.25 | \$1,765.00 | \$19,321.25 | . 00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$15,998.05 | \$4,685.00 | \$1,850.00 | \$9,463.05 |
| 11-000-230-340 Purchased Tech. Services | \$10,000.00 | \$2,050.00 | . 00 | \$7,950.00 |
| 11-000-230-530 Communications/Telephone | \$204,181.00 | \$138,203. 20 | \$50,640.88 | \$15,336.92 |
| 11-000-230-585 boe Other Purchased Prof. Svc. | \$9,200.00 | \$6,808.40 | \$917.39 | \$1,474.21 |
| 11-000-230-590 Other Purchased Services | \$255,313.59 | \$222,299.10 | \$5,798.50 | \$27,215.99 |
| 11-000-230-610 General Supplies | \$30,794.04 | \$13, 912.47 | \$14,026.06 | \$2,855.51 |
| 11-000-230-630 BOE In-House Training/Meeting Supplies | \$200.00 | . 00 | . 00 | \$200.00 |
| 11-000-230-890 Misc. Expenditures | \$15,000.00 | \$10,063.00 | . 00 | \$4,937.00 |
| 11-000-230-895 bOE Membership Dues and Fees | \$27,000.00 | \$23,691.10 | . 00 | \$3,308. 90 |
| total | \$1,376,454.61 | \$868,540.82 | \$407,720.71 | \$100,193.08 |
| --- Support services-school administration --- |  |  |  |  |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,812,058.06 | \$1,213,708.17 | \$598,322.36 | \$27.53 |
| 11-000-240-105 Sal Secr. \& Clerical Asst. | \$621,092.98 | \$393,787.70 | \$223,225.28 | \$4,080.00 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$61,884.81 | \$61,884.81 | . 00 | . 00 |
| 11-000-240-500 Other Purchased Services | \$15,950.00 | \$10,050.91 | \$545.39 | \$5,353.70 |
| 11-000-240-600 Supplies and Materials | \$153,236. 38 | \$50,166.18 | \$74,708.19 | \$28,362.01 |
| 11-000-240-800 Other Objects | \$31,613.50 | \$16,566.79 | . 00 | \$15,046.71 |
| total | \$2,695, 835.73 | \$1,746,164.56 | \$896,801. 22 | \$52,869.95 |

Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020
--- Central Services ---
11-000-251-100 Salaries
11-000-251-199 Unused Vac Payment to Term/Ret Staf
11-000-251-330 Purchased Prof. Services
11-000-251-340 Purchased Technical Services
11-000-251-592 Misc Pur Serv (400-500 seriess )
11-000-251-600 Supplies and Materials
11-000-251-89x Other Objects
--- Admin. Info. Technology ---
11-000-252-100 Salaries
$11-000-252-340$ Purchased Technical Services
$11-000-252-500$ Other Pur Serv. (400-500 seriess )
$11-000-252-600$ Supplies and Materials
$11-000-252-800$ Other Objects

тотаl
TOTAL Cent. Svcs. \& Admin IT
--- Required Maint.for School Facilities ---
11-000-261-100 Salaries
11-000-261-420 Cleaning, Repair \& Maint. Svc 11-000-261-800 Other Objects
total
--- Custodial Services ---
11-000-262-1XX Salaries
11-000-262-199 Unused Vac Payment to Term/Ret Staff 11-000-262-300 Purchased Prof. \& Tech. Svc.
11-000-262-420 Cleaning, Repair \& Maint. Svc.
11-000-262-441 Rental of Land \& Bldgs Other Than Lease
11-000-262-490 Other Purchased Property Svc.
11-000-262-520 Insurance
11-000-262-580 Travel
11-000-262-610 General Supplies
11-000-262-621 Energy (Natural Gas)
11-000-262-622 Energy (Electricity)
11-000-262-626 Energy (Gasoline)
11-000-262-8XX Other Objects
11-000-262-837 Interest-Energy Savings Bonds
11-000-262-917 Principal-Energy Savings Bonds

TOTAL
--- Care and Upkeep of Grounds ---
11-000-263-100 Salaries
11-000-263-420 Cleaning, Repair, \& Maintenance Serv.
11-000-263-610 General Supplies
\$19, 139.88
\$160, 999.18
$\$ 30,504.78$
Appropriations Expenditures

| $\$ 758,684.93$ |
| ---: |
| $\$ 814.28$ |
| $\$ 38,578.70$ |
| $\$ 112,120.61$ |
| $\$ 43,749.38$ |
| $\$ 46,013.41$ |
| $\$ 7,215.00$ |
| $\$ 1,007,176.31$ |


| $\$ 486,428.54$ |
| ---: |
| .00 |
| $\$ 37,726.70$ |
| $\$ 50,013.58$ |
| $\$ 22,670.53$ |
| $\$ 21,368.36$ |
| $\$ 5,414.75$ |
| $\$ 623,622.46$ |
| $\$ 146,775.25$ |
| $\$ 44,109.15$ |
| $\$ 475.00$ |
| $\$ 14,078.28$ |
| $\$ 575.00$ |
| $\$ 206,012.68$ |
| $\$ 829,635.14$ |


| \$272,256.39 | . 00 |
| :---: | :---: |
| . 00 | \$814.28 |
| \$852.00 | 00 |
| \$32,651.70 | \$29,455.33 |
| \$11,124.68 | \$9,954.17 |
| \$20,351.58 | \$4,293.47 |
| \$100.00 | \$1,700.25 |
| \$337, 336.35 | \$46,217.50 |
| \$77,819.96 | . 00 |
| \$54,212.26 | . 00 |
| \$525.00 | . 00 |
| \$3,500.31 | . 00 |
| \$500.00 | . 00 |
| \$136,557.53 | \$0.00 |
| \$473,893.88 | \$46,217.50 |


| $\$ 87,822.02$ | \$36, 122.26 <br> $\$ 248,553.32$ |
| ---: | ---: |
| .00 | $(\$ 4,779.47)$ |
| $\$ 336,375.34$ |  |
| $\$ 451,609.09$ | $\$ 31,342.79$ |
| .00 | $\$ 153,435.08$ |
| $\$ 5,150.00$ | $\$ 12,451.68$ |
| $\$ 608,918.95$ | $\$ 786.00$ |
| $\$ 53,946.68$ | $\$ 195,165.36$ |
| $\$ 41,177.71$ | $\$ 1,777.97$ |
| .00 | $\$ 16.00$ |

Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS

## COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020


Fort Lee Board of Education
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS

## COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/2020

Available

## Appropriations

$\$ 20,000.00$

Undistributed expenses
12-000-100-730 Instruction
12-000-261-730 Undist. Exp.-Req. Maint. Schl Facilities
$12-000-263-730$ Undist. Exp.-Care and Upkeep of Grnds

Undist. Exp. - Non-instructional Services


# Fort Lee Board of Education <br> GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS <br> COMPARED WITH EXPENDITURES AND ENCUMBRANCES <br> <br> For 8 Month Period Ending 02/29/2020 

 <br> <br> For 8 Month Period Ending 02/29/2020}

Available
Appropriations Expenditures Encumbrances
—
*** EDUCATION JOBS FUND **
*** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT ***

TOTAL GENERAL FUND EXPENDITURES
$\$ 72,319,515.84 \quad \$ 39,958,046.40 \quad \$ 28,405,249.11$

REPORT OF THE SECRETARY CERTIFICATION PAGE
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
General Fund - Fund 10

For 8 Month Period Ending 02/29/2020

I, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

| ACCOUNT NUMBER | DESCRIPTION | APPROPRIATION | EXPENDITURE |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ENCUMBERANCES | AVAILABLE BALANCE |  |  |  |  |  |  |

## 6/26 1:18pm

--- ASSTS_--

| 101 | Cash in bank |  |
| :--- | :--- | ---: |
|  | Accounts receivable: |  |
| 132 | Interfund | $\$ 329.93$ |
| 142 | Intergovernmental - Federal | $\$ 3,691.83$ |

--- RESOURCES——

| 301 | Estimated Revenues |
| ---: | ---: |
| 302 | Less Revenues |

$$
\begin{gathered}
\text { REPORT OF THE SECRETARY } \\
\text { TO THE BOARD OF EDUCATION } \\
\text { FOrt Lee Board of Education } \\
\text { Special Revenue Fund - Fund } 20 \\
\text { Interim Balance Sheet } \\
\text { For } 8 \text { Month Period Ending } 02 / 29 / 20 \\
=========================== \\
\text { LIABILITIES AND FUND EQUITY }
\end{gathered}
$$

_-_ L ABILITIES_-_

| 411 | Intergovernmental accounts payable - State | \$0.10 |
| :---: | :---: | :---: |
| 421 | Accounts Payable | (\$89.00) |
| 481 | Deferred revenues | \$640.69 |
|  | Other current liabilities | \$690,611.00 |
|  | TOTAL LIABILITIES | \$691,162.79 |

FUND BALANCE
-- A p propriated ---


TOTAL FUND BALANCE

TOTAL LIABILITIES AND FUND EQUITY


REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
SPECIAL REVENUE - FUND 20
SCHEDULE OF REVENUES
ACTUAL COMPARED WITH ESTIMATED
For 8 Month Period Ending 02/29/20

--- FEDERAL SOURCES ---

| 4411-16 | Title I | \$491, 654.00 | \$45, 968.00 | \$445, 686.00 |
| :---: | :---: | :---: | :---: | :---: |
| 4451-55 | Title II | \$97,435.00 | \$13, 993.00 | \$83,442.00 |
| 4491-94 | Title III | \$96,135.00 | \$5,253. 00 | \$90,882.00 |
| 4471-74 | Title IV | \$29, 828.00 | \$1,592.00 | \$28,236.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$958, 610.00 | \$154,449.00 | \$804,161.00 |
| 4430-39 | Vocational Education | \$11,885.00 | \$10,589.00 | \$1,296.00 |
|  | Total Revenues from Federal Sources | \$1, 685, 547.00 | \$231, 844.00 | \$1,453, 703.00 |
|  | TOTAL REVENUES/SOURCES OF FUNDS | \$1,837,581.82 | \$351, 865.82 | \$1,485,716.00 |

> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION
> Fort Lee Board of Education
> Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

For 8 Month Period Ending 02/29/20

## Available

## Appropriations

Expenditures
Encumbrances
Balance

State Projects:
PRESCHOOL EDUCATION AID

Other State Projects:
PRESCHOOL EXPANSION GRANT

REPORT OF THE SECRETARY CERTIFICATION PAGE
TO THE BOARD OF EDUCATION
Fort Lee Board of Education

Special Revenue Fund - Fund 20
For 8 Month Period Ending 02/29/20

I, Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c) 3.

| ACCOUNT NUMBER | DESCRIPTION | APPROPRIATION | EXPENDITURE |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ENCUMBERANCES | AVAILABLE BALANCE |  |  |  |  |  |  |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
Capital Projects Fund - Fund 30
Interim Balance Sheet
For 8 Month Period Ending 02/29/20
$\qquad$
ASSETS AND RESOURCES
=====================
--- A S S E T S -_-

| 101 | Cash in bank <br> Accounts receivable: | $\$ 4,310,888.38$ |
| :--- | :--- | ---: |
| 141 | Intergovernmental - State | $\$ 0.30$ |
| 153,154 | Other (net of estimated uncollectible of $\$$ ? ?) | $\$ 45,035.00$ |
|  | $\$ 45,035.30$ |  |

> REPORT OF THE SECRETARY
> TO THE BOARD OF EDUCATION
> FOrt Lee Board of Education
> Capital Projects Fund - Fund 30
> Interim Balance Sheet
> For 8 Month Period Ending 02/29/20
> ==============================
> LIABILITIES AND FUND EQUITY
> $==============================$

| 402 | Interfund accounts payable | \$480, 855.68 |
| :---: | :---: | :---: |
|  | TOTAL LIABILITIES | \$480, 855.68 |

FUND BALANCE
--- A p propriated ---

| 753 | Reserve for encumbrance | Current Year |  | \$587,627.27 |
| :---: | :---: | :---: | :---: | :---: |
| 754 | Reserve for encumbrance | Prior Year |  | \$420,161.23 |
| 601 | Appropriations |  | \$8,402,230.24 |  |
| 602 | Less : Expenditures | \$4,403, 674.08 |  |  |
| 603 | Encumbrances | \$1, 007, 788.50 | (\$5,411, 462.58 ) | \$2,990,767. 66 |
|  |  |  |  |  |
|  | Total Appropriated |  |  | \$3, 998, 556.16 |
| - | propriated |  |  |  |
| 770 | Fund balance |  |  | \$4,272,432.83 |
| 303 | Budgeted Fund Balance |  |  | $(\$ 4,531,567.81)$ |

TOTAL FUND BALANCE
$\$ 3,739,421.18$
$\$ 4,220,276.86$
TOTAL LIABILITIES AND FUND EQUITY

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education

Capital Projects Fund - Fund 30
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 8 Month Period Ending 02/29/20
*** REVENUES/SOURCES OF FUNDS ***

Other Revenue/Source of Funds
total revenue/sources of funds
*** EXPENDITURES ***
30-xxx-xxx-73X Equipment
--- Facilities acquisition and constr. serv. ---
$30-000-4 X X-331$ Legal services
$30-000-4 X X-334$ Architectural/Engineering Services
$30-000-4 \times X-390$ Other purchased prof. \& tech. serv.
$30-000-4 X X-450$ Construction services
$30-000-4 X X-610$ Supplies \& Materials
$30-000-4 X X-800$ Other objects

Total fac.acq. and constr. serv.

TOTAL EXPENDITURES
*** TOTAL EXPENDITURES AND TRANSFERS

BUDGETED
ESTIMATED

| ACTUAL TO |
| :---: |
| DATE |

$\qquad$

| $\$ 0.00$ |  |
| ---: | :--- |


| APPROPRIATIONS |
| :--- |

$\$ 1,606,126.82$
$\$ 1,503,509.85$

| $\$ 24,876.25$ | .00 |
| ---: | ---: |
| $\$ 791,765.58$ | $\$ 77,967.80$ |
| $\$ 290,940.38$ | $\$ 216,526.74$ |
| $\$ 3,555,615.30$ | $\$ 2,423,032.08$ |
| $\$ 2,299.00$ | .00 |
| $\$ 2,130,606.91$ | $\$ 182,637.61$ |

$$
\$ 6,796,103.42
$$

\$2, 900, 164. 23
\$911, 897.83
\$2, 984, 041. 36
$============$
\$2,990,767. 66
\$2, 990, 767. 66

REPORT OF THE SECRETARY CERTIFICATION PAGE
TO THE BOARD OF EDUCATION
Fort Lee Board of Education

Capital Projects Fund - Fund 30

## For 8 Month Period Ending 02/29/20

I, Board Secretary/Business Administrator
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c) 3.
$\qquad$

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
Debt Service Fund - Fund 40
Interim Balance Sheet
For 8 Month Period Ending 02/29/20

ASSETS AND RESOURCES
=====================

| 101 | Cash in bank |  |
| :--- | :--- | ---: |
| 121 | Tax levy receivable | $\$ 990,173.93$ |
| 132 | Accounts receivable: | $\$ 1,232,450.04$ |
| 141 | Interfund | $\$ 0.43$ |
|  | Intergovernmental - State | $\$ 236,622.00$ |

## TOTAL LIABILITIES

FUND BALANCE
－－A p propriated－－－

| 753 | Reserve for encumbrances－Cu Reserved fund balance： | Year |  | \＄2，459，243．75 |
| :---: | :---: | :---: | :---: | :---: |
| 601 | Appropriations |  | \＄4，255， 112.50 |  |
| 602 | Less ：Expenditures | \＄1，795， 868.75 |  |  |
| 603 | Encumbrances | \＄2，459，243．75 | （\＄4，255，112．50） |  |
|  | Total Appropriated |  |  | \＄2，459，243．75 |
| 770 | Fund Balance |  |  | \＄148， 348.43 |
| 303 | Budgeted Fund Balance |  |  | （\＄148， 345.50 ） |

TOTAL FUND BALANCE TOTAL LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE：

Appropriations
Revenues
$\square$
\＄2，459， 246.68 \＄2，459，246．40


Variance
$\$ 0.00$
\＄4，255， 112.50
（\＄4，106，767．00）
$\$ 148,345.50$
\＄148，345． 50

$$
\$ 148,345.50
$$

$\$ 0.00$
Less：Adjust for prior year encumb

Budgeted Fund Balance

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | :--- |
|  |  |

$\qquad$

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education

Debt Service Fund - Fund 40
INTERIM STATEMENTS COMPARING
BUDGET REVENUE WITH ACTUAL TO DATE AND
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 8 Month Period Ending 02/29/20


REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
Fort Lee Board of Education

Debt Service Fund - Fund 40
INTERIM STATEMENTS COMPARING
BUDGET REVENUE WITH ACTUAL TO DATE AND
APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 8 Month Period Ending 02/29/20
*** EXPENDITURES *** APPROPRIATIONS EXPENDITURES/ENC. BALANCE
--- Debt Service - Regular ---
40-701-510-834 Interest on Bonds
40-701-510-910 Redemption of Principal
$\$ 2,025,112.50 \quad \$ 2,025,112.50 .00$
$\$ 2,230,000.00 \$ 2,230,000.00$
00

TOTAL

TOTAL USES OF FUNDS BEFORE TRANSFERS
$\$ 4,255,112.5$
$\$ 4,255,112.50$
$\$ 0.00$
$==========================================1$
*** TOTAL USES OF FUNDS ***

| $\$ 4,255,112.50$ |  |
| ---: | :--- |
| $==============$ | $\$ 4,255,112.50$ |$\$ 0.00$

REPORT OF THE SECRETARY CERTIFICATION PAGE
TO THE BOARD OF EDUCATION
Fort Lee Board of Education
Debt Service Fund - Fund 40

For 8 Month Period Ending 02/29/20

I, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.
$\qquad$

## TO THE BOARD OF EDUCATION

ALL FUNDS
FOR THE MONTH ENDING February 29, 2020

|  | BEGINNING CASH BALANCE | CASH <br> RECEIPTS | CASH <br> DISBURSEMENTS | MANUAL JOURNAL ENTRIES | ENDING CASH BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOVERNMENTAL FUNDS: |  |  |  |  |  |
| GENERAL OPERATING (10-101) | 10,606,375.33 | 6,479,086.98 | 9,092,568.12 | 0.00 | 7,992,894.19 |
| CAPITAL RESERVES (10-116) | 7,843,352.76 | 3,775.28 | 0.00 | 0.00 | 7,847,128.04 |
| SPECIAL REVENUE (20-101) | 379,083.06 | 178,752.00 | 116,765.64 | 0.00 | 441,069.42 |
| CAPITAL PROJECTS (30-101-01) | 9,238,583.19 | 11,242.99 | 0.00 | 0.00 | 9,249,826.18 |
| CAPITAL PROJECTS (30-101) | $(4,805,424.53)$ | 0.00 | 133,513.27 | 0.00 | (4,938,937.80) |
| DEBT SERVICE (40-101) | 682,061.43 | 308,112.50 | 0.00 | 0.00 | 990,173.93 |
| TOTAL GOVERNMENTAL FUNDS | 23,944,031.24 | 6,980,969.75 | 9,342,847.03 | 0.00 | 21,582,153.96 |
| ENTERPRISE FUNDS: |  |  |  |  |  |
| CAFETERIA - FUND 60-101 | 479,591.42 | 166,496.10 | 156,238.98 | 0.00 | 489,848.54 |
| TOTAL ENTERPRISE FUNDS | 479,591.42 | 166,496.10 | 156,238.98 | 0.00 | 489,848.54 |
| AGENCY FUNDS: |  |  |  |  |  |
| PAYROLL | 2,745.65 | 2,271,174.60 | 2,269,679.76 | 0.00 | 4,240.49 |
| PAYROLL AGENCY - FUND 90-101 | 60,595.85 | 1,832,180.43 | 1,814,055.21 | 0.00 | 78,721.07 |
| FSA - 90-107-05 | 20,226.31 | 4,929.22 | 4,841.91 | 0.00 | 20,313.62 |
| TOTAL AGENCY FUNDS | 83,567.81 | 4,108,284.25 | 4,088,576.88 | 0.00 | 103,275.18 |
| OTHER (LIST ATTACHED) | 443,084.00 | 29,858.47 | 20,023.97 | 0.00 | 452,918.50 |
| TOTAL ALL FUNDS | 24,950,274.47 | 11,285,608.57 | 13,607,686.86 | 0.00 | 22,628,196.18 |

PREPARED BY:

OTHER TRUST AND AGENCY FUNDS FOR THE MONTH ENDING
February 29, 2020
$\left.\begin{array}{lccccc} & \begin{array}{c}\text { BEGINNING } \\ \text { BALANCE }\end{array} & \begin{array}{c}\text { CASH } \\ \text { RECEIPTS }\end{array} & \begin{array}{c}\text { CASH } \\ \text { DISBURSEMENTS }\end{array} & \begin{array}{c}\text { MANUAL } \\ \text { JOURNAL ENTRIES }\end{array} \\ \text { BALANCE }\end{array}\right]$

# Fort Lee Board of Education 

 Monthly Transfer Report| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues <br> Allowed + <br> Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | \% change of Transfers | Remaining Transfers Out Allowed | Account Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Programs | 11-1XX-100-XXX | 19,849,501.84 | 0.00 | 19,849,501.84 | 1,984,950.18 | 102,514.45 | 0.52 | 2,087,464.63 | 263,923.62 |
|  | 12-1XX-100-XXX |  |  |  |  |  |  |  |  |
|  | 13-1XX-100-XXX |  |  |  |  |  |  |  |  |
|  | 15-1XX-100-XXX |  |  |  |  |  |  |  |  |
|  | 18-1XX-100-XXX |  |  |  |  |  |  |  |  |
| Special Education, Basic Skills/Remedial and Bilingual Instruction and Speech/OT/PT and Ex | 1X-2XX-100-XXX | 11,885,065.49 | 0.00 | 11,885,065.49 | 1,188,506.55 | ( 121,254.52) | -1.02 | 1,067,252.03 | 109,992.87 |
|  | $1 \mathrm{X}-000-216-X X X$ |  |  |  |  |  |  |  |  |
|  | 1X-000-217-XXX |  |  |  |  |  |  |  |  |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructiona | 11-4XX-100-XXX | 1,182,666.97 | 0.00 | 1,182,666.97 | 118,266.70 | 11,738.16 | 0.99 | 130,004.86 | 44,943.90 |
|  | 11-4XX-200-XXX |  |  |  |  |  |  |  |  |
| Instructiona | 12-4XX-100-XXX |  |  |  |  |  |  |  |  |
|  | 15-4XX-100-XXX |  |  |  |  |  |  |  |  |
|  | 15-4XX-200-XXX |  |  |  |  |  |  |  |  |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| UNDISTRIBUTED EXPENDITURES |  | 32,917,234.30 | 0.00 | 32,917,234.30 |  | ( 7,001.91) |  |  | 418,860.39 |
| Tuition | 11-000-100-XXX | 4,373,562.00 | 0.00 | 4,373,562.00 | 437,356.20 | 137,919.78 | 3.15 | 575,275.98 | 565,186.05 |
|  | 16-000-100-XXX |  |  |  |  |  |  |  |  |
|  | 17-000-100-XXX |  |  |  |  |  |  |  |  |
|  | 18-000-100-XXX |  |  |  |  |  |  |  |  |
| Attendance and Social Work, Health, | 1X-000-211-XXX | 4,993,713.08 | 0.00 | 4,993,713.08 | 499,371.31 | ( 161,991.35) | -3.24 | 337,379.96 | 157,534.76 |
| Guidance, Child Study Teams, Education | 1X-000-213-XXX |  |  |  |  |  |  |  |  |
| Media Services/ | 1X-000-218-XXX |  |  |  |  |  |  |  |  |
|  | 1X-000-219-XXX |  |  |  |  |  |  |  |  |
|  | 1X-000-222-XXX |  |  |  |  |  |  |  |  |
| Improvement of Instruction Services and Instructional Staff Training Services | 1X-000-221-XXX | 564,185.00 | 0.00 | 564,185.00 | 56,418.50 | 61,708.65) | -10.94 | 0.00 | 30,944.39 |
|  | 1X-000-223-XXX |  |  |  |  |  |  |  |  |
| General Administration | 1X-000-230-XXX | 1,265,611.59 | 44,000.00 | 1,309,611.59 | 130,961.16 | 66,843.02 | 5.10 | 197,804.18 | 100,193.08 |
| School Administration | 1X-000-240-XXX | 2,662,030.00 | 591.20 | 2,662,621.20 | 266,262.12 | 33,214.53 | 1.25 | 299,476.65 | 52,869.95 |
| Central Services \& Administrative Information Technology | 1X-000-25X-XXX | 1,219,410.99 | 0.00 | 1,219,410.99 | 121,941.10 | 130,335.53 | 10.69 | 252,276.63 | 46,217.50 |
| Operation and Maintenance of Plant Services | 1X-000-26X-XXX | 6,792,288.48 | 0.00 | 6,792,288.48 | 679,228.85 | 62,351.11 | 0.92 | 741,579.96 | 513,579.23 |
| Student Transportation Services | 1X-000-270-XXX | 2,393,685.80 | 0.00 | 2,393,685.80 | 239,368.58 | 77,996.27 | 3.26 | 317,364.85 | 181,300.87 |
| Personal Services-Employee Benefits | 1X-XXX-XXX-2XX | 13,322,636.76 | 0.00 | 13,322,636.76 | 1,332,263.68 | ( 347,135.34) | -2.61 | 985,128.34 | 1,744,153.96 |
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 0.00 |

Fort Lee Board of Education
Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | \% change of Transfers | Remaining Transfers Out Allowed | Account Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Debt Service Fund to Repay CDL | 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL CURRENT EXPENSE |  | 37,587,123.70 | 44,591.20 | 37,631,714.90 |  | 7,175.10) |  |  | 3,391,979.79 |
| Equipment | $\begin{aligned} & \hline 12-X X X-X X X-73 X \\ & 15-X X X-X X X-73 X \end{aligned}$ | 285,000.00 | 0.00 | 285,000.00 | 28,500.00 | 14,177.01 | 4.97 | 42,677.01 | 10,716.91 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 1,222,534.00 | 243,032.64 | 1,465,566.64 | 0.00 | 20,000.00 | 1.36 | 20,000.00 | 134,663.24 |
| Capital Reserve-Transfer to Capital Expend. Fund | .12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES |  | 1,507,534.00 | 243,032.64 | 1,750,566.64 |  | 34,177.01 |  |  | 145,380.15 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| General Fund Contribution to School Based Budgets | $10-000-520-930$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL |  | 72,011,892.00 | 287,623.84 | 72,299,515.84 |  | 20,000.00 |  |  | 3,956,220.33 |


[^0]:    Bergen Community College - High School Program Bergenfield High School Bogota High School Dwight Englewood High School
    Educere Online PAMOJA Online Paramus Catholic High School
    Leonia High School
    Monmouth-Ocean Educational Services Commission (MOECS)/NJ Virtual School The Virtual High School Ridgewood High School

[^1]:    11-000-261-420-40-020-/ CLEAN,REPAIR,MAINT-SCH 2

