

**FORT LEE BOARD OF EDUCATION  
FORT LEE, NEW JERSEY**

**PUBLIC BUSINESS MEETING AGENDA**

**THE BOARD OF EDUCATION WILL IMMEDIATELY ENTER CLOSED SESSION TO DISCUSS  
CONFIDENTIAL MATTERS.**

**THE REGULAR PUBLIC MEETING WILL COMMENCE AT 7:30 P.M.**

**Monday, May 9, 2022**

**Meeting Start Time: 6:30 p.m.**

**Lewis F. Cole Intermediate School Cafetorium (in-person limited access) and Zoom (virtual)  
Meeting: <https://us02web.zoom.us/j/84115692680?pwd=R2xNU2o5Y01mVG13S052dGp2aEZMUT09>**

**CALL TO ORDER BY THE PRESIDENT**

**FLAG SALUTE**

**PUBLIC ANNOUNCEMENT**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of the Act, the Fort Lee Board of Education has caused notice of this meeting to be published on January 13, 2022 and January 14, 2022 and posted on the district website at [www.flboe.com](http://www.flboe.com); published in the Board's designated online media outlet/newspapers: The Record and The Star Ledger; filed with the Clerk of the Borough of Fort Lee; and mailed to all persons, if any, who have requested said notice. Please be advised that this meeting is being taped and may be broadcasted on local TV and the district's website at a future date.

The Open Public Meeting Act allows for remote participation at Board Meetings and defines "meeting" as any gathering whether corporeal or by means of communication equipment, which is attended by, or open to, all of the members of a public body, held with the intent, on the part of the members of the body present, to discuss or act as a unit upon the specific public business of that body.

**ROLL CALL**

**EXECUTIVE SESSION - Approximately 6:30 p.m.**

The Board shall recess to Executive Session in accordance with New Jersey's Open Public Meetings Act, N.J.S.A. 10:4-12(b) (1~9). The general nature of the discussion will involve matters confidential by law, any investigations or tactics or techniques to protect persons or public property, litigation, anticipated litigation and attorney-client matters. These matters will be disclosed to the public as soon as the need for confidentiality no longer applies.

**MOTION TO RECONVENE PUBLIC SESSION - Immediately following Executive Session –  
Approximately 7:30 p.m.**

**REPORT OF THE SUPERINTENDENT OF SCHOOLS**

- HIB Report
- NJSBA Goal Setting - Matthew Lee

**COMMITTEE REPORTS**

**PUBLIC WORK SESSION - QUESTIONS AND COMMENTS FROM BOARD MEMBERS ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC**

**PUBLIC COMMENT - COMMENTS FROM THE PUBLIC ON ITEMS LISTED ON TONIGHT'S AGENDA OR ANY OTHER TOPIC**

**PUBLIC PARTICIPATION**

Public participation shall be governed by the following rules (per District Policy #0167):

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate.
2. Participants are limited to three minutes in which to make their statement. Additional time may be granted at the discretion of the presiding officer.
3. The Board will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language.
4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually.
5. The presiding officer may:
  - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

**RESOLUTIONS**

**BOARD**

- 1B THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, approves the following **minutes**:

Public Business Meeting Minutes	April 18, 2022
Private Executive Meeting Minutes	April 18, 2022
Special Public Business Meeting Minutes	April 25, 2022

- 2B WHEREAS**, the Fort Lee Board of Education has received the Superintendent's report of **incident(s) of Harassment/Intimidation/Bullying ("HIB")** within the District; and

**WHEREAS**, the Board has had the opportunity to review the Superintendent's recommendations with respect to the incident(s) of HIB.

**NOW, THEREFORE BE IT RESOLVED**, that the Board accepts the Superintendent's recommendations.

BE IT FURTHER RESOLVED, that pursuant to N.J.S.A. 18A:37-15(d), the Superintendent of Schools shall inform the applicable parents/guardians of the students involved in these incidents with the following information within five school (5) days of this Board meeting:

1. The nature of the investigation;
2. Whether the District found evidence of HIB;
3. Whether discipline was imposed;
4. Whether services were provided to address the incident of HIB.

- 3B THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, approves the **participation of Board Members for Workshops/Meetings** as outlined below:

<b><u>WORKSHOP</u></b>	<b><u>BOARD MEMBER</u></b>	<b><u>DATE</u></b>	<b><u>PLACE</u></b>	<b><u>AMOUNT PER PERSON</u></b>
Delegate Assembly-Voting Delegate Meeting	Elisa Cho	5/14/22	1200 Old Trenton Road Princeton Junction, NJ	-0-
Delegate Assembly-Non-Delegate Meeting	Holly Morell	5/14/22	1200 Old Trenton Road Princeton Junction, NJ	-0-
Delegate Assembly-Non-Delegate Meeting	Kim Curry Julene Stassou Holly Morell MJ Kim Kristen Richter Michael Rubino Candace Romba Paula Colbath	5/14/22	Hybrid	-0-

- 4B** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, approves the Prom Date for Fort Lee High School to be held on Thursday, June 16, 2022 at The Venetian.

**BUILDINGS & GROUNDS**

- 1B&G** **WHEREAS**, the Fort Lee High School installation of an **HVAC Variable Refrigerant Flow (VRF) System for the High School** was properly advertised to prospective bidders in accordance with N.J.S.A. 18A:18A-4; and

**WHEREAS**, on Tuesday, April 12, 2022, the following bids were received from potential bidders in accordance with N.J.S.A. 18A:18A-1, et seq.; and

Fort Lee High School HVAC VRF System				
Bidder	Base Bid 1st Floor West Wing	Alternate #1 1st Floor East Wing	Alternate #2 2nd Floor West Wing	Total
Centralpack	\$1,178,000	\$542,760	\$1,352,000	\$3,072,760
AMCO Enterprises	\$1,286,000	\$527,000	\$1,432,000	\$3,245,000

**WHEREAS**, the bid submitted by **Centralpack** has been reviewed by Board Architects, ENV, and Board Attorneys, Florio Perrucci Steinhardt Cappelli Tipton & Taylor LLC, and deemed compliant with the bid specifications and New Jersey Public Contracts Law, N.J.S.A. 18A:18A-1 et seq.

**THEREFORE, BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Board Architects, ENV, hereby **awards Construction Services for the installation of an HVAC Variable Refrigerant Flow (VRF) System for the High School to Centralpack** as the lowest responsible bidder at the total amount of \$3,072,760, which includes the base bid of \$1,178,000, Alternate #1 of \$542,760 and Alternate #2 of \$1,352,000.

**CURRICULUM**

**1CUR THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **class trips listed on the attached summary**. *Attachment: [2022-05-09 CLASS TRIPS](#)*

**2CUR THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **professional development proposal from ANSWER**, a nationally recognized organization, to support the district with implementing the 2020 Comprehensive Health and Physical Education standards, for a total not to exceed \$6,300, to be charged to Title II grant funds, Account #20-270-200-320-30-000. *Attachment: [ANSWER PD Proposal 2021-2022](#)*

**3CUR THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, **approves the following program for Summer Bridge Academy 2022:**

Fort Lee Public Schools Summer Bridge Academy for students entering grades 1-8 from Tuesday, July 5, 2022 through Thursday, July 28, 2022 at School No. 4 for students entering grades 1-4 and the Lewis F. Cole Intermediate School for students entering grades 5-8, to be funded by the ESSER II and ARP ESSER grant funds.

**4CUR WHEREAS**, on Thursday, April 21, 2022, the Fort Lee Board of Education **received proposals for Summer 2022 Enrichment Program Services for Grade 8 Students to be provided to Fort Lee Public School Students entering grade 9.**

**THEREFORE BE IT RESOLVED** that the Fort Lee Board of Education, upon recommendation of the Superintendent, **appoints St. Peter's University as the provider of the Accelerated College Experience for Fort Lee Public Schools students entering grade 9 during the summer of 2022 at a cost not to exceed \$96,907**, to be funded through the ESSER II and ARP ESSER grant funds.

**5CUR WHEREAS**, on April 21, 2022, the Fort Lee Board of Education received **proposals for SAT/ACT Tutoring and College Preparation Services.**

**THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, **appoints Command Education to provide SAT/ACT Tutoring and College Preparation Services for the 2022-2023 school year at a cost not to exceed \$275,000 to be funded through the ARP ESSER grant.**

- 6CUR** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, **approves the Summer 2022 Academic and Enrichment Program Services for Grades 2-7 Students.**

**WHEREAS**, on Thursday, April 21, 2022, the Fort Lee Board of Education **received proposals for the Summer 2022 Academic and Enrichment Program Services for Grades 2-7 Students.**

**THEREFORE BE IT RESOLVED** that the Fort Lee Board of Education, upon recommendation of the Superintendent, **appoints Catapult Learning as the provider of Summer Enrichment Program services for students entering in grades 3-8 during the summer of 2022 at a cost not to exceed \$129.45 per teaching hour to be funded through the ARP ESSER grant funds.**

- 7CUR** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **execution of an Agreement between the Fort Lee Board of Education and William Paterson University (“WPU”) to provide dual enrollment for college accredited courses for students for the 2022-2023 school year. This contract is a part of the newly developed Teacher Academy for the Fort Lee High School.** *Attachment:* [WPU DUAL ENROLLMENT AGREEMENT](#)

### **FINANCE**

- 1F** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the **current bills list in the amount of \$6,931,297.87 for May 2022 checks.** *Attachment:* [2022-05-09 BILLS LIST](#)
- 2F** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the current **Cafeteria bills list in the amount of \$139,000.53 for May 2022 checks.** *Attachment:* [2022-05-09 CAFETERIA BILLS LIST](#)
- 3F** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the payment of the claims on the **current Athletic bills list in the amount of \$3,019.00 for May 2022 checks.** *Attachment:* [2022-05-09 ATHLETICS BILLS LIST](#)

- 4F **THEREFORE BE IT RESOLVED**, that the Board of Education, upon recommendation of the Superintendent, accepts the following **donations**:

<b>DONATIONS</b>			
Item	Amount/ Estimated Value	Donor	On Behalf Of
Scholarship	\$1,000.00	Bergen County Association of School Business Officials (BCASBO)	Scholarship donation for a 2022 graduating FLHS senior, in recognition of services performed by the current president, Haquisha Q. Taylor
Classroom supplies	\$400.00	Purchased by JPAC	Classroom supplies to support ESL classes at School No. 3
Check	\$11.30	Box Tops for Education 13700 Oakland Avenue Highland Park, MI 48203	School No. 4 School supplies and/or resources
Check	\$500.00	ESS 800 Kings Hwy. N., Suite 405 Cherry Hill, NJ 08034	First prize award to School No. 3 for Art Contest

- 5F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, authorizes the Board President and School Business Administrator to execute **Non-Resident Private Tuition-Student Agreements for the following non-resident students**, to attend Fort Lee School District for the 2022-2023 school year. Tuition rate to be determined by the Business Office and according to Board policy.

<b>NON-RESIDENT TUITION STUDENT AGREEMENT</b>		
STUDENT	GRADE	SCHOOL ATTENDING
MW [#26050211]	09	High School
NA [#TBD]	Kindergarten	TBD

- 6F **THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent that the Fort Lee Board of Education approves the **Annual Tuition Rates for Eligible Non-Resident Students for the 2022-2023 school year**.

<b>NON-RESIDENT TUITION RATES</b>			
Pre-K – Kindergarten	Grades 1 – 5	Grades 6 – 8	Grades 9 - 12
\$16,283	\$16,480	\$15,569	\$16,072

- 7F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon the recommendation of the Superintendent, approves the **Special Education Annual Tuition Rates for Eligible Non-Resident Students for the 2022-2023 school year**.

<b>SPECIAL EDUCATION TUITION RATES</b>				
LLD	M.D.	Autism	PreK FT	E.R.I.
\$21,339	\$28,007	\$32,073	\$35,053	\$23,066

- 8F **WHEREAS**, on April 21, 2022, the Fort Lee Board of Education received proposals for New Jersey Student Learning Assessments (NJSLA) Tutoring Services to be provided to Fort Lee Public School Students grades 3 through 8.

**THEREFORE BE IT RESOLVED** that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves an **Addendum to the Sylvan Learning Center Agreement** to extend New Jersey Student Learning Assessments (NJSLA) Tutoring Services to Fort Lee Public School Students grades 3 through 8; through **June 23, 2022** at a cost not to exceed \$49.00 per hour, to be funded through the Title I and ESSER II grants. *Attachment:* [SYLVAN LEARNING CENTER AGREEMENT ADDENDUM](#)

- 9F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the acceptance of the **2021-2022 American Rescue Plan Homeless Children and Youth (ARP HCY II) Grant Funds** in the amount of \$13,391.00.

- 10F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, adopts and implements the **Memorandum of Agreement to establish a Consortium under the American Rescue Plan Homeless Children and Youth (ARP HCY II) award** for the 2021-2022 school year. *Attachment:* [ARP HCY II CONSORTIUM MOA](#)

- 11F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, **approves the renewal of dental and vision benefits for the 2022-2023 school year as follows:**

<b>DENTAL AND VISION BENEFITS 2022-2023</b>			
Type	Year	Renewal Terms	Type
Dental	2022-2023	0 Increase for 2022-2023	Dental
Vision	2022-2023	5% Increase for 2022-2023	Vision



- 12F **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **Schedule of Local Tax Levy for the 2022-2023 school year** in the amount of **\$74,702,023.00**. [\*Attachment: TAX LEVY SCHEDULE 2022-2023\*](#)

**PERSONNEL**

- 1P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the attendance of staff members at the **staff trips/conferences** listed on the attached summary. [\*Attachment: 2022-05-09 STAFF TRIPS\*](#)
- 2P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, accepts, with regret, the **retirement of Robert Daniello, Ed.D, as a Principal at Lewis F. Cole Middle School, after dedicating 10 years of service to the district, effective September 1, 2022.**
- 3P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, accepts, with regret, the **retirement of Miguelina Rosario, as a Bus Aide for Fort Lee Public Schools, after dedicating 7 years of service to the district, effective July 1, 2022.**
- 4P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **resignations**:

<b><u>RESIGNATIONS</u></b>			
<b>Employee</b>	<b>Position</b>	<b>Location</b>	<b>Effective Date</b>
Marnely Echavarria	Health Care Assistant PT	LFCMS	2-23-22
Samantha Milgram	Teacher Kindergarten	S2	7-1-22
Stephen Dominguez	Assistant Principal	LFCMS	7-1-22
Briana Popolo	Speech Language Specialist	FLHS & S3	7-1-22
Lauren Carrubba	Director of School Counseling	District	7-1-22

- 5P** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **appointments** for the 2021-2022 school year, pending verification of employment:

<b>APPOINTMENTS</b>						
First Name	Last Name	Position	Loc	Position Control #	Annual Salary Prorated	Effective Date
Alaa	Ibrahim	Personal Aide Grade 1 ASD 1:1 (.83)	S2	02-9101-99	Step 1/Non Degree \$20,501.00	5-16-22
Rosalia	Ariza	Personal Aide PreK Spec Ed 1:1 (.83)	S2	02-9101-124	Step 1/Degree \$23,797.00	5-16-22

- 6P** **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **leaves**:

<b>LEAVES OF ABSENCES</b>								
Name	Position	Loc	Type	New or Amend	Paid Leave	Unpaid Leave with benefits	Unpaid Leave No Benefits	Return Date
Jessica Karoutsos	Teacher Special Education	S1	Maternity	New	N/A	9/12/22 to 2/28/23	N/A	3/1/23
Laura Cooper	Paraprofessional	S1	Medical	New	4/7/22 to 5/22/22	N/A	N/A	5/23/22
Gilda Farahnak	Paraprofessional	S2	Medical	Amend	1/18/22 to 2/23/22	2/24/22 to 5/15/22	N/A	5/16/22
Gabrielle Anconetani	Teacher BSI	LFCIS	Medical	New	4/19/22 to 5/2/22	N/A	N/A	5/3/22

- 7P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of **leave replacements** during the 2021-2022 school year, as outlined below:

<b><u>LEAVE REPLACEMENTS</u></b>					
Name	Grade/ Subject	Loc	Salary	Effective Dates	Reason for opening
Christopher Carter	English Teacher	HS	Sub pay for the first 60 days \$150 per day, day 61+ at the daily rate equal to a BA, Step 1; No Benefit Transition days 1-5 paid from 11-140-100-101-00-081 Teaching days 6-34 paid from 20-231-100-101-00-007	5/9/22 to 6/30/22	Ashley Rice (Personal)

- 8P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of the following **Substitutes** for the 2021-2022 school year:

<b><u>SUBSTITUTES</u></b>
Corina Lupascu Costan Cristianna Barcz Rebecca Nappi

- 9P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the amendment of a pensionable stipend of \$6,500, for teaching staff members assigned to **teach a sixth period** at Fort Lee High School for the 2021-2022 school year:

<b><u>6th Period Stipends</u></b>		
<b>Fort Lee High School</b>		
First Name	Last Name	Department
Miranda	Jurgenson	English (Effective 10/19/21 through 5/15/22)
Sophia	Karabatos	English (Effective 10/19/21 through 5/15/22)
Sandra	Froimovich	English (Effective 10/19/21 through 5/15/22)

- 10P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following **new job description**:  
*Attachment:* [COORDINATOR OF INSTRUCTIONAL TECH & DATA ANALYSIS](#)

<u>JOB DESCRIPTION</u>
Coordinator of Instructional Technology and Data Analysis

- 11P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **amended appointment of Co-Curricular Advisors** for the 2021-2022 school year.

<u>CO-CURRICULAR 2021-2022</u>				
<u>Name</u>	<u>Co-Curricular Activity</u>	<u>Loc</u>	<u>Class</u>	<u>21-22 Stipend</u>
Yuri Resetovs	Band Co-Director - IS	IS	B	\$1,580.50 Prorated from 9/1/21 to 4/18/22
Robert Rucker	Band Co-Director - IS	IS	B	\$1,580.50 Prorated from 4/19/22 to 6/30/22

- 12P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the following additional staff members **for After-School and Extra Curricular Activities** during the 2021-2022 school year on an as needed basis:

<u>Name</u>	<u>Assignment</u>	<u>Extra Compensation</u>
Alina Cohen Leonard Braun Dawn Ohnberger	Extracurricular Paraprofessionals for After-School Activities	\$17.50 per hour

- 13P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the placement of the following **Internships, Student Teachers or Practicum Candidates** during the 2021-2022 school year:

<b><u>INTERNSHIPS/STUDENT TEACHERS/PRACTICUM CANDIDATES</u></b>							
Referring University	Student Name	Type of Placement	Subject Area	Duration	Months From-To	School Placed	Cooperating Staff Member
Montclair State University	Caitlin Feis	School Counseling Internship II	School Counseling	300 Hrs.	9/6/2022 – 12/21/2022	School No. 4	Andria Fusco

- 14P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the **appointment of staff members under the Fort Lee Education Association (FLEA) Collective Bargaining Agreements for the 2022-2023 school year**, pending agreement of salary guides, in the following categories as per the attached list. [\*Attachment: FLEA STAFF RENEWAL 2022-2023\*](#)

- Teaching Staff Members
- Custodial and Maintenance Staff Members
- Secretarial/Clerical Staff Members
- Paraprofessionals

- 15P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves the appointment of staff members under the Fort Lee Administrator's Group (FLAG) Agreement for the 2022-2023 school year, pending negotiations, in the following categories as per the attached list. [\*Attachment: FLAG STAFF RENEWAL 2022-2023\*](#)

- Principals
- Assistant Principals
- Director of Special Education
- Director of Athletics, Physical Education and Health
- Director of School Counseling Services
- Supervisors

- 16P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **to amend the following Position Control number** for the 2021-2022 school year as outlined below:

<b>POSITION CONTROL</b>								
<b>From Position Number</b>	<b>From Position Name</b>	<b>From Location</b>	<b>From FTE</b>	<b>To Position Number</b>	<b>To Position Name</b>	<b>To Location</b>	<b>To FTE</b>	<b>Account Number</b>
02-9101-99	Personal Aide Grade 2 LLD 2:1	02	.83	02-9101-99	Personal Aide Grade 1 ASD 1:1	02	.83	11-000-217-100-00-000
02-9101-124	Instructional Aide - Coverage	02	.83	02-9101-124	Personal Aide PreK Spec Ed 1:1	02	.83	11-000-217-100-00-000

- 17P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **to create new Position Control numbers** for the 2021-2022 school year as outlined below:

<b>Position</b>	<b>PC#</b>	<b>Account #</b>
Confidential Secretary - B&G	00-9402-09	11-000-262-100-00-100

- 18P **THEREFORE BE IT RESOLVED**, that the Fort Lee Board of Education, upon recommendation of the Superintendent, approves **the appointment of Debra Brigida as the 2022 Summer Program Coordinator** at the rate of \$48.43 per hour, not to exceed \$10,000.00, to be charged to Account #20-483-100-101-00-000 and Account #20-487-100-101-00-000.

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

RESPECTFULLY SUBMITTED,

*Haquisha Q. Taylor*

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HAQUISHA Q. TAYLOR  
SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

HQT/sa  
Attachments  
05-06-22